

# ALMANAC AND YEAR BOOK

FOR THE REFORMED CHURCH  
IN THE UNITED STATES

---

PUBLICATION AND SUNDAY SCHOOL BOARD  
PHILADELPHIA.

CENTRAL PUBLISHING HOUSE  
CLEVELAND, OHIO.

## 1926



# FREE TRAINING IN THE MOODY BIBLE INSTITUTE OF CHICAGO

**REV. JAMES M. GRAY, D.D., President**

Founded by the great evangelist and Christian educator D. L. Moody in 1886

## General

The object of the Institute is expressed in its service rendered by its students in all parts of the world, who are pastors, pastors' assistants, evangelists, missionaries, teachers, directors of religious education, gospel singers, Y. M. C. A. and Y. W. C. A. secretaries, rescue mission superintendents, deaconesses and workers in Sunday-Schools and boys' and girls' clubs.

## Educational Department

This is divided into Day, Evening and Correspondence Schools. The General Course of the Day School is covered in two years. Its enrolment last year was 1236. Five other courses are Missionary, Pastors, Religious Education, Jewish Missions and Swedish-English. Advanced work is taken in these courses covering longer periods of time.

The Evening School permits students to take work equivalent to the Day School, making them eligible to the same diploma, though it necessarily covers a longer period of time. A shorter course is possible, however, leading to a certificate. The enrolment last year was 1140.

The Correspondence School is for those who can not attend the Institute in person. Ten courses are offered covering different methods of Bible Study, Practical Christian Work, Evangelism, Christian Evidences, Fundamentals of the Faith and Missions. The last two have been added recently. For each of these courses a limited fee is charged. The enrolment last year was 2674 which made a total active membership of 9807.

## Extension Department

This supplies Bible teachers, evangelists and gospel singers for church and mission work, and also conducts Bible conferences, music classes and evangelistic meetings wherever called for.

## Moody Bible Institute Monthly

This is a periodical devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany. It is catholic in spirit and outlook; evangelical and evangelistic. Issued monthly, \$2.00 a year, to any address. Rev. James M. Gray, D.D., editor.

Catalog of the Day and Evening Schools, and Prospectus of the Correspondence School mailed free. Sample copies of the Monthly mailed free. Address

153 Institute Place  
Div. 8

**THE MOODY BIBLE INSTITUTE**

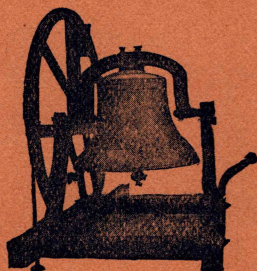
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# ALMANAC AND YEAR BOOK

OF THE  
REFORMED CHURCH  
IN THE UNITED STATES

PUBLISHED AS THE ALMANAC FROM 1864 TO 1913  
AS THE ALMANAC AND YEAR BOOK SINCE 1913

*Single copy 26 cents; postage 7 cents extra*

Publication and Sunday School Board of the Reformed Church  
*Philadelphia, Pa.*  
Central Publishing House  
*Cleveland, Ohio*

1926



## Almanac for the Year of our Lord 1926, being a Common Year of 365 Days.

### MOON'S PHASES

● New Moon      ☾ First Quarter  
○ Full Moon      ☾ Last Quarter

### SYMBOLS AND ABBREVIATIONS

☉ Sun      ☿ Mercury      ⊕ Earth      ♃ Jupiter  
☾ Moon      ♀ Venus      ♂ Mars      ♄ Saturn  
♅ Uranus      ♆ Neptune

### CHRONOLOGICAL ERAS

The year 1926 corresponds to:

6639 of the Julian Period.

150-151 of the Independence of the U. S.

2586 of the Japanese Era.

5687 of the Jewish Era, the year beginning at sunset, September 8, 1926, Gregorian Calendar.

1345 of the Mohammedan Era, the year beginning at sunset, July 11, 1926, Gregorian Calendar.

2,424,517 is the Julian Day number of January 1, 1926.

### CHRONOLOGICAL CYCLES

Dominical Letter . . . . . C  
Epact . . . . . 16  
Golden Number . . . . . 8  
Solar Cycle . . . . . 3  
Roman Indiction . . . . . 9

### QUATEMBER OR EMBER DAYS

February . . . . . 24, 26, 27  
June . . . . . 2, 4, 5  
Sept. . . . . 15, 17, 18  
Dec. . . . . 15, 17, 18

### MOVABLE FESTIVALS

Epiphany . . . . . Jan. 6	Good Friday . . . . . Apr. 2	Corpus Christi . . . . . Jun. 3
Septuagesima Sunday . . . . . Jan. 31	Easter Sunday . . . . . Apr. 4	Labor Day . . . . . Sept. 6
Lincoln's Birthday . . . . . Feb. 12	Rogation Sunday . . . . . May 9	Columbus Day . . . . . Oct. 12
Quinquagesima . . . . . Feb. 14	Ascension Day . . . . . May 13	Thanksgiving . . . . . Nov. 25
Ash Wednesday . . . . . Feb. 17	Whit Sunday . . . . . May 23	1st Sunday in Advent . . . . . Nov. 28
Washington's Birthday . . . . . Feb. 22	Trinity Sunday . . . . . May 30	Sundays after Trinity . . . . . 25
Palm Sunday . . . . . Mar. 28	Memorial Day . . . . . May 30	Christmas Day, Sat. . . . . Dec. 25

### THE FOUR SEASONS OR CARDINAL POINTS

Sun enters Aries March 21, at 4.02 a.m., Spring commences,	Sun enters Libra September 23, at 2.27 p.m., Autumn commences.
Sun enters Cancer June 21, at 11.30 p.m., Summer commences.	Sun enters Capricorn December 22, at 9.34 a.m., Winter commences.

### MORNING STARS

Venus: Feb. 7 to Nov. 21.  
Mars: to November 4.  
Jupiter: Jan. 25 to August 15.  
Saturn: to May 14 and after November 21.

### EVENING STARS

Venus: to Feb. 7 and after Nov. 21.  
Mars: after November 4.  
Jupiter: to January 25 and after August 15.  
Saturn: May 14 to November 21.

### ECLIPSES FOR THE YEAR 1926

In the year 1926 there will be two eclipses, both of the Sun:

I. A Total Eclipse of the Sun, January 14, invisible in the United States; visible in the western part of the Pacific Ocean, southern part of Asia, northern Australia, the Indian Ocean and the eastern half of Africa; the path of the total eclipse passing through the Philippine Islands, Borneo, Sumatra, the Indian Ocean and part of eastern Africa near the Equator.

II. An Annular Eclipse of the Sun, July 9-10, invisible here; visible in the southern part of North America, including the southern and western parts of the United States, Mexico, Central America, the northern Pacific Ocean, the southeastern part of Asia and the northern part of Australia.



TABLE OF MOVABLE FESTIVALS FROM 1914-1934

<i>Year of Our Lord</i>	<i>Sunday after Epiphany</i>	<i>Septuagesima</i>	<i>Ash Wednesday</i>	<i>Easter</i>	<i>Ascension Day</i>	<i>Whitsunday</i>	<i>Sunday after Trinity</i>	<i>Advent</i>
1914	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1915	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1916	6	Feb. 20	Mar. 8	Apr. 23	June 1	June 11	23	Dec. 3
1917	4	Feb. 4	Feb. 21	Apr. 8	May 17	May 27	25	Dec. 2
1918	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1919	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1920	3	Feb. 1	Feb. 18	Apr. 4	May 13	May 23	25	Nov. 28
1921	2	Jan. 23	Feb. 9	Mar. 27	May 5	May 15	26	Nov. 27
1922	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1923	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
1924	5	Feb. 17	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1925	4	Feb. 8	Feb. 25	Apr. 12	May 21	May 31	24	Nov. 29
1926	3	Jan. 31	Feb. 17	Apr. 4	May 13	May 23	25	Nov. 28
1927	5	Feb. 13	Mar. 2	Apr. 17	May 26	June 5	23	Nov. 27
1928	4	Feb. 5	Feb. 22	Apr. 8	May 17	May 27	25	Dec. 2
1929	2	Jan. 27	Feb. 13	Mar. 31	May 9	May 19	26	Dec. 1
1930	5	Feb. 16	Mar. 5	Apr. 20	May 29	June 8	23	Nov. 30
1931	3	Feb. 1	Feb. 18	Apr. 5	May 14	May 24	25	Nov. 29
1932	2	Jan. 24	Feb. 10	Mar. 27	May 5	May 15	26	Nov. 27
1933	5	Feb. 12	Mar. 1	Apr. 16	May 25	June 4	24	Dec. 3
1934	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2

SPECIAL DAYS 1926



















Reformation Day.....	Jan. 17	Memorial Day.....	May 30
Foreign Mission Day.....	Feb. 14	Labor Day.....	Sept. 6
Mother's Day.....	May 9	Home Mission Day.....	Nov. 14
Children's Day.....	June 13	Thanksgiving Day.....	Nov. 25



# JANUARY

1st MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Sl m.	Rise h. m.	Sets h. m.
Fri. 1	New Year's Day	Luke 2:15-21 Col. 2:8-17	1 46	7 14	 16	⊕ in Perihelion 11—p	4 7	22 4	45
Sat. 2	Abel, Seth	Philip 2:1-11	2 33	8 11	 17	♀ Greatest Brilliancy 4—p	4 7	22 4	46
1] 2d Sunday after Christmas			Luke 2:33-40; Rom. 6:12-18.			Day's Length, 9 hrs., 25 min.			
Sun. 3	Enoch	Luke 2:40-52	3 18	9 08	 18	♂ ♀ ☾ 2d 5 35 p	4 7	22 4	47
Mon. 4	Titus	John 1:38-51	4 02	10 06	 19	☾ in Apo. 2d 5 36 a	5 7	22 4	48
Tue. 5	Noah	John 2	4 45	11 04	 20	♀ South 2 46 p	5 7	22 4	49
Wed. 6	Epiphany	Matt 2:1-12 Eph. 3:1-12	5 27	a.m.	 21	♂ South 9 19 a	6 7	22 4	49
Thu. 7	Jacob Andreae, 1590	John 4	6 11	03	 22	♂ 7. ♀ South 10 33 a	6 7	22 4	50
Fri. 8	Methuselah	John 5	6 56	1 05	 23	♂ South 8 18 a	7 7	22 4	51
Sat. 9	Shem	John 6:1-25	7 43	2 08	 24	♂ ♀ ☾ 9 47 p ♀ —2° 39'	7 7	22 4	52
2] 1st Sunday after Epiphany			Luke 2:41-52; Rom. 12:1-5. (Matt. 3:13-17; Rom. 6:3-11.)			Day's Length, 9 hrs., 31 min.			
Sun. 10	Matthaeus Zell, 1548	John 6:26-71	8 35	3 15	 25	♂ ♂ ☾ 11th 1 50 a ♂ —3° 48'	8 7	22 4	53
Mon. 11	Fructuosus, c. 670	John 7	9 31	4 24	 26	♂ ♀ ☾ 12th 3 40 p ♀ —1° 58'	8 7	22 4	54
Tue. 12	Hilary-Poitiers, 367	John 8:1-20	10 31	5 32	 27	♀ in ☾ 13th 5—p	8 7	22 4	55
Wed. 13	Remigius of Rheims, 533	John 8:21-50	11 33	Sets	 28	☾ Tot. ecl. in. 14th ☾ in ☾ ☾	9 7	21 4	56
Thu. 14	Judah, the Patriarch	John 9	p.m. 37	5 37	 29	♂ 14. ☾ in Peri. 6 36 p	9 7	21 4	57
Fri. 15	John Lasko, 1560	John 10:1-21	1 39	6 50	 1	♂ ♀ ☾ 14th 3 19 p ♀ Stat. 4—p	9 7	21 4	59
Sat. 16	George Spalatin, 1545	John 10:22-42	2 38	8 05	 2	♂ ♀ ☾ 2 10 a ♀ 6+° 6'	10 7	20 5	00
3] 2d Sunday after Epiphany			John 2:1-11; Rom. 12:6-16. (Luke 4:1-13; Heb. 2:14-18.)			Day's Length, 9 hrs., 41 min.			
Sun. 17	Benj. Franklin, b. 1706	Mark 1:1-20	3 33	9 17	 3	♂ in ☾ 6—p	10 7	20 5	01
Mon. 18	Anthony, 356	Mark 1:21-45	4 25	10 28	 4	♂ ☾ ☾ ☾ +3° 57'	10 7	19 5	02
Tue. 19	Heidel. Catechism, 1563	Mark 2	5 15	11 35	 5	Ruchbah So. 5 27 p	11 7	19 5	03
Wed. 20	Hans Sachs, 1576	Mark 3:1-19	6 03	a.m.	 6	♂ 20. ☾ So. 3 37 p ☾ ent. ☾	11 7	18 5	04
Thu. 21	Agnes, c. 304	Mark 3:20-35	6 50	41	 7	♂ Polaris South 5 32 p	11 7	18 5	05
Fri. 22	Sarah	Mark 4	7 38	1 45	 8	Achenar South 5 29 p	12 7	17 5	06
Sat. 23	Isaiah, the Prophet	Mk. 5, 6:1-16	8 26	2 46	 9	♀ in Aphelion 11—p	12 7	17 5	08
4] 3d Sunday after Epiphany			Matt. 8:1-13; Rom. 12:17-21. (Mark 1:14-22; 1 Cor. 1:17-25.)			Day's Length, 9 hrs., 53 min.			
Sun. 24	Henry Suso, 1365	Mark 6:17-29	9 15	3 47	 10	♂ South 1 35 a	12 7	16 5	09
Mon. 25	St. Paul's Conversion	Mark 6:30-56	10 04	4 43	 11	♂ ☾ ☾ 12—a	12 7	15 5	10
Tue. 26	Polycarp, 155 or 157	Mark 7:1-23	10 54	5 36	 12	♂ South 12 09 p ☾ in ☾ ☾	13 7	14 5	11
Wed. 27	Tertullian, c. 220	Mark 7:24-37	11 42	Rises	 13	Hamal So. 5 38 p	13 7	14 5	12
Thu. 28	Charlemagne, 814	Mark 8	a.m.	5 07	 14	♂ 28. ♂ ♀ ☾ 29th 10 45 p	13 7	13 5	14
Fri. 29	Eusebius, 340	Mark 9	30	6 04	 15	☾ in Apo. 11 24 a	13 7	12 5	15
Sat. 30	Lactantius, c. 330	Mark 10:1-31	1 15	7 01	 16	Acamar South 6 19 p	13 7	11 5	16
5] Septuagesima Sunday			Matt. 20:1-16; 1 Cor. 9:24-10:5. (Matt. 14:22-33; Rom. 8:31-39.)			Day's Length, 10 hrs., 7 min.			
Sun. 31	Fabian (250), Sebas (287)	Luke 3	2 00	7 59	 17	A Persei South 6 38 p	13 7	10 5	17

## MOON'S PHASES





























Last Quarter..... 7th, 2.22 p.m. First Quarter..... 20th, 5.31 p.m.  
New Moon..... 14th, 1.35 p.m. Full Moon..... 28th, 4.35 p.m.



# FEBRUARY

2nd MONTH, 28 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Sl m. h. m.	Rise h. m.	Sets h. m.
Mon. 1	Mathieu Desubas, 1746	Luke 4	2 43	8 57	 18	Acamar South 6 11 p	14 7 10	5 18	
Tue. 2	Purification of Virgin	Luke 5	3 25	9 55	 19	♀ in Perih. 6—p	14 7 09	5 20	
Wed. 3	Ansgar, 865	Luke 6:1-19	4 07	10 54	 20	A Persei South 6 26 p	14 7 08	5 21	
Thu. 4	Veronica	Luke 6:20-49	4 51	11 56	 21	♂ ♀ ♄ 5—a ♄ —1° 32'	14 7 07	5 22	
Fri. 5	Philip J. Spener, 1705	Luke 7	5 36	a.m.	 22	♄ 5. Rigel So. 8 10 p	14 7 06	5 23	
Sat. 6	Job	Luke 8	6 24	58	 23	♄ ♄ ♄ 9 47 a ♄ —2° 27'	14 7 05	5 24	
<b>6] Sexagesima Sunday</b>			Luke 8:4-15; 2 Cor. 11:19-12:9. (John 10:1-18; 1 Peter 2:17-25.)			Day's Length, 10 hrs., 22 min.			
Sun. 7	Minucius Felix	Luke 9:1-36	7 16	2 04	 24	♄ ♀ ☉ Inferior 10—a	14 7 04	5 26	
Mon. 8	King Solomon	Luke 9:37-62	8 12	3 11	 25	♄ ♀ ♀ 6—p ☉ in ♄ ☉	14 7 03	5 27	
Tue. 9	Bishop Hooper, 1555	Luke 10	9 12	4 17	 26	♄ ♂ ☉ 8th 10 50 p	14 7 01	5 28	
Wed. 10	F. C. Oettinger	Luke 11:1-36	10 14	5 18	 27	♄ ♄ ☉ 11th 1 01 p	14 7 00	5 29	
Thu. 11	Benj. J. Schmolck, 1737	L. 11:37-12:12	11 17	Sets	 28	♄ ♀ ☉ 7 27 p ♂ ♄ ☉ 12th	14 6 59	5 30	
Fri. 12	Lincoln, b. 1809	Luke 12:13-59	p.m. 18	5 36	 29	♄ 12. ☉ Peri 7 24 a ☉ ♄ ☉	14 6 58	5 32	
Sat. 13	Lady Jane Grey, 1554	Luke 13:1-21	1 16	6 53	 0	♄ Gr. Hel. Lat. S. 8—a	14 6 57	5 33	
<b>7] Quinquagesima Sunday</b>			Luke 18:31-43; 1 Cor. 13:1-13. (Matt. 16:21-23; 1 Peter 4:12-19.)			Day's Length, 10 hrs., 39 min.			
Sun. 14	Valentine, 270	Luke 13:22-35	2 12	8 07	 1	♄ ♂ ☉ 10 08 a ♂ +3° 59'	14 6 55	5 34	
Mon. 15	Bruno (Bonifacius), 1009	Luke 14	3 04	9 18	 2	☐ ♄ ☉ 12—a	14 6 54	5 35	
Tue. 16	Shrove Tuesday	Luke 15	3 55	10 27	 3	♄ ♀ ☉ Superior 15th 8—p	14 6 53	5 36	
Wed. 17	Ash Wednesday	Matt. 6:16-21 Joel 2:12-18	4 44	11 33	 4	♄ ♀ ♄ 3—p ♀ +9° 8'	14 6 52	5 37	
Thu. 18	Martin Luther, 1546	Luke 17:1-19	5 33	a.m.	 5	♄ South 12 25 p	14 6 50	5 38	
Fri. 19	Mesrob, 441	Luke 17:20-37	6 22	38	 6	♄ 19. ♀ S. 10 54 a ☉ ent. ♄	14 6 49	5 40	
Sat. 20	John Heerman, 1647	Luke 18:1-30	7 12	1 40	 7	♄ ♂ South 8 36 a	14 6 48	5 41	
<b>8] 1st Sunday in Lent</b>			Matt. 4:1-11; 2 Cor. 6:1-10. (Matt. 6:1-21; Eph. 6:10-20.)			Day's Length, 10 hrs., 58 min.			
Sun. 21	Rebekah	L. 18:31-19:28	8 01	2 38	 8	♄ South 10 52 a	14 6 46	5 42	
Mon. 22	Washington, b. 1732	L. 19:29-20:18	8 50	3 32	 9	♄ South 5 31 a ☉ in ♄ ☉	14 6 45	5 43	
Tue. 23	Amandus	L. 20:9-21:4	9 39	4 21	 10	♄ South 1 30 p	14 6 44	5 44	
Wed. 24	St. Matthias Apostle	Luke 21:5-36	10 27	5 06	 11	♀ Gr. Hel. Lat. N. 2—p	13 6 42	5 45	
Thu. 25	Berthold Haller, 1536	Luke 22:1-30	11 13	5 35	 12	☉ in Apo. 12 12 p	13 6 41	5 47	
Fri. 26	Zachariah, the Prophet	Luke 22:31-71	11 58	Rises	 13	♄ ♄ ☉ 3 29 a ♄ —2° 6'	13 6 39	5 48	
Sat. 27	Martin Bucer, 1551	Luke 23	a.m.	5 52	 14	♄ 27. ♀ Stationary 3—a	13 6 38	5 49	
<b>9] 2d Sunday in Lent</b>			Matt. 15:21-28; 1 Thess. 4:1-8. (Luke 11:29-36; Heb. 2:1-4.)			Day's Length, 11 hrs., 14 min.			
Sun. 28	Pat. Hamilton	Mark 10:32-52	41	6 51	 15	♄ South 11 10 p	13 6 36	5 50	

## MOON'S PHASES







Last Quarter..... 5th, 6.25 p.m. First quarter..... 19th, 7.36 a.m.  
New Moon..... 12th, 12.20 p.m. Full Moon..... 27th, 11.51 a.m.










# MARCH

# 3rd MONTH, 31 DAYS








1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		SI m. h. m.	Rise h. m.	Sets h. m.
Mon.	1 George Wishart, 1346	Mark 11	1 24	7 49	 16	♂ South 12 57 p	13	6 35	5 51
Tue.	2 John Wesley, 1791	Mark 12	2 06	8 48	 17	♂ South 5 00 a	12	6 33	5 52
Wed.	3 Fridolin	Mark 13	2 49	9 49	 18	♂ ♀ ♂ 12 a ♀ +0° 31'	12	6 32	5 53
Thu.	4 Florian	Mark 14:1-54	3 34	10 51	 19	♂ in ♄ 8—a	12	6 30	5 54
Fri.	5 Perpetua	M. 14:55-15:15	4 20	11 54	 20	♂ ♀ ☾ 5 33 p ♀ -2° 9'	12	6 29	5 55
Sat.	6 Zach. Ursinus, 1583	Mark 15:16-47	5 09	a.m.	 21	♂ Stationary 11 a	11	6 27	5 56








10] **3d Sunday in Lent** Luke 11:14-28; Eph. 5:1-9. (Matt. 12:22-32; Heb. 10:26-31.) Day's Length, 11 hrs., 32 min.

Sun.	7 Thos. Aquinas, 1274	Matt. 20:17-33	6 02	5 58	 22	♂ 7. ♂ South 8 24 a	11	6 26	5 58
Mon.	8 Methodius and Cyril	Matt. 21	6 58	2 03	 23	♂ in Perih. 11—p ☾ in ♄ ☾	11	6 24	5 58
Tue.	9 Martyrs of Sebaste, 320	Matt. 22	7 57	3 04	 24	♂ ☽ ☾ 6 12 p ☽ -1° 2'	11	6 23	6 00
Wed.	10 Alex. of Hales	Matt. 23	8 58	4 01	 25	♂ ♀ ☾ 11th 2 58 p ♀ +7° 22'	10	6 21	6 01
Thu.	11 Zacchaeus	Matt. 24:1-31	9 58	4 52	 26	♂ ☽ ☾ 9 18 a ☽ +1° 18'	10	6 20	6 02
Fri.	12 Gregory the Great	Matt. 24:32-51	10 57	Sets	 27	♂ ☽ ☾ in Perih. 6 30 p	10	6 18	6 03
Sat.	13 Master Eckhart	Matt. 25	11 54	5 38	 28	♂ ☽ ☾ 11 45 p	10	6 16	6 04





11] **4th Sunday in Lent** John 6:1-14; Gal. 4:21-31. (John 6:47-59; 1 John 5:11-21.) Day's Length, 11 hrs., 50 min.

Sun.	14 Queen Esther	Matt. 26:1-13	p.m. 48	6 52	 29	♂ Gr. elong. E. 18° 23' 12 a	9	6 15	6 05
Mon.	15 Casp. Olévanus, 1587	Matt. 26:14-35	1 41	8 04	 1	♀ Greatest Brilliancy	9	6 13	6 06
Tue.	16 John of Goch, 1457	Matt. 26:36-56	2 32	9 14	 2	♂ ☽ ☾ 15th 12 21 a	9	6 12	6 07
Wed.	17 Patrick, c. 465	M. 26:51-27:2	3 23	10 22	 3	♂ ☽ ☾ 16th 1—p	9	6 10	6 08
Thu.	18 John Heerman, 1647	Matt. 27:3-31	4 14	11 27	 4	Betelgeux So. 6 09 p	8	6 08	6 09
Fri.	19 Geo. Calixtus, 1656	Matt. 27:32-50	5 04	a.m.	 5	♂ Gr. Hel. Lat. N. 5—a	8	6 07	6 10
Sat.	20 Joseph (husband of Mary)	Matt. 27:51-66	5 55	29	 6	♂ Stationary 11—p	8	6 05	6 11

12] **5th Sunday in Lent** John 8:46-59; Heb. 9:11-15. (John 12:20-32; 2 Cor. 5:14-21.) Day's Length, 12 hrs., 8 min.

Sun.	21 Archb. Cranmer, 1556	John 11	6 45	1 26	 7	♂ 21. ☾ ent. ♀ 4 02 a Spring Com.	7	6 04	6 12
Mon.	22 Bruder Klaus	John 12	7 35	2 18	 8	♂ ♀ ☽ 6 a ☾ ☽ ☾	7	6 02	6 13
Tue.	23 Bartimaeus	John 13:1-30	8 23	3 05	 9	♀ South 9 21 a	7	6 00	6 14
Wed.	24 Daniel, the Prophet	John 13:31-14	9 09	3 46	 10	♂ South 9 16 a	6	5 59	6 15
Thu.	25 Annunciation, Virgin Mary	John 15	9 55	4 22	 11	♂ ☽ ☾ 8 46 a ☽ -2° 9'	6	5 57	6 16
Fri.	26 Shepherd of Hermas	John 16	10 39	4 54	 12	♂ in Apo. 11 54 p	6	5 55	6 17
Sat.	27 C. F. Schmid, 1852	John 17	11 22	Rises	 13	Canopus So. 6 05 p	6	5 54	6 18

13] **Palm Sunday** John 12:1-16; Phil. 2:5-11. (Luke 19:28-46; Rev. 1:4-8.) Day's Length, 12 hrs., 27 min.

Sun.	28 Palm Sunday	Lamentations	a.m.	5 41	 14	Sirius So. 6 20 p	5	5 52	6 19
Mon.	29 Eustathia	Hebrews 8	04	6 41	 15	♂ 29. ♂ South 11 23 a	5	5 50	6 20
Tue.	30 Martha and Mary	Hebrews 9	48	7 42	 16	♂ ☽ ☾ South 9 17 p	5	5 49	6 21
Wed.	31 Timothy	Hebrews 10	1 32	8 44	 17	♂ ☽ ☾ Inferior 1—a	4	5 48	6 20

## MOON'S PHASES































Last Quarter..... 7th, 6.50 a.m. First Quarter..... 21st, 12.12 a.m.  
New Moon..... 13th, 10.20 p.m. Full Moon..... 29th, 5.00 p.m.



APRIL

4th MONTH, 30 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Sl m.	Rise h. m.	Sets h. m.
Thu. 1	Maundy Thursday	John 6	2 18	9 48	 18	♂ ♄ ☾ 10 01 p ♄ -1° 53'	4 5	44	6 24
Fri. 2	Good Friday	Luke 23:32-49	3 07	10 52	 19	♄ ♄ South 8 57 p	4 5	42	6 25
Sat. 3	Holy Saturday	Hebrews 4	3 58	11 56	 20	Adhara South 6 10 p	3 5	41	6 26
14] Easter Sunday			John 20:1-10; Col. 3:1-11. (Matt. 28:1-10; 1 Cor. 15:1-20.)			Day's Length, 12 hrs., 48 min.			
Sun. 4	Easter Sunday	Matthew 28	4 53	a.m.	 21	Pollux So. 6 51 p	3 5	39	6 27
Mon. 5	Christian Scribe, 1693	Luke 24:1-12	5 50	58	 22	♄ ♄ 5. Sirius So. 5 49 p ☾ in ☾ ☾	3 5	38	6 28
Tue. 6	Albrecht Durer, 1528	Acts 2:22-47	6 48	1 55	 23	♄ ♄ ☾ 2 13 a 8th	3 5	36	6 29
Wed. 7	Fred Myconius, 1546	1 Cor. 15	7 47	2 46	 24	♄ ♄ ☾ 11 38 a ♂ +0° 31'	2 5	34	6 30
Thu. 8	Mar. Chemnitz, 1586	Romans 6	8 44	3 31	 25	♄ ♄ ☾ 8 22 p ♄ +4° 56'	2 5	33	6 31
Fri. 9	Thomas V. Westen, 1727	Romans 8	9 40	4 12	 26	☾ in Peri. 9 42 p	2 5	31	6 32
Sat. 10	Fulbert of Ch., 1029	1 Cor. 3	10 34	4 48	 27	♄ ♄ ☾ 12 11 p ♄ +4° 8'	1 5	30	6 33
15] 1st Sunday after Easter			John 20:19-31; 1 John 5:4-12. (Luke 24:36-47; 2 Tim. 2:7-13.)			Day's Length, 13 hrs., 6 min.			
Sun. 11	Leo the Great, 461	John 1	11 26	Sets	 28	♄ ♄ ☾ 10th 9 19 p	1 5	28	6 34
Mon. 12	Athenagoras	John 2	p.m. 18	6 50	 29	♄ ♄ 12. ♄ in ♄ 11th 5—p	1 5	27	6 35
Tue. 13	Justin Martyr	John 3	1 09	8 01	 1	♄ ♄ Stationary 12th 11—a	1 5	25	6 36
Wed. 14	Daniel, the Prophet	John 4	2 01	9 08	 2	♄ ♄ South 10 43 a	0 5	24	6 38
Thu. 15	Simon Dach, 1659	John 5	2 53	10 14	 3	♄ ♄ Miaplacidus So. 7 40 p	0 5	22	6 38
Fri. 16	Louis de Berquin, 1529	John 6:1-40	3 45	11 15	 4	♄ ♄ Alphard So. 7 47 p	0 5	21	6 40
Sat. 17	Lambert of Avig., 1530	John 6:41-71	4 35	a.m.	 5	♄ ♄ South 9 08 a	0 5	19	6 40
16] 2d Sunday after Easter			John 10:11-16; 1 Peter 2:20-25. (John 21:15-19; Rev. 7:13-17.)			Day's Length, 13 hrs., 24 min.			
Sun. 18	Luther at Worms, 1521	John 7	5 27	10	 6	♄ ♄ Gr. elong. W. 46° 16'	Fs	5 18	6 42
Mon. 19	Melancthon, 1560	John 8:1-30	6 17	1 00	 7	♄ ♄ 19. ♂ ♄ ☾ 21st 3 16 p	1 5	16	6 42
Tue. 20	John Bugenhagen, 1558	John 8:31-59	7 04	1 44	 8	♄ ♄ ♄ in ♄ 21st 4—p ☾	1 5	15	6 44
Wed. 21	Anselm of Can., 1109	John 9	7 50	2 22	 9	☾ in Apo: 5 48 p [ent. ♄]	1 5	13	6 44
Thu. 22	Origen, c. 254	John 10	8 34	2 55	 10	♄ ♄ in Aphelion	1 5	12	6 46
Fri. 23	George of Cappado, 361	John 11	9 18	3 26	 11	♄ ♄ ☾ 6—a ♂ -0° 51'	2 5	10	6 46
Sat. 24	Wolfgang Capito, 1541	John 12	10 00	3 54	 12	♄ ♄ South 7 38 a	2 5	09	6 48
17] 3d Sunday after Easter			John 16:16-22; 1 Peter 2:11-19. (Matt. 10:16-20; Acts 4:8-20.)			Day's Length, 13 hrs., 41 min.			
Sun. 25	Mark, the Evangelist	John 13, 14	10 44	4 21	 13	♄ ♄ South 7 33 a	2 5	08	6 49
Mon. 26	Aaron, the High Priest	John 15	11 28	Rises	 14	♄ ♄ South 9 38 a	2 5	06	6 50
Tue. 27	Rebekah	John 16, 17	a.m.	6 34	 15	♄ ♄ 27. Regulus So. 7 44 p	3 5	05	6 51
Wed. 28	Catherine of Sienna	John 18	14	7 38	 16	♄ ♄ Gr. elong. W. 27° 4'	3 5	04	6 52
Thu. 29	Jacob, the Patriarch	John 19	1 02	8 44	 17	♄ ♄ ☾ 1 29 a ♄ -1° 48'	3 5	02	6 53
Fri. 30	Meletius, 381	John 20	1 54	9 50	 18	♄ ♄ South 12 59 a	3 5	01	6 54

## MOON'S PHASES

Last Quarter..... 5th, 3.50 p.m.

First Quarter..... 19th, 6.23 p.m.

New Moon..... 12th, 7.56 a.m.































Full Moon..... 27th, 7.17 p.m.



MAY

5th MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m. h. m.	Rise h. m.	Sets h. m.
Sat. 1	St. Philip and St. James	John 21	2 48	10 52	 19	Alphard So. 6 48 p	3 5	00	6 54
<b>18] 4th Sunday after Easter</b>			John 16:5-15; James 1:16-21. (Matt. 10:24-33; 1 Thess. 2:9-13.)			Day's Length, 13 hrs., 56 min.			
Sun. 2	Athanasius, 323	Heb. 1, 2	3 45	11 52	 20	Regulus So. 7 24 p C in $\delta$ $\cup$	3 4	59	6 55
Mon. 3	Nicolas de Clemanges	Heb. 3, 4	4 43	a.m.	 21	$\Psi$ Stat. 10—a	3 4	57	6 56
Tue. 4	Monica, 387	Heb. 5, 6	5 42	45	 22	4. $\sigma$ $\varphi$ $\delta$ 10—a	3 4	56	6 57
Wed. 5	Fred'k the Wise, 1525	Heb. 7	6 38	1 31	 23	$\sigma$ $\mathcal{C}$ 2 59 p	3 4	55	6 58
Thu. 6	John of Damascus, c. 770	Heb. 8	7 33	2 12	 24	$\sigma$ $\sigma$ $\mathcal{C}$ 3 37 a $\sigma$ +1° 52'	3 4	54	6 59
Fri. 7	Silas	Heb. 9	8 26	2 48	 25	C in Peri. 12 42 a	4 4	53	7 00
Sat. 8	Gregory Nazianzen, 389	Heb. 10	9 17	3 21	 26	$\sigma$ $\delta$ C 7th $\sigma$ $\varphi$ C 4 30 a	4 4	52	7 01
<b>19] 5th Sunday after Easter</b>			John 16:23-33; James 1:22-27. (Luke 11:9-13; 1 Tim. 2:1-6.)			Day's Length, 14 hrs., 11 min.			
Sun. 9	Zinzendorf, 1760	Heb. 11	10 08	3 52	 27	$\sigma$ $\varphi$ C 8 17 p $\varphi$ +2° 22'	4 4	51	7 02
Mon. 10	Papias, 153	Heb. 12	10 58	Sets	 28	Dubhe So. 7 48 p	4 4	50	7 03
Tue. 11	John Arndt, 1621	Heb. 13	11 49	6 50	 29	11. Denebola So. 8 30 p	4 4	48	7 04
Wed. 12	Elijah, the Prophet	John 14	p.m. 40	7 56	 0	$\varphi$ Gr. Hel. Lat. S. 7—a	4 4	48	7 04
Thu. 13	Ascension Day	Col. 1, Eph. 4	1 33	9 00	 1	$\square$ $\Psi$ $\odot$ 8—a	4 4	46	7 06
Fri. 14	Pachomius, 348	John 15	2 25	9 59	 2	$\sigma$ $\varphi$ $\odot$ 3—a C in $\varphi$ $\cup$	4 4	46	7 06
Sat. 15	Moses, the Lawgiver	John 16	3 18	10 53	 3	Acrux So. 8 51 p	4 4	44	7 08
<b>20] Sunday after Ascension</b>			John 15:26-16:1; 1 Peter 4:7-11. (John 7:33-39; Acts 19:1-7.)			Day's Length, 14 hrs., 24 min.			
Sun. 16	Joachim of Floris, 1202	1 John 1	4 08	11 40	 4	$\delta$ South 8 22 a	4 4	44	7 08
Mon. 17	Gottfried Arnold, 1714	1 John 2	4 57	a.m.	 5	$\square$ $\mathcal{C}$ $\odot$ 6—a	4 4	43	7 09
Tue. 18	Val. Herberger, 1627	1 John 3	5 44	20	 6	$\sigma$ $\Psi$ C 11 06 p	4 4	42	7 10
Wed. 19	Alcuin, 804	1 John 4	6 29	56	 7	19. C in Apo. 12 48 p	4 4	41	7 11
Thu. 20	Jeremiah, the Prophet	1 John 5	7 13	1 27	 8	$\mathcal{C}$ So. 6 06 a $\odot$ ent. 	4 4	40	7 12
Fri. 21	Augustin Cazalla, 1559	Joel 3	7 55	1 57	 9	Miaplacidus So. 5 18 p	4 4	40	7 13
Sat. 22	Constantine the Great, 337	John 17	8 38	2 22	 10	A lioth So. 8 51 p	4 4	39	7 14
<b>21] Whit Sunday or Pentecost</b>			John 14:15-31; Acts 2:1-11. (Joel 2:28-30; Acts 2:22-41.)			Day's Length, 14 hrs., 37 min.			
Sun. 23	Savonarola, 1498	Exodus 19	9 21	2 49	 11	Mizar So. 9 17 p	3 4	38	7 15
Mon. 24	Copernicus, 1543	Gal. 5-1 Cor. 12	10 06	3 16	 12	$\varphi$ South 9 10 a	3 4	37	7 16
Tue. 25	The Vener. Bede, 735	Rom. 12	10 54	Rises	 13	$\varphi$ in Aphelion 10 p	3 4	37	7 16
Wed. 26	Nicodemus	1 Cor. 13	11 45	6 30	 14	$\sigma$ $\mathcal{C}$ 5 52 a	3 4	36	7 17
Thu. 27	John Calvin, 1564	Rom. 6:19-7	a.m.	7 37	 15	27. $\mathcal{C}$ South 11 01 p	3 4	36	7 18
Fri. 28	Archb. Lanfranc, 1089	Rom. 8	39	8 42	 16	$\sigma$ South 6 57 a	3 4	35	7 19
Sat. 29	Jerome of Prague, 1416	2 Cor. 5	1 37	9 46	 17	$\Psi$ South 5 13 p C in $\delta$ $\cup$	3 4	34	7 20
<b>22] Trinity Sunday</b>			John 3:1-15; Rev. 4:1-11. (Matt. 28:18-20; 1 John 5:1-12.)			Day's Length, 14 hrs., 46 min.			
Sun. 30	Memorial Day	Acts 1, 2	2 36	10 42	 18	$\varphi$ South. 11 31 a	3 4	34	7 20
Mon. 31	Joachim Neander, 1680	Acts 3	3 36	11 32	 19	$\varphi$ in $\delta$ 8—a	3 4	33	7 21

## MOON'S PHASES



























Last Quarter..... 4th, 10.13 p.m.      First Quarter..... 19th, 12.48 p.m.  
 New Moon..... 11th, 5.55 p.m.      Full Moon..... 27th, 6.49 a.m.



JUNE

6th MONTH, 30 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m. h. m.	Rise h. m.	Sets h. m.
Tue. 1	Jean F. Oberlin, 1826	Acts 4	4 34	a.m.	 20	☾ in Peri. 1 24 a	2 4 33	7 22	
Wed. 2	Athenagoras, 2d century	Acts 5	5 30	14	 21	☾ 2 ☾ 12 03 a	2 4 33	7 23	
Thu. 3	Tatian, 2d century	Acts 6	6 23	51	 22	☾ 3. ☾ ☾ ☾ 6 15 p	2 4 32	7 23	
Fri. 4	Boniface, 754	Acts 7	7 14	1 24	 23	☾ ☾ ☾ ☾ 5 05 a	2 4 32	7 24	
Sat. 5	Norbert, 1134	Acts 8	8 03	1 55	 24	☾ ☾ ☾ ☾ Superior 4th	2 4 32	7 25	
<b>23] 1st Sunday after Trinity</b> Luke 16:19-31; 1 John 4:7-21. (Matt. 16:13-20; Eph. 2:19-22.) <b>Day's Length, 14 hrs., 54 min.</b>									
Sun. 6	Gottschalk, 1066	1 Pet. 1, 2:1-10	8 52	2 25	 25	☾ ☾ ☾ ☾ 8 08 o ☾ +2° 56'	2 4 31	7 25	
Mon. 7	Paul Gerhardt, 1676	Acts 10	9 42	2 57	 26	☾ in Perih. 4th	1 4 31	7 26	
Tue. 8	A. H. Franke, 1727	Acts 11	10 32	Sets	 27	Dubhe South 5 53 p	1 4 31	7 27	
Wed. 9	Columba, 597	Acts 12	11 23	6 47	 28	Denebola So. 6 36 p	1 4 31	7 27	
Thu. 10	Fred. Barbarossa, 1190	1 Pet. 2:11-3:17	p.m. 15	7 48	 29	☾ 10. ☾ ☾ ☾ 8 44 p	1 4 30	7 28	
Fri. 11	Papias, 153	1 Pet. 3:18-4:16	1 08	8 43	 1	☾ Aerux So. 7 05 p ☾ in ☾ ☾	1 4 30	7 28	
Sat. 12	Renata, 1575	1 Pet. 4:17-5	2 00	9 33	 2	☾ ☾ ☾ ☾ 5—p	0 4 30	7 29	
<b>24] 2d Sunday after Trinity</b> Luke 14:16-24; 1 John 3:13-24. (Matt. 18:11-20; Eph. 4:4-16.) <b>Day's Length, 14 hrs., 59 min.</b>									
Sun. 13	Jacques Lefevre, 1536	James 1	2 50	10 17	 3	☾ Gr. Hel. Lat. N. 15th	0 4 30	7 29	
Mon. 14	Basil the Great, 379	2 Pet. 1:12, 2, 3	3 38	10 55	 4	☾ ☾ ☾ ☾ 7 45 a 15th	0 4 30	7 30	
Tue. 15	Joshua, the Leader	James 2	4 24	11 28	 5	☾ Stat. 4—p 16th	0 4 30	7 30	
Wed. 16	John Tauler, 1361	James 3	5 08	11 58	 6	☾ in Apo. 7 18 a	0 4 30	7 30	
Thu. 17	Theophilus, c. 181	James 4	5 50	a.m.	 7	☾ Gr. Hel. Lat. S.	Sl 4 30	7 31	
Fri. 18	Alcuin, 804	James 5	6 32	24	 8	☾ 18. ☾ South 9 20 a	1 4 30	7 31	
Sat. 19	Leo Judae, 1542	Jude	7 14	50	 9	☾ ☾ ☾ ☾ South 3 52 p	1 4 31	7 32	
<b>25] 3d Sunday after Trinity</b> Luke 15:1-10; 1 Peter 5:5-11. (John 15:1-14; 1 Cor. 12:12-27.) <b>Day's Length, 15 hrs., 1 min.</b>									
Sun. 20	Council of Nicaea, 325	Acts 13:1-12	7 58	1 17	 10	☾ ☾ ☾ ☾ 7—a 21st	1 4 31	7 32	
Mon. 21	Irenaeus, c. 202	Acts 13:13-52	8 44	1 44	 11	☾ ent. ☾ ☾ ☾ 11 30 p Sum. Com.	1 4 31	7 32	
Tue. 22	Raphael	Acts 14	9 33	2 14	 12	☾ ☾ ☾ ☾ 12 00 p	2 4 31	7 32	
Wed. 23	Miriam	Acts 15	10 26	Rises	 13	☾ Gr. Hel. Lat. S. 4—p	2 4 32	7 32	
Thu. 24	St. John the Baptist, born	Acts 16	11 22	6 25	 14	☾ South 8 09 a	2 4 32	7 32	
Fri. 25	Augsb. Confession, 1530	Acts 17:1-14	a.m.	7 31	 15	☾ 25. ☾ S. 9 00 p ☾ in ☾ ☾	3 4 33	7 33	
Sat. 26	John V. Andreae, 1654	A. 17:15-18:11	22	8 32	 16	☾ ☾ ☾ ☾ South 5 45 a	3 4 33	7 33	
<b>26] 4th Sunday after Trinity</b> Luke 6:36-42; Rom. 8:18-23. (John 3:1-8; Gal. 3:26-29.) <b>Day's Length, 15 hrs., 0 min.</b>									
Sun. 27	The Seven Sleepers	1 Thess. 1	1 24	9 26	 17	☾ South 1 40 p	3 4 33	7 33	
Mon. 28	John Reuchlin, 1523	1 Thess. 2:1-16	2 25	10 12	 18	☾ in Peri. 4 48 a	3 4 33	7 33	
Tue. 29	Sts. Peter and Paul	1 Thess. 2:17-3	3 23	10 52	 19	☾ ☾ ☾ ☾ 6 39 a ☾ +2° 35'	3 4 34	7 33	
Wed. 30	Raymond Lullus	1 Thess. 4	4 19	11 28	 20	☾ ☾ ☾ ☾ South 3 28 a	3 4 34	7 33	

## MOON'S PHASES

Last Quarter..... 3d, 3.09 a.m.

First Quarter..... 18th, 6.14 a.m.

New Moon..... 10th, 5.08 a.m.

Full Moon..... 25th, 4.13 p.m.



JULY

7th MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Sl m. h. m.	Rise h. m.	Sets h. m.
Thu.	1 Isaac, the Patriarch	1 Thess. 5	5 11	11 59		21 $\sigma$ $\delta$ $\odot$ 11 10 a		4 4 35	7 33
Fri.	2 Visitation of Virgin Mary	2 Th. 1, 2:1-12	6 02	a.m.		22 $\odot$ 2. $\sigma$ $\sigma$ $\odot$ 11 27 a		4 4 35	7 33
Sat.	3 Cornelius	2 Thess. 2:13, 3	6 50	29		23 $\odot$ Spica South 6 37 p		4 4 36	7 32
<b>27] 5th Sunday after Trinity</b>			Luke 5:1-11; 1 Peter 3:8-15. (John 6:47-59; Acts 2:41-47.)			Day's Length, 14 hrs., 56 min.			
Sun.	4 Independence Day	Gal. 1:1-10	7 39	1 00		24 $\odot$ Stationary 5th 8 13 a		4 4 36	7 32
Mon.	5 Lord Cobham, 1417	Acts 18:12, 19:1	8 28	1 32		25 $\oplus$ in Aphelion 9 14 a		4 4 37	7 32
Tue.	6 John Huss, 1415	G. 1:11, 2:1-14	9 18	2 05		26 $\sigma$ $\eta$ $\odot$ 6 03 p		4 4 37	7 32
Wed.	7 Willibald, 787	G. 2:13, 3:1-14	10 09	Sets		27 $\square$ $\sigma$ $\odot$ 8th 1-p		5 4 38	7 32
Thu.	8 Aquila and Priscilla	Gal. 3:15-29	11 1	6 36		28 $\eta$ in $\vartheta$ 4-p $\odot$ in $\vartheta$ $\odot$		5 4 39	7 31
Fri.	9 Ephraem Syrus, 375	Gal. 4	11 52	7 25		29 $\odot$ Ann. ecl. invis.		5 4 39	7 31
Sat.	10 Wm. of Nassau, 1584	Gal. 5, 6	p.m. 43	8 13		30 $\eta$ Gr. elong. E. 26° 22'		5 4 40	7 30
<b>28] 6th Sunday after Trinity</b>			Matt. 5:20-26; Rom. 6:3-11. (Matt. 11:25-30; Rom. 3:19-28.)			Day's Length, 14 hrs., 49 min.			
Sun.	11 John Gerson, 1429	1 Cor. 1	1 32	8 53		1 $\sigma$ $\eta$ $\odot$ 12th 12 44 a		5 4 41	7 30
Mon.	12 Des. Erasmus, 1536	1 Cor. 2	2 19	9 28		2 $\sigma$ $\psi$ $\odot$ 4 32 p		5 4 41	7 30
Tue.	13 Michael Schlatter, 1790	1 Cor. 3, 4:1-4	3 04	9 59		3 $\odot$ in Apo. 11 48 p		5 4 42	7 29
Wed.	14 Henry II, of Germany	1 Cor. 4:5, 5:1-8	3 47	10 27		4 Arcturus So. 6 45 p		6 4 43	7 29
Thu.	15 Bonaventura, 1247	1 Cor. 5:9, 6	4 28	10 53		5 Kochab South 7 20 p		6 4 44	7 28
Fri.	16 Arnulfus, 641	1 Cor. 7	5 10	11 18		6 $\odot$ Alphecca So. 7 56 p		6 4 44	7 28
Sat.	17 Anna Askew, 1546	1 Cor. 8, 9	5 52	11 45		7 $\odot$ 17. $b$ South 7:31 p		6 4 45	7 27
<b>29] 7th Sunday after Trinity</b>			Mark 8:1-9; Rom. 6:19-23. (Luke 15:11-32; Acts 9:1-9.)			Day's Length, 14 hrs., 40 min.			
Sun.	18 Godfrey of Bouill, 1100	1 Cor. 10-11:1	6 36	a.m.		8 $\sigma$ in Perihelion 11-a		6 4 46	7 26
Mon.	19 Ezekiel, the Prophet	1 Cor. 11:2-34	7 22	12		9 $\eta$ in Aphelion 10 p 18th		6 4 47	7 26
Tue.	20 Peter Lombard, 1160	1 Cor. 12:1-30	8 12	43		10 $\sigma$ $b$ $\odot$ 7 42 p 19th		6 4 48	7 25
Wed.	21 Elisha, the Prophet	1 Cor. 12:31, 13	9 05	1 20		11 $\eta$ South 1 35 p		6 4 48	7 24
Thu.	22 Mary Magdalene	1 Cor. 14	10 04	Rises		12 $\eta$ South 9 53 a $\odot$ ent.		6 4 49	7 24
Fri.	23 Hippolytus, c. 240	1 Cor. 15:1-34	11 05	6 14		13 $\eta$ Stationary 2-p $\odot$ in $\delta$ $\odot$		6 4 50	7 23
Sat.	24 Christopher	1 Cor. 15:33, 16	a.m.	7 13		14 $b$ Stationary 11-p		6 4 51	7 22
<b>30] 8th Sunday after Trinity</b>			Matt. 7:15-21; Rom. 8:12-17. (Luke 18:9-14; Phil. 3:3-11.)			Day's Length, 14 hrs., 29 min.			
Sun.	25 St. James the Elder Apostle	Acts 19:11 20:2	08	8 04		15 $\odot$ 25. $\sigma$ $\eta$ $\odot$ 12 07 p 26th		6 4 52	7 21
Mon.	26 Thomas a Kempis, 1471	2 Cor. 1:1-22	1 09	8 48		16 $\odot$ in Peri. 6 18 a		6 4 53	7 20
Tue.	27 Martha	2 Cor. 1:23, 2	2 08	9 26		17 $\eta$ South 1 33 a		6 4 54	7 19
Wed.	28 John Sebas. Bach, 1750	2 Cor. 3, 4:1-6	3 03	10 00		18 $\sigma$ $\delta$ $\odot$ 10 57 p $\delta$ +4° 34'		6 4 54	7 18
Thu.	29 John C. Schade, 1698	2 Cor. 4:7-5:10	3 56	10 31		19 $\delta$ South 3 34 p		6 4 55	7 18
Fri.	30 Wm. Wilberforce, 1833	2 C. 5:11, 6-7:1	4 47	11 02		20 $\sigma$ $\sigma$ $\odot$ 10 06 p		6 4 56	7 17
Sat.	31 Commodianus, 3d century	2 Cor. 7:2-16	5 36	11 34		21 $\odot$ 31. $\sigma$ South 5 21 a		6 4 57	7 16

## MOON'S PHASES

Last Quarter..... 2d 8.02 a.m. Full Moon..... 25th 12.13 a.m.  
 New Moon..... 9th 6.06 p.m. Last Quarter..... 31st 2.25 p.m.  
 First Quarter..... 17th 9.55 p.m.



## AUGUST

## 8th MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Sl m.	Rise h. m.	Sets h. m.
31] 9th Sunday after Trinity			Luke 16:1-9; 1 Cor. 10:1-13. (Matt. 8:5-13; 1 Peter 1:3-9.)			Day's Length, 14 hrs., 16 min.			
Sun.	1 Lammas Day	2 Cor. 8	6 26	a.m.		22 Antares So. 7 46 p	6 4 58	7 14	
Mon.	2 Martyrs under Nero	2 Cor. 9	7 15	08		23 Sabik South 8 23 p	6 4 59	7 14	
Tue.	3 The Maccabees	2 Cor. 10	8 09	45		24 Shaula South 8 42 p	6 5 00	7 12	
Wed.	4 Novation 3d century	2 Cor. 11	8 57	1 26		25 Rasalhague So. 8 41 p	6 5 01	7 11	
Thu.	5 Salzburg Protestants	2 Cor. 12:1-13	9 48	Sets		26 ☿ ♀ ☾ 1 41 a 8th ☾ in ☿ ☾	6 5 02	7 10	
Fri.	6 Transfiguration	2 Cor. 12:19-13	10 39	6 11		27 ☿ ♀ ☾ 9 05 p 5th	6 5 03	7 09	
Sat.	7 Gregory Thaum 270	Acts 20:1-3	11 28	6 53		28 ☿ ♀ ☾ Inferior 9—a	6 5 04	7 08	
32] 10th Sunday after Trinity			Luke 19:41-47; 1 Cor. 12:1-11. (Matt. 17:14-21; Heb. 11:32-12:2.)			Day's Length, 14 hrs., 2 min.			
Sun.	8 Apollos	Rom. 1:1-17	p.m. 15	7 29		29 ☿ ♀ Gr. Hel. Lat. S. 6—a	6 5 05	7 07	
Mon.	9 Peter D'Ailly 1420	Rom. 1:18-31	1 01	8 01		1 ☿ ♀ ☾ 12 55 a	5 5 06	7 06	
Tue.	10 Laurentius 258	Rom. 2	1 44	8 30		2 ☾ in Apo. 11 30 a	5 5 07	7 04	
Wed.	11 Anselm of Havelberg	Rom. 3	2 26	8 56		3 ☾ South 12 30 p	5 5 08	7 03	
Thu.	12 Paul Speratus 1551	Rom. 4	3 08	9 21		4 ♀ in ☿ 7—p	5 5 08	7 02	
Fri.	13 Ulphilas 383	Rom. 5:1-11	3 50	9 47		5 ☐ ♀ ☾ 1—a	5 5 10	7 00	
Sat.	14 Eusebius of Nico. 342	Rom. 5:12-21	4 31	10 14		6 ♀ South 5 43 p	5 5 10	6 59	
33] 11th Sunday after Trinity			Luke 18:9-14; 1 Cor. 12:1-11. (Luke 12:32-40; Rom. 8:16-26.)			Day's Length, 13 hrs., 47 min.			
Sun.	15 The Virgin Mary	Rom. 6	5 15	10 43		7 ☐ ☾ ☾ 3—p	4 5 11	6 58	
Mon.	16 John the Constant 1532	Rom. 7	6 02	11 16		8 ☾ 16. ☿ ♀ ☾ 4 25 a	4 5 12	6 56	
Tue.	17 First Moravian Missions	Rom. 8:1-15	6 53	11 54		9 ☿ ♀ Stationary 9—p 16th	4 5 13	6 55	
Wed.	18 John Gerhard 1637	Rom. 8:16-39	7 48	a.m.		10 ☿ ☾ ☾ 1—p	4 5 14	6 54	
Thu.	19 Sebaldus c. 901	Rom. 9:1-13	8 46	49		11 Vega South 8 45 p ☾ in ☿ ☾	4 5 15	6 52	
Fri.	20 Bernard of Clair 1153	Rom. 9:14-33	9 47	1 36		12 ☾ South 2 06 a	3 5 16	6 51	
Sat.	21 Claudius of Turin 839	Rom. 10	10 49	Rises		13 ☾ South 11 39 p	3 5 17	6 50	
34] 12th Sunday after Trinity			Mark 7:31-37; 2 Cor. 3:4-11. (Matt. 22:34-40; 1 John 4:15-21.)			Day's Length, 13 hrs., 30 min.			
Sun.	22 Symphorianus c. 180	Rom. 11	11 50	6 38		14 ☿ ☾ ☾ 5 32 p ☾ ent. ☿	3 5 18	6 48	
Mon.	23 Bartholomew the Apostle	Rom. 12	a.m.	7 19		15 ☾ 23. ☾ in Peri. 2 14 p	3 5 19	6 47	
Tue.	24 Admiral Coligni 1572	Rom. 13	48	7 56		16 ☿ ☾ ☾ 2 16 a ☾ +4° 27'	2 5 20	6 45	
Wed.	25 Louis IX 1270	Rom. 14	1 44	8 30		17 ♀ Gr. elong. W. 18° 20' 4—a	2 5 21	6 44	
Thu.	26 Gregory of Utrecht 775	Rom. 15:1-13	2 37	9 02		18 ♀ South 10 51 a	2 5 22	6 42	
Fri.	27 Samuel the Prophet	Rom. 15:14-33	3 29	9 34		19 ♀ in ☿ 7—a	1 5 23	6 41	
Sat.	28 Augustine 430	Rom. 16	4 20	10 07		20 ☿ ☿ ☾ 5 29 a ☿ +1° 43'	1 5 24	6 39	
35] 13th Sunday after Trinity			Luke 10:23-37; Gal. 3:16-22. (1 Cor. 13:1-13.)			Day's Length, 13 hrs., 13 min.			
Sun.	29 John Baptist beheaded	Acts 20	5 11	10 44		21 ☾ 29. ♀ South 10 38 a	1 5 25	6 38	
Mon.	30 Hugo Grotius 1645	Acts 21	6 02	11 24		22 ☿ ☿ South 4 18 a	1 5 26	6 36	
Tue.	31 John Bunyan 1688	Acts 22, 23	6 54	a.m.		23 ♀ in Perih. 11—p	0 5 27	6 34	

## MOON'S PHASES































New Moon..... 8th 8.49 a.m. Full Moon..... 23d 7.38 a.m.  
 First Quarter..... 16th 11.39 a.m. Last Quarter..... 29th 11.40 p.m.



# SEPTEMBER

# 9th MONTH, 30 DAYS

# 1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m.	Rise h. m.	Sets h. m.
Wed. 1	Anna of Jerusalem	Acts 24, 25	7 45	10		24 Sabik South 6 25 p	1 5	27 6	33
Thu. 2	Gregory of Nyssa, 395	Acts 26	8 36	59		25 $\odot$ $\delta$ $\Psi$ 10—p $\odot$ in $\Upsilon$ $\odot$	1 5	28 6	31
Fri. 3	The Two Marys	Acts 27	9 25	1 52		26 $\odot$ $\Psi$ $\odot$ 3 23 a 5th	1 5	28 6	30
Sat. 4	Dionysius the Great, 265	Acts 28	10 13	Sets		27 $\odot$ $\Psi$ $\odot$ 8 53 a 5th	1 5	28 6	28
<b>36] 14th Sunday after Trinity</b> Luke 17:11-19; Gal. 5:16-24. (Matt. 5:43-48; Rom. 12:14-21.) <b>Day's Length, 12 hrs., 57 min.</b>									
Sun. 5	Katharine Zell, 1562	Eph. 1:1-14	10 59	6 03		28 $\odot$ $\delta$ $\odot$ 7 47 p	1 5	30 6	27
Mon. 6	Labor Day	E. 1:15, 2:1-10	11 43	6 33		29 $\odot$ in Apo. 3 24 p	2 5	31 6	25
Tue. 7	Lazarus Spengler, 1534	Eph. 2:11, 3	p.m. 25	6 59		0 $\odot$ $\Psi$ 11—a	2 5	32 6	23
Wed. 8	Corbinian, 730	Eph. 4:1-17	1 07	7 25		1 $\odot$ $\delta$ $\odot$ 7 20 p	2 5	33 6	22
Thu. 9	Ezra, the Scribe	Eph. 4:18	1 48	7 50		2 Etanim South 6 43 p	3 5	34 6	20
Fri. 10	Methodius, 311	Eph. 5, 6:1-9	2 30	8 17		3 Vega South 7 15 p	3 5	35 6	18
Sat. 11	John Brenz, 1570	Eph. 6:10	3 13	8 44		4 $\delta$ Gr. Hel. Lat. N. 4—a	3 5	36 6	17
<b>37] 15th Sunday after Trinity</b> Matt. 6:24-34; Gal. 5:26-6:10. (Matt. 5:13-20; James 2:14-26.) <b>Day's Length, 12 hrs., 38 min.</b>									
Sun. 12	Dionysius Exiguus, 556	Col. 1	3 58	9 15		5 $\odot$ $\delta$ $\odot$ 6 52 p	4 5	37 6	15
Mon. 13	William Farel, 1565	Col. 2, 3:1-4	4 46	9 50		6 $\odot$ $\delta$ $\odot$ 13. Nunki So. 7 23 p	4 5	38 6	14
Tue. 14	Cyprian, 258	Col. 3:5, 4	5 38	10 32		7 $\odot$ $\delta$ $\odot$ Altair South 8 15 p	4 5	39 6	12
Wed. 15	Chrysostom, 407	Philemon	6 33	11 32		8 $\odot$ in Perihelion 7—a	5 5	40 6	10
Thu. 16	Hildegarde, 1178	Phil. 1:1-26	7 31	a.m.		9 $\odot$ South 10 54 a $\odot$ in $\delta$ $\odot$	5 5	41 6	09
Fri. 17	Henry Bullinger, 1575	Phil. 1:27, 2	8 31	20		10 $\odot$ South 9 41 p	5 5	42 6	07
Sat. 18	G. A. Spangenberg, 1792	Phil. 3, 4	9 31	1 27		11 $\odot$ $\delta$ $\odot$ 11 33 p	6 5	43 6	05
<b>38] 16th Sunday after Trinity</b> Luke 7:11-17; Eph. 3:13-21. (Mark 12:41-44; 2 Cor. 9:5-15.) <b>Day's Length, 12 hrs., 20 min.</b>									
Sun. 19	Amos, the Prophet	1 Tim. 1	10 29	2 39		12 $\odot$ $\delta$ $\odot$ Superior	6 5	44 6	04
Mon. 20	Arnobius, c. 303	1 Tim. 2	11 26	Rises		13 $\odot$ $\delta$ $\odot$ 12—a 21st	7 5	45 6	02
Tue. 21	St. Matthew Apostle Evang.	1 Tim. 3:1-13	a.m.	6 24		14 $\odot$ $\delta$ $\odot$ 21. $\odot$ in Peri. 1 18 a	7 5	46 6	00
Wed. 22	John Agricola, 1566	1 T. 3:14-4:10	21	6 57		15 $\odot$ $\delta$ $\odot$ 11 35 a 21st	7 5	46 5	59
Thu. 23	Henry Mueller, 1675	1 T. 4:11-5:16	1 14	7 30		16 $\odot$ ent. $\delta$ 2 27 p Aut. Com.	8 5	48 5	57
Fri. 24	Hoseah, the Prophet	1 Tim. 5:17	2 07	8 03		17 $\delta$ South 11 31 p	8 5	48 5	55
Sat. 25	Augsburg Treaty, 1555	1 Tim. 6	3 00	8 40		18 $\odot$ $\delta$ $\odot$ 1 43 a $\odot$ +1° 33'	8 5	49 5	54
<b>39] 17th Sunday after Trinity</b> Luke 14:1-11; Eph. 4:1-6. (Mark 10:35-45; Phil. 2:1-5.) <b>Day's Length, 12 hrs., 2 min.</b>									
Sun. 26	Dorcas (Tabitha)	Titus 1	3 53	9 20		19 $\odot$ South 2 54 a	9 5	50 5	52
Mon. 27	Vincent de Paul, 1660	Titus 2	4 46	10 04		20 $\Psi$ South 9 16 a	9 5	51 5	50
Tue. 28	Theodoret, 457	Titus 3	5 39	10 53		21 $\odot$ $\delta$ $\odot$ 12—p $\odot$ in $\Upsilon$ $\odot$	9 5	52 5	49
Wed. 29	Michaelmas	2 Tim. 1	6 31	11 45		22 $\odot$ $\delta$ South 2 53 p	10 5	53 5	47
Thu. 30	Jerome, 420	2 Tim. 2	7 22	a.m.		23 $\delta$ South 12 22 p	10 5	54 5	45

## MOON'S PHASES
































New Moon . . . . . 7th, 12.45 a.m.      Full Moon . . . . . 21st, 3.19 p.m.  
 First Quarter . . . . . 13th, 11.27 p.m.      Last Quarter . . . . . 28th, 12.48 p.m.



## OCTOBER

10th MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m.	Rise h. m.	Sets h. m.
Fri.	1 Nehemiah, the Tirshatha	2 Tim. 3	8 10	42	 24	Vega South 5 56 p	10	5 56	5 44
Sat.	2 Didymus of Alex., 395	2 Tim. 4	8 57	1 39	 25	♂ ♀ ☾ 4 41 p ♀ -3° 10'	10	5 57	5 42
<b>40] 18th Sunday after Trinity</b>			Matt. 22:34-42; 1 Cor. 1:4-9. (Luke 9:18-26; 2 Cor. 4:8-18.)			Day's Length, 11 hrs., 43 min.			
Sun.	3 P. P. Vergerius, 1565	Heb. 1	9 41	2 37	 26	☾ in Apo. 8 16 p	10	5 58	5 41
Mon.	4 Francis of Assisi, 1226	Heb. 2	10 24	Sets	 27	♂ in ☿ 3—p	10	5 59	5 39
Tue.	5 John Wessel, 1489	Heb. 3, 4	11 06	5 29	 28	♂ ♀ ☾ 12 05 p	11	6 00	5 37
Wed.	6 Onesimus	Heb. 5	11 47	5 54	 29	♂ 6. ♀ Gr.Hel.Lat.N.7th	12	6 01	5 36
Thu.	7 Cyril of Jerusalem, 386	Heb. 6	p.m.29	6 20	 1	♂ ♀ ☾ 4 54 p	12	6 02	5 34
Fri.	8 Dionysius, the Areopag't	Heb. 7	1 12	6 47	 2	Nunki South 5 44 p	12	6 03	5 33
Sat.	9 Justus Jonas, 1555	Heb. 8	1 56	7 17	 3	Altair South 6 47 p	12	6 04	5 31
<b>41] 19th Sunday after Trinity</b>			Matt. 9:1-8; Eph. 4:17-32. (Matt. 5:3-12; 2 Pet. 1:1-11.)			Day's Length, 11 hrs., 25 min.			
Sun.	10 Wilfrid, 709	Heb. 9:1-14	2 44	7 51	 4	♂ ♀ ☾ 12 17 a ♀ -1° 51'	13	6 05	5 30
Mon.	11 Ulric Zwingli, 1531	Heb. 9:15-28	3 34	8 30	 5	Pavonis South 7 02 p	13	6 06	5 28
Tue.	12 Columbus Day	Heb. 10:1-18	4 27	9 16	 6	Deneb South 7 17 p	13	6 07	5 26
Wed.	13 Osw. Myconius	Heb. 10:19-39	5 23	10 10	 7	Enif So. 8 14 p ☾ in ☿ ☾	13	6 08	5 25
Thu.	14 Theodore Beza, 1605	Heb. 11	6 21	11 12	 8	♂ 14. ☾ Stat. 4—a	14	6 10	5 23
Fri.	15 Henry Martyn, 1812	Heb. 12	7 18	a.m.	 9	♂ in Aphelion 9—p 14th	14	6 10	5 22
Sat.	16 Latimer and Ridley, 1555	Heb. 13	8 15	19	 10	♂ ☾ ☾ 6 29 a ☾ +1° 58'	14	6 12	5 20
<b>42] 20th Sunday after Trinity</b>			Matt. 22:1-14; Eph. 5:15-21. (Mark 13:32-37; Heb. 10:32-39.)			Day's Length, 11 hrs., 6 min.			
Sun.	17 Revo. Edict. Nantes, 1685	Matt. 3	9 11	1 31	 11	A-Gruis South 8 21 p	15	6 13	5 19
Mon.	18 St. Luke, Evangelist	Matt. 4:1-22	10 05	2 45	 12	♂ ♀ ☾ 8 22 p	15	6 14	5 17
Tue.	19 Epiphanius, 403	M. 4:23-5:12	10 58	4 00	 13	☾ in Perig. 10 00 a	15	6 15	5 16
Wed.	20 Joseph of Arimathea	Matt. 5:13-32	11 51	Rises	 14	♀ South 11 17 a	15	6 16	5 14
Thu.	21 Hilarion, 370	Matt. 5:33-48	a.m.	5 57	 15	♂ 21. ♀ South 1 00 p	15	6 17	5 13
Fri.	22 Zacharias, the High Priest	Matt. 6	45	6 32	 16	♂ ☾ ☾ 5 18 a ♂ +4° 25'	15	6 18	5 12
Sat.	23 Elizabeth	Matt. 7	1 39	7 12	 17	♂ South 9 41 p ☾ ent. ☾	16	6 19	5 10
<b>43] 21st Sunday after Trinity</b>			John 4:45-54; Eph. 6:10-12. (Luke 16:19-31; Rom. 5:12-21.)			Day's Length, 10 hrs., 49 min.			
Sun.	24 Salome	Matt. 8:1-16	2 33	7 55	 18	☾ South 7 12 p	16	6 20	5 09
Mon.	25 Saint Crispin, 287	Matt. 8:17-34	3 28	8 43	 19	♂ South 1 22 p	16	6 21	5 08
Tue.	26 Frederick III, 1576	Matt. 9	4 22	9 35	 20	♂ South 12 35 a ☾ in ☿ ☾	16	6 22	5 06
Wed.	27 Frumentius	Matt. 10	5 15	10 33	 21	♂ nearest ☉ 12—a	16	6 24	5 04
Thu.	28 Simon and Judas	Matt. 11	6 05	11 32	 22	♂ 28. ♂ ♀ ♀ 6—p	16	6 25	5 04
Fri.	29 Alfred the Great, 901	Matt. 12	6 53	a.m.	 23	☾ ♀ South 7 29 p	16	6 26	5 02
Sat.	30 Jacob Sturm, 1553	Matt. 13	7 38	28	 24	♂ ♀ ☾ 12 42 a ♀ +3° 26'	16	6 27	5 01
<b>44] 4th Sunday before Advent</b>			Matt. 9:18-26; Col. 1:9-14. (John 5:24-29; Rev. 22:1-21.)			Day's Length, 10 hrs., 32 min.			
Sun.	31 Reformation, 1517	John 21:1-23	8 21	1 29	 25	☾ in Apo. 9 48 a	16	6 28	5 00

## MOON'S PHASES

New Moon..... 6th, 5.13 p.m.      Full Moon..... 21st, 12.15 a.m.  
 First Quarter..... 14th, 9.28 a.m.      Last Quarter..... 28th, 5.57 a.m.



# NOVEMBER

# 11th MONTH, 30 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m.	Rise h. m.	Sets h. m.
Mon. 1	All Saints Day	1 John 1, 2	9 03	2 24		26 00 ♂ ☉ 4th 4—a	16 6	29 4	59
Tue. 2	All Souls	1 John 3	9 45	3 22		27 ♀ Gr. Hel. Lat. S. 4th 6—a	16 6	30 4	58
Wed. 3	John A. Bengel, 1751	1 John 4	10 26	4 20		28 ♂ ♀ ☉ 10 34 p 4th	16 6	32 4	56
Thu. 4	Malachi, the Prophet	1 John 5	11 08	5 19		29 ♀ Gr. elong. E. 23° 22' 11—p	16 6	33 4	55
Fri. 5	Hans Egede, 1758	2 John	11 53	Sets		0 5. ♀ South 7 02 a	16 6	34 4	54
Sat. 6	Gustavus Adolphus, 1632	3 John	p.m. 40	5 51		1 ♂ ♀ ☉ 12 20 p	16 6	35 4	53
<b>45] 3d Sunday before Advent</b>			Matt. 24:15-28; 1 Thess. 1:3-10. (John 14:1-4; Rev. 7:13-17.)			Day's Length, 10 hrs., 16 min.			
Sun. 7	Duns Scotus, 1308	Rev. 1	1 30	6 29		2 ♂ ♀ ☉ 6 54 a ♀ —5° 34'	16 6	36 4	52
Mon. 8	Willehad, 789	Rev. 2	2 23	7 12		3 ♀ South 1 16 p ☉ in ♄ ☉	16 6	37 4	51
Tue. 9	Ursula	Rev. 3	3 19	8 05		4 ♀ South 11 33 a	16 6	38 4	50
Wed. 10	Simeon of Jerusalem	Rev. 4, 5, 6	4 16	9 04		5 ♀ South 6 09 p	16 6	40 4	49
Thu. 11	Martin of Tours, 400	R. 7, 8, 9:1-12	5 13	10 09		6 ☐ ♀ ☉ 2—p	16 6	41 4	48
Fri. 12	Peter Martyr, 1562	R. 9:13-10, 11	6 09	11 18		7 12. ♂ ♀ ☉ 2 55 p	16 6	42 4	47
Sat. 13	Willebrord	Rev. 12, 13	7 03	a.m.		8 ♀ South 12 16 p	16 6	43 4	46
<b>46] 2d Sunday before Advent</b>			Matt. 25:31-46; 2 Thess. 1:3-10. (Matt. 19:27-30; Rev. 21:1-8.)			Day's Length, 9 hrs., 58 min.			
Sun. 14	Albertus Magnus, 1280	Rev. 14:1-13	7 56	29		9 ♂ ♀ ☉ 3 19 a 15th ♄ So. 8 13p	16 6	44 4	45
Mon. 15	John Kepler, 1630	Rev. 14:14-20	8 47	1 45		10 ♀ Stationary 2—p	15 6	45 4	44
Tue. 16	Kasper Cruciger	Rev. 15	9 38	2 53		11 ☉ in Peri. 9 06 a	15 6	47 4	44
Wed. 17	David Zeisberger, 1808	Rev. 16:1-8	10 03	4 06		12 ♂ in ♄ 11—p	15 6	48 4	43
Thu. 18	Gregory of Tours, 594	Rev. 16:9-21	11 23	5 18		13 ♂ ♂ ☉ 11 44p 17th ♂ S. 10 29p	15 6	49 4	42
Fri. 19	Eliz. of Marburg, 1231	Rev. 17	a.m.	Rises		14 19. ☐ ♀ ☉ 8—p	15 6	50 4	42
Sat. 20	John Williams, 1839	Rev. 18	17	5 44		15 ♂ ♀ ☉ Sup. 7—a 21st	14 6	51 4	41
<b>47] Sunday before Advent</b>			Matt. 25:1-13; 2 Peter 3:3-14. (John 17:20-26; Rev. 7:2-12.)			Day's Length, 9 hrs., 48 min.			
Sun. 21	Columbanus, 615	Rev. 19:1-10	1 13	6 30		16 ♂ ♀ ☉ 1—p	14 6	52 4	40
Mon. 22	Clement of Rome, 101	R. 19:11, 20:1-3	2 08	7 22		17 ♂ ♀ ♀ 6—p 21st ☉ in ♄ ☉	14 6	53 4	40
Tue. 23	Oecolampadius, 1531	Rev. 20:4-15	3 03	8 18		18 ♀ in ♄ 6—a ☉ ent.	14 6	54 4	39
Wed. 24	John Knox, 1572	Rev. 21:1-8	3 56	9 16		19 ♂ ♀ ☉ 9—a 25th	13 6	56 4	38
Thu. 25	Thanksgiving Day	Rev. 21:9, 22	4 45	10 15		20 ♂ ♀ ☉ Inferior 7—p	13 6	56 4	38
Fri. 26	Gregory the Illuminator	Psalms 96	5 22	11 14		21 ♂ ♀ ☉ 9 01 a	13 6	58 4	38
Sat. 27	Lydia of Thyatira	Psalms 145	6 17	a.m.		22 27. ♀ in Perih. 9—p	12 6	59 4	37
<b>48] 1st Sunday in Advent</b>			Matt. 21:8-11; Rom. 13:11-14. (John 1:1-18; 1 John 1:1-2:2.)			Day's Length, 9 hrs., 39 min.			
Sun. 28	Joseph, the Patriarch	Proverbs 8	6 59	13		23 ☉ in Apo. 4 36 a	12 7	00 4	37
Mon. 29	Saturninus, 255	Genesis 2:4-25	7 41	1 10		24 ♂ ♀ ♀ 9—a 28th	12 7	01 4	36
Tue. 30	St. Andrew, Apostle	Matt. 19:1-12	8 22	2 08		25 ♀ Stationary 2—a	11 7	02 4	36

## MOON'S PHASES





































New Moon..... 5th, 9.34 a.m.      Full Moon..... 19th, 11.21 a.m.  
 First Quarter..... 12th, 6.02 p.m.      Last Quarter..... 27th, 2.15 a.m.



DECEMBER

12th MONTH, 31 DAYS

1926

Weeks and Days	Remarkable Days	Daily Bible Lessons	The Moon			Aspects of Planets and Miscellaneous Matter	The Sun		
			South h. m.	R & S h. m.	Place and Age		Fs m. h. m.	Rise h. m.	Sets h. m.
Wed.	1 Eligius, 658	Eph. 5:22-33	9 04	3 07	 26 ♀ in ♍ 8—a 2d		11 7 03	4 36	
Thu.	2 Ruysbroeck, 1381	1 Cor. 7	9 47	4 08	 27 ♂ ♄ ☾ 5 34 p 3d		11 7 04	4 35	
Fri.	3 Gerhard Groot, 1384	Gen. 3	10 33	5 10	 28 ♂ ♄ ☾ 2 18 a 4th		10 7 05	4 35	
Sat.	4 Bernard Ochino, 1565	Gen. 8:15-9:17	11 23	6 14	 29 ♀ Stationary 5—a 5th		10 7 06	4 35	
49] 2d Sunday in Advent			Luke 21:25-33; Rom. 15:4-13. (Matt. 25:1-13; Heb. 10:1-9.)			Day's Length, 9 hrs., 28 min.			
Sun.	5 Sabas, 531	Acts 17:15-34	p.m. 16	Sets	 0 5. ♂ ♄ ☾ 7 30 a		9 7 07	4 35	
Mon.	6 St. Nicholas, 326	Gen. 15	1 12	5 58	 1  Stat. 5—p 5th ☾ in ☾ ☾		9 7 08	4 35	
Tue.	7 Martin Rinkart, 1649	Deut. 5	2 10	6 56	 2 ♂ Stationary 7—p		9 7 09	4 35	
Wed.	8 Richard Baxter, 1691	Exodus 12	3 08	8 00	 3 ♀ Gr. Hel. Lat. N. 3—a		8 7 10	4 35	
Thu.	9 Melchizedek	Deut. 27	4 05	9 09	 4 Formalhaut So. 5 43 p		8 7 10	4 35	
Fri.	10 Paul Eber, 1569	Romans 7	5 00	10 20	 5 ♂ ♄ ☾ 2 04 a ♄ +2° 51'		7 7 11	4 35	
Sat.	11 Henry of Zeutphen, 1524	Leviticus 16	5 52	11 31	 6 ♂ ☾ ☾ 8 48 a 12th		7 7 12	4 35	
50] 3d Sunday in Advent			Matt. 11:2-10; 1 Cor. 4:1-5. (Luke 17:20-37; 1 Thess. 5:1-8.)			Day's Length, 9 hrs., 22 min.			
Sun.	12 Photius, 891	Isaiah 40	6 43	a.m.	 7  12. ☾ in Peri. 8 48 a		6 7 13	4 35	
Mon.	13 Eustathius, Thes., 1194	1 Peter 1:3-12	7 33	4 1	 8 ♀ Gr. elong W. 21° 13' 7—p		6 7 14	4 35	
Tue.	14 Nicetas Acom., c. 1216	2 Samuel 7	8 23	1 51	 9 ♂ ♄ ♄ 11—p		5 7 14	4 36	
Wed.	15 Ananias of Damascus	Joel 3	9 13	3 01	 10 ♂ ♂ ☾ 3 17 a ♂ +6° 12'		5 7 15	4 36	
Thu.	16 Adelheid, 1110	Jeremiah 23	10 05	4 11	 11 Alpheratz So. 6 36 p		4 7 16	4 36	
Fri.	17 Abbot Sturm, 779	Jeremiah 31	10 59	5 21	 12 Caph South 6 23 p		4 7 16	4 36	
Sat.	18 Lazarus	I. 52:13, 53:12	11 54	Rises	 13 ☐ ♂ ☾ 1—a		3 7 17	4 37	
51] 4th Sunday in Advent			John 1:19-34; Phil. 4:4-7. (John 3:22-36; Gal. 3:21-29.)			Day's Length, 9 hrs., 20 min.			
Sun.	19 Clement of Alex., 220	John 3:23-36	a.m.	5 09	 14  19. Polaris So. 7 44 p		3 7 17	4 37	
Mon.	20 Ignatius, c. 115	Isaiah 42	5 0	6 04	 15  ♄ So. 10 32 a ☾ in ♍ ☾		2 7 18	4 38	
Tue.	21 St. Thomas, Apostle	Isaiah 49	1 44	7 01	 16 ♀ South 12 30 p		2 7 18	4 38	
Wed.	22 Abraham, the Patriarch	Isaiah 55	2 36	8 01	 17 ☐ ent. ☾ 9 34 a Wint. Com.		1 7 19	4 39	
Thu.	23 Anne Dubourg, 1559	Isaiah 58	3 24	9 01	 18 ♂ ♄ ☾ 5 11 p ♄ —3° 44'		1 7 20	4 39	
Fri.	24 Adam and Eve	Isaiah 60	4 10	10 00	 19 ♂ South 8 04 p		0 7 20	4 40	
Sat.	25 Christmas Day	Isaiah 9:2-7	4 54	10 58	 20 ♄ South 3 37 p		Sl 7 20	4 40	
52] 1st Sunday after Christmas			Matt. 1:18-25; Gal. 4:1-7. (Luke 2:23-35; 1 John 4:1-10.)			Day's Length, 9 hrs., 20 min.			
Sun.	26 St. Stephen, Martyr	Romans 5	5 36	11 59	 21  26. ☾ in Apo. 2 06 a		1 7 21	4 41	
Mon.	27 John, the Evangelist	Psalms 2	6 17	a.m.	 22 ♄ South 3 45 a		1 7 21	4 42	
Tue.	28 The Innocents	Isaiah 41	6 58	54	 23 ♄ South 9 40 a		2 7 21	4 42	
Wed.	29 David, the King	Isaiah 49	7 40	1 53	 24 ☐ South 5 03 a		2 7 22	4 43	
Thu.	30 John von Staupitz	Romans 8	8 24	2 54	 25 ♄ in ♍ 2—p 31st		3 7 22	4 44	
Fri.	31 John Wickliff, 1384	1 Cor. 8:1-6	9 12	3 56	 26 ♂ ♄ ☾ 5 27 p ♄ —1° 9'		3 7 22	4 45	

# MOON'S PHASES

New Moon . . . . . 5th, 1.12 a.m.      Full Moon . . . . . 19th, 1.09 a.m.  
First Quarter . . . . . 12th, 1.47 a.m.      Last Quarter . . . . . 26th, 11.59 p.m.



## FOREWORD

The ALMANAC AND YEAR BOOK for the Reformed Church in the United States is our annual publication in which we aim to give in brief and helpful form an account of the most significant activities and events in our denominational life during the year. This volume, which is annually welcomed in more homes of the Reformed Church than any other of our regular denominational publications, has striven for many years to provide an accurate roster of the ministers, Boards, institutions and agencies of our Church, as well as to note the outstanding happenings of the year, and such statistical information as may be of most value to our pastors and people. In recent years, with little increase in price, this publication has been growing in size, in the variety of its contents, and in the number of its illustrations, and it is gratifying to record the increasing interest shown by thousands in its appearance. It is a heartening fact that so many recognize the value of placing it in every family in their congregation. The ALMANAC contains the information which should be available to every member of the Reformed Church, and we repeat that the importance of such Christian literature in the homes of our people can scarcely be over-emphasized. What a blessing it would be if there were found in every home copies of the Bible, the Hymnal, the Catechism, the weekly Church paper, books of prayer and devotion, the ALMANAC AND YEAR BOOK, the *Outlook of Missions*, and other publications which will help every member of our beloved Zion to become better acquainted with the work of Christ's Kingdom. How can we expect our children to grow up with a genuine interest in spiritual things, if we do not provide these means of blessing for our homes?

The year 1925 marked the beginning of the celebration of the 200th anniversary of the organization of our Church in this country. In the meetings of Classes and District Synods this celebration was emphasized, and it is purposed that the culmination shall be reached during the Triennial Meeting of our General Synod, which takes place in the historic First Reformed Church of Philadelphia, in May, 1926. During September the Theological Seminary of our Church at Lancaster, Pa., celebrated its 100th anniversary with a notable program, rededicating the beautiful Santee Hall, which is now a prayer chapel of which the entire denomination may be proud. June 30, 1925, also marked the completion of the five-year period of the Forward Movement campaign. In spite of the fact that only about one half of the amount subscribed was actually paid in during this period, it is generally

agreed that the Forward Movement marked the largest achievement in the history of our denomination. Many congregations, moreover, propose to continue their payments until the debt is fully discharged, as they rightly consider an unpaid obligation resting upon the congregation to be a serious spiritual handicap. It is safe to say that those who have met this challenge do not consider themselves impoverished by their generosity, and hundreds of our congregations have had a new revelation of their ability to give liberally for the causes of the Church. In spite of the gifts for the Forward Movement, the record on the payment of apportionment has constantly improved, and during 1925 the payments reported by the various Classes were larger than ever. We wish it were possible to report consistent improvement in the matter of Church attendance. There are some sections in which there seems to be progress, but many pastors appear to be frankly discouraged, especially in the matter of maintaining a respectable attendance at the evening worship. We can again record gratitude for the spirit of peace and good-will which prevails in the Reformed Church, and for our comparative freedom from unbrotherly and schismatic controversy, whether on disputed theological problems or on matters of practical Church work.

The Schaff Building, our headquarters, continues to increase in value and to demonstrate its practical usefulness for our denominational activities. But it is a matter of profound sorrow that the Secretary of the Publication and Sunday School Board, who was so largely responsible for its erection, was stricken down by serious illness in June, 1925. The building program in our institutions of learning is being carried on with redoubled energy, and in a number of cases financial campaigns of great urgency have been instituted. Catawba College, Salisbury, N. C., reopened its doors in September, 1925, with an encouraging enrollment of students. One of the most hopeful signs of the times is to be found in the increasing number of our pastors and young people who are attending various summer schools and equipping themselves for larger service. The Daily Vacation Bible Schools in many congregations continue to report a useful ministry, with widespread appreciation on the part of local constituencies.

Death has again taken a serious toll in the ranks of our ministry, and the challenge to the boys and young men in the families of the Reformed Church must be more wisely emphasized. Pastors and parents should join in stressing the importance of the work of the ministry, with its appeal to all that is noble and heroic



in the heart of man. Attention has been called to the fact that a number of Classes actually report a loss in membership during the past year, while others report a net increase which is lamentably small. Indeed, we do not show as steady an increase in the number of confirmations in proportion to our membership as we enjoyed thirty or forty years ago. This is a matter

which should cause fervent prayer and earnest planning. A wise statesmanship is needed to organize an evangelistic campaign which should lead to the largest catechetical classes and the greatest ingathering in the history of our Church at the next Easter season. This would, after all, be the best way to celebrate the 200th year of our activity in America.

## THE FORWARD MOVEMENT

The year 1925 was of special significance with reference to the Forward Movement because in it the five-year period for accomplishing its various objectives came to an end. The program of the Commission for the closing year was designed to assist the congregations, as far as possible, in meeting their quotas in the Budget, especially in getting fully paid the pledges already in hand. The appeal for payment in full was heralded to the membership in every congregation, by means of posters, bulletins, circulars, pastoral letters and personal messages from the pulpits by members of the Secretarial Staff and other representatives of the Movement. Reports of receipts together with news items were published according to previous custom, in all the Church papers from week to week. The efforts of the Staff were loyally seconded by many pastors and congregations throughout the Church, and in some instances heroic measures were taken to have all obligations met before June 30, the date when the time allotted for the Forward Movement would expire.

Following June 30 the receipts were large, and on August 1 the Treasurer reported for the entire period as follows:

### RECEIPTS

On account of pledges.....	\$3,370,927.43
Through Coöperative Plan.....	857,947.52
Total.....	\$4,228,874.95

### DISTRIBUTION TO CAUSES

Foreign Missions.....	\$ 667,891.67
Home Missions.....	633,753.08
Publication and Sunday School Board....	96,257.59
Ministerial Relief and Sustentation.....	313,107.50
Franklin and Marshall College.....	161,767.00
Heidelberg University.....	161,775.00
Ursinus College.....	162,176.50
Mission House.....	91,076.67
Catawba College.....	35,901.67
Hood College.....	80,112.00

Allentown College for Women.....	80,378.00
Theological Seminary, Lancaster, Pa....	65,775.33
Central Theological Seminary.....	65,733.33
Mercersburg Academy.....	80,625.00
Franklin and Marshall Academy.....	27,441.00
Massanutten Academy.....	23,600.00
Central Publishing House.....	27,725.00
Board of Publication of Ohio Synod.....	12,975.00
Inter-Church World Movement.....	209,948.50

Total.....	\$2,998,019.84
Distributed through Coöperative Plan....	857,947.52

In order to provide aid to congregations in their efforts to secure payments and to give further opportunity to subscribers who through inadvertence or inability had not yet met their obligations, the Commission decided to keep the Treasurer's Office active until the meeting of the General Synod in May, 1926. The Secretarial Staff will continue in service without compensation except in the case of the Assistant General Secretary and the book-keeper, and an effort will be made to bring into the Treasury all balances still due on Forward Movement pledges.

Having come to the end of the period fixed by the General Synod, the conviction grows that the Forward Movement is but the beginning of a movement forward. The same call that came to our Church five years ago comes to us today, only with increased urgency. Many evil conditions in the world which were seen then as grave possibilities have since been sensed as grim realities. In these five years the spiritual helplessness of mankind has been manifested on all sides. The ministry of the Church of Jesus Christ as the paramount need of the human heart is the supreme mandate of the hour.

By the grace of God, and prompted by His blessed Spirit, all are admonished to continue in prayer and in good works, supporting in ever increasing measure the vital interests of the Kingdom which the Church has so signally advanced through the Forward Movement,



## THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE

### A Year of Great Progress

The United Missionary and Stewardship Committee has been specially charged by the General Synod with the responsibility of helping to create conditions in the Church whereby all of the regular missionary and benevolent work may be maintained at a high standard. The salaries of the missionaries at home and abroad, the relief of ministers and their dependents, and the conduct of certain departments of religious education are made possible through the regular Budgets of the Boards as Apportioned to the Classes and congregations. The Classical Year that ended with the meetings of the Classes in the spring of 1925 showed more remarkable progress along several lines than any previous year of our denominational history. The facts that our General Synod meets only once in three years, and that following the close of the World War there was a decided fall in the purchasing power of the dollar, made necessary what seemed to be a sudden and a very large increase in the Budgets of General Synod's Boards. Accordingly, when the General Synod met at Hickory, N. C., in May 1923, the Church was embarrassed and dismayed. In September of that year when the Classical Missionary and Stewardship Committees came together in conference they recognized anew that the work of the Boards is the work of the Church, and that to maintain the work it was necessary to secure the amounts of the Budgets of the Boards. Classis after Classis met in special session, adopted its share, or its Apportionment, of the several Budgets, and in turn apportioned to each congregation its share. The Classes, however, were not ready to undertake the raising of these Budgets during the first Classical Year owing to the fact that the Church was straining every effort to pay the Forward Movement pledges in full. The result was that each of the Mission Boards added \$65,000 to its indebtedness during that Classical Year and the other Boards received far less money than was really needed to carry on their work.

### The Canvass and Its Results

The Annual Every Member Canvass is the most important feature of the financial program of a congregation. A very large majority of all our congregations have made the Every Member Canvass at least once, but many congregations had been omitting the Canvass one year or the next, and had been making it without sufficient preparation. The United Missionary and Stewardship Committee has prepared excellent

helps for canvassers, and has been making clear to our people why the Budgets are urgently needed. A larger number of thoroughly-prepared-for canvasses were made last year than in any previous year. As is always the case, the results of the canvasses surprised pastors and consistories and not only brought in large amounts of money but helped increase church attendance and brought spiritual results as well. Although many of the canvasses were not made until a few months before the close of the Classical Year that ended May 31, 1925, the money on the Apportionments came in in a steady stream. The Boards of Home Missions and Foreign Missions received on their Apportionments during the year an increase from \$430,147.31 to \$580,412.17, or 35 per cent. This most encouraging advance was the largest in our history. Hundreds of canvasses should be made during the fall and winter of 1925. These, with those that were made last spring, should make possible an even larger additional increase during the coming year so that the Apportionments of all of General Synod's Boards will be paid in full.

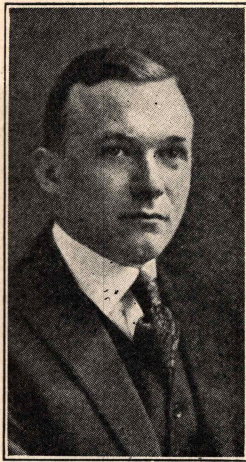
### The Classes and Their Apportionments

Two years ago some of the Classes felt that it was unwise to ask their congregations to try to raise their full Apportionments. Some of these Classes at their annual meetings in 1925 made the adventure of faith and left their congregations know the amounts that were expected of them if they were to pay their full shares of the Budgets. There are still a few Classes, however, which have not passed on the full amounts to their congregations. These Classes say that they have not "*accepted*" the full Apportionments, which simply means that they are *not making known* the amounts to the congregations, and requesting them to pay them. The Budgets of the Boards are not arbitrary amounts, but statements of what is being expended to maintain the work, and the Apportionment of a Classis or congregation is not an arbitrary amount, but the sum that it is asked to contribute as its share of the Budgets.

### Christian Stewardship

Stewardship was a word little known or understood in the Reformed Church ten years ago. The presentation of Stewardship was not favorably received in the early years of the work of our Committee, but the subject in all its aspects seems to have gradually taken deep root in the minds and hearts of our people and





THE NEW STRUCTURE OF THE HISTORIC FIRST CHURCH, PHILADELPHIA, PA., IN WHICH THE TRIENNIAL SESSIONS OF OUR GENERAL SYNOD WILL BE HELD BEGINNING ON MAY 26, 1926 AND THE PASTOR, REV. HAROLD B. KERSHNER.

there is now very great interest in it. Five years ago the Secretary of the United Missionary and Stewardship Committee became also the Secretary of the Department of Stewardship of our Forward Movement. Now that the Forward Movement promotional work has come to an end the promotion of Christian Stewardship in all its phases reverts to this Committee as the central Stewardship agency of the denomination. The Stewardship Essay Contest conducted each year is growing in favor. More than a thousand packages of literature were sent out last spring upon request of pastors, Sunday School superintendents and young people for the help of those who wrote essays. Last year there were three age groups and some of the essays written by the younger children show that even young people can fully appreciate the principles of Christian Stewardship and apply them in their lives. The Interdenominational Stewardship Conferences held at Youngstown, Indianapolis and Louisville were successful beyond expectations. The United Stewardship Council, which represents all the larger denominations and in which our Reformed Church participates, will hold in January and February of 1926 a series of twenty conferences in important cities from coast to coast.

#### The Classical Committees

The Classical Missionary and Stewardship Committees are in every respect the most important links in our work. There are earnest and active Missionary and Stewardship Committees in almost every Classis, the only exceptions being that some of the German Classes have not yet seen fit to appoint such committees. The work done by some of these Classical Committees in reaching and helping their congregations deserves the heartiest commendation of the whole Church. Their work is done without remuneration, and is prompted solely by the desire to help build up the Kingdom of our Lord. The Annual Conference of Chairmen of the Classical Missionary and Stewardship Committees, held at Harrisburg in September of each year, gives an opportunity for exchange of successful plans and for conference regarding the missionary and stewardship work as a whole. One of the most important things to be done by these Classical Committees during the coming year is to devise a plan for Apportioning the Budgets to the Classes and the congregations which plan will meet with the full approval of all concerned so that there can be joy in carrying it through to successful completion.



## HOME MISSIONS

During this current year the Reformed Church will celebrate the One Hundredth Anniversary of organized Home Mission effort. On September 28, 1826, in Frederick, Maryland, was organized "The American Missionary Society of the German Reformed Church." Any person, on payment of one dollar or more, was entitled to membership in this Society. Out of this body there was annually elected a Board of Missions, consisting of twenty-four members, who carried forward practically all of the work. This arrangement, however, did not prevail for any length of time, for in 1832 the Synod elected a Board of eighteen members which took the place of the Society originally constituted. In 1835 this Board reported receipts from the Church at large of \$97.20 $\frac{1}{4}$ . In 1841 it reported three Missionaries, and receipts of \$306. One hundred years have passed, and see what God has wrought! The three Missionaries now have become three hundred, and the \$306 have been multiplied by one thousand during the last year.

\* \* \* \*

The past year signalized the complete unification of our Home Mission work. This is an achievement of far-reaching significance and one which had been desired for many years. The work in the so-called German Synods was carried forward by a Board of Missions of their own. This arrangement in more or less modified form prevailed until January, 1925, when all of the work represented by that Board was merged with the General Synod's Board of Home Missions, and continues to function as a new Department, called the Department of the Northwest. The Superintendent of this new Department is Dr. Theodore P. Bolliger, who was the General Secretary of the old Tri-Synodic Board. This united status of the work of the Reformed Church in its Home Missionary activities affords great opportunities to the whole denomination, inasmuch as it lays open the great Northwest which is a fertile field of Home Mission endeavor. It brings a corresponding responsibility to the Church. In this Department are included not only the Missions in the Northwestern States of our country, but also the string of Missions in the Dominion of Canada, and the Indian Mission at Black River Falls, Wisconsin, and the Indian School at Neillsville, Wisconsin. In Canada the Reformed Church has 15 congregations, of which 14 receive support from the Board of Home Missions. These congregations have a membership of 1022, with a Sunday-school enrollment of approximately 700. The work is comparatively new and is not without



REV. THEO. P. BOLLIGER, D.D.,  
MADISON, WIS.

Department of the Northwest of the Board of Home Missions.

its difficulties. It is purely of a Missionary character but is bound to develop in coming years. Three Thousand Dollars will erect a suitable church in some of those rural communities. The Board has commissioned a traveling missionary to go into British Columbia and make a study of conditions there with a view of organizing Mission Churches in that western Province in Canada.

\* \* \* \*

In its Immigrant Department the Board of Home Missions ministers to the foreign-speaking people in our midst. In the Reformed Church the Gospel is preached in the following languages: English, German, Hungarian, Bohemian, Jewish, Japanese, Indian. We maintain our Harbor Mission work in New York City where the Missionary looks after Immigrants upon their arrival in and departure from America. Our principal Immigrant work is among the Hungarians. There are 55 Reformed Hungarian congregations in





1. Peace Church, Tenby. 2. Valley Church, near Grenfell. 3. Bethanien Church, Wolseley, Saskatchewan. 4. Church at Duff, Saskatchewan. 5. Josephsberg Church, Grenfell Charge. 6. Brush Hill Church, Vegreville Charge, Alberta. 7. Martin's Church, Vegreville Charge, Alberta. 8. Church and Parsonage, Edmonton. 9. Missionsfest Sunday, Piapot, Saskatchewan. 10. Salem Church, Winnipeg.





LOWELL CHURCH, CANTON, OHIO  
REV. O. P. FOUST, PASTOR

this country, of which 50 are Missions under our Board. There are two Bohemian congregations: one in Chicago, Illinois, and the other at Cedar Rapids, Iowa. There are two Japanese Missions: one in San Francisco, California and the other in Los Angeles, California. There are two Missions among the Jews: one in Philadelphia, Pa., and the other in Brooklyn, N. Y. The Board supports Daily Vacation Bible Schools in most of these foreign-speaking churches and maintains Hungarian Professors in the institutions at Lancaster, Pa., and in connection with Central Theological Seminary at Dayton, Ohio.

\* \* \* \*

In its Church-building Department the Board assists the Missions in securing adequate equipment. The Forward Movement made it possible to render assistance to many Mission Churches but this Movement has terminated and the Board must rely upon other sources of income with which to supply the needs of its Missions. The Church-building Funds, which now number 1,000, have been of great help in providing suitable buildings for the Missions. The Board asks for gifts, legacies, annuities from individuals, congregations and other organizations in order that it may give the aid to its Missions in the erection of suitable buildings. In making your will kindly remember the Board of Home Missions. If you have money to invest, the Board will be glad to pay you the legal rate of interest during your life time.

#### AN EVENING PRAYER

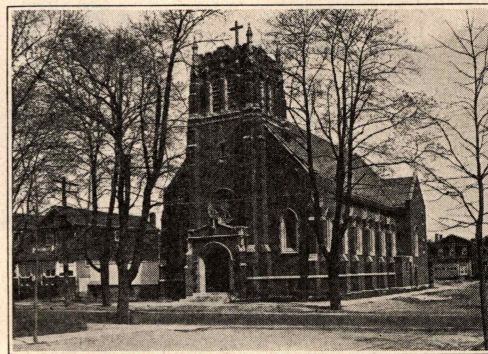
The following is given as a family prayer which Robert Louis Stevenson used to offer at the close of day: "Go with each of us to rest; if any wake, temper to them the dark hours of watching; and when the day

The work of Evangelism, Social Service and of the rural church is also assigned to the supervision and support of the Board of Home Missions. General Synod had made no provision for this additional work. The Board had to finance it out of its meager income. This has entailed considerable hardship. These phases of work need to be promoted. They pertain to the evangelization of the people and the Christianization of the life of America, which is a stupendous task.

In connection with the Board of Foreign Missions, a Missionary Education Department is being maintained which seeks to promote the spirit of Missions in the local congregations and through Summer Conferences and by stereopticon lectures and Mission Study books to awaken a more intelligent interest in the Home Mission cause.

The Woman's Missionary Society of General Synod is assisting the Board in its support of Deaconesses, social workers and along other lines of Home Mission effort.

*The Outlook of Missions* is the periodical published jointly by the Board of Home Missions, the Board of Foreign Missions, and the Woman's Missionary Society of General Synod, and presents the whole field of Missionary effort at home and abroad.



EMMANUEL CHURCH, WOODHAVEN, N. Y.  
REV. W. WALENTA, PASTOR

returns to us, our Sun and Comforter, call us with morning faces and with morning hearts, eager to labor, eager to be happy, if happiness shall be our portion; and if the day be marked to sorrow, strong to endure it."



## FOREIGN MISSIONS

The foreign missionary should be a super-Christian. He embodies in his life what was noblest and best in the Savior who went about doing good on the earth.

The work of Foreign Missions is the fruit of faith and the flower of love. It is the expulsive power of the Christian life in the soul. For that reason the finest history of a denomination is its missionary record.

The giving of life is always a true test of consecration to God.

There was a time when Japan, China, India and Africa did not bulk very large in the affairs of the world. The Continent of Asia to many people was a great silence. To-day the situation is changing. Men are beginning to realize that the people in the Orient are potent factors in the securing of a permanent peace. It is the *whole world* that must be won for Christ, and

herein lies the chief reason for the work of Foreign Missions.

The Church of Christ to-day faces her greatest opportunity. Her equipment surpasses that of any previous age. The experience and progress of past centuries imposes a trust and a responsibility that Christians dare not shirk or shift at the peril of their own souls. There must be a master motive and ruling passion in the minds and hearts of all Christians—telling the good news of salvation through Christ unto the ends of the earth.

Foreign Mission Day occurs, this year, on February fourteenth. It is the time when special attention should be given our work in Japan, China and Mesopotamia, and liberal offerings for its support.

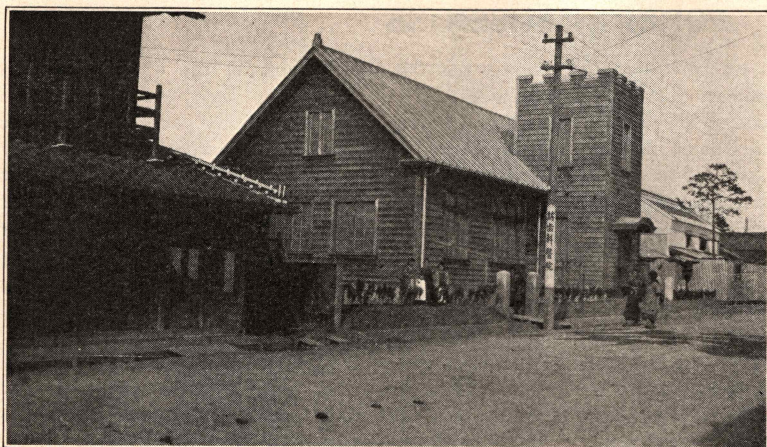
There is no more useful or permanent object for a



MEETING OF TOHOKU CLASSIS OF THE CHURCH OF CHRIST IN JAPAN, MAY 7, 1925

Left to right—Missionaries Schroer, Ankeney, Kriete and Nugent are standing in the back row; Mrs. Schroer, Mrs. Ankeney, Dr. Noss, Mr. Fesperman and Mr. Nace are to be seen in the middle row.





NEW CHAPEL  
KOSHIGAYA, JAPAN

St. John's Church, Bellefonte, Pa., is contributing toward the support of the pastor, Rev. T. Nagao.

memorial to a loved one than the erection of a chapel on the foreign field. In this way members of the Church can let their light shine into the remotest places of the earth.

In the selection of foreign missionaries, the pastors and members can be of great help to the Board of Foreign Missions. Only the choicest of the flock should be sent.

The following sailed last summer to fill vacancies and pressing needs in our China Mission: Rev. Theophilus F. H. Hilgeman, son of Rev. and Mrs. H. F. Hilgeman of Bay City, Michigan; Rev. and Mrs. Chester B. Alspach of Canal Winchester, Ohio; Miss Edna F. Detweiler of Chalfont, Pa.; Miss Ruth A. Henneberger, of Greencastle, Pa. Mr. A. Bertram Davis, of the International Y. M. C. A. in China, has joined our Mission beginning with September, 1925. Miss Elizabeth Suess, of Madison, Wis., will teach in Miyagi College, and Mr. Francis W. Weida, of Gambier, Ohio, will teach English in North Japan College. Rev. E. Warner Lentz, Jr., son of Rev. and Mrs. E. W. Lentz, of Bangor, Pa., is the second missionary of our Church to go to Mesopotamia as a member of the United Mission. Mr. and Mrs. Lentz sailed from New York for Baghdad on August 27, 1925.

So far as the Forward Movement has been affecting the work of the Board of Foreign Missions, the results almost beggar description. No one can transfer his mental vision to Japan and China without wondering how such great and blessed changes could have been wrought in so short a period of time. But there are the proofs: *additional workers, many new chapels, several school buildings and missionary residences.*



TELLING THE GOOD NEWS IN CHINA

Evangelist Chen (at the left) and his helper (centre) are telling the Gospel story for the first time to a pilgrim who has come many miles to the Sacred Mountain near Ho Gia Fan, China. The white apron with Chinese characters and the incense sticks are the distinguishing marks of a pilgrim.



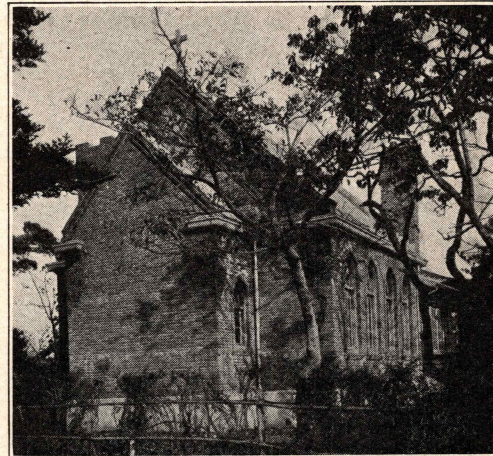


TAKEN ON THE VISIT OF REV. AND MRS. JACOB G. RUPP TO YANGLOWSZE, CHINA  
After the dedication of the new chapel at Yanglowsze, a station in our Yochow field in China, the boys' drum corps of the Mission School escorted the visitors from America to the railway station.

The Cabinet of the Woman's Missionary Society of General Synod have conceived the happy idea of raising the whole amount for the new hospital at Yochow City, China, and their plan is to ask the men of the Church to contribute the additional \$25,000 necessary for the Men's Wing. No finer ambition has ever taken hold of the hearts of our devoted women. It is just like them. Who will not lend a hand? There is no man in our Church, when a woman asks him for a contribution of a dollar or more, who will not promptly respond. This special effort is not to interfere with any of the other laudable appeals before the Church.

The Main College Building of North Japan College was begun on July 6, 1925. This long-awaited structure has been made possible by the liberal gifts of a small group of individual members of the Church who have taken to their hearts the urgent needs of North Japan College. The building is being constructed of reinforced concrete with a facing of grey stone. Every effort is being put forth to insure it against damage from fire and earthquake.

The new chapel at Akita, Japan, was dedicated May 23-24, 1925. The chief addresses were delivered to a well filled church by Rev. K. Tsuchida, a former pastor, Missionary Carl. D. Kriete, and Dr. David B.



NEW CHAPEL AT AKITA, JAPAN, MADE POSSIBLE  
THROUGH THE FORWARD MOVEMENT

Schneder. Missionary Nace says, "This is our first building dedicated to the worship of the Living God in this Province. Rejoice with us! And pray that we may use it in season and out of season."

"I like your school. I can see that there is life there."





#### OUR NEW MISSIONARIES

Left to right—Top Row: Rev. E. Warner Lentz, Jr., Miss Elizabeth Suess, Rev. Theophilus F. H. Hilgeman, Rev. Chester B. Alspach, Mrs. Chester B. Alspach; Bottom Row: Mrs. E. Warner Lentz, Jr., Miss Edna F. Detweiler, Miss Ruth A. Henneberger.

I shall try to send our graduates to your College Department." These words were uttered recently by the veteran principal of the Methodist Girls' School in Hakodate, Japan, after a thorough inspection of Miyagi College, Sendai.

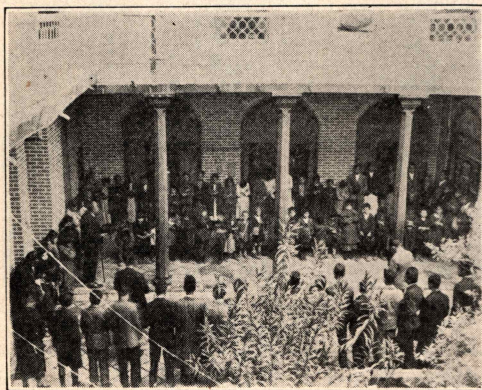
During his first year in Baghdad, besides studying the language, Dr. Calvin K. Staudt has given time to teaching in the Protestant School which had an enrollment during the past year of 180 pupils. In this number there were included 21 Moslems, 33 Jews, 34

Protestants, and the rest were Chaldeans (Catholics), Gregorians, Nestorians, Greek Orthodox, Armenian Catholics, Syrians and Bahaists. Mrs. Staudt conducted a school for girls, enrolling 40 pupils representing the several religions of Mesopotamia.

The progress made in our Japan Mission during the first quarter of the Twentieth Century gives great encouragement to all supporters of our work. In 1900 we had 22 missionaries in Japan; in 1925, 54; an increase of 145 per cent. In 1900 we had 78 native workers; in 1925, 207; an increase of 162 per cent. 25 years ago we had 61 churches and preaching places; to-day we have 84; an increase of 38 per cent. Communicants increased from 2,003 to 4,571; an increase of 128 per cent. Sunday Schools more than doubled in number and the teachers and pupils increased from 1,223 to 7,517; a gain of 514 per cent. Contributions of the native Christians to church work amounted to \$2,350 in 1900; in 1925 they had risen to \$17,386; a gain of 640 per cent. The enrollment of North Japan College grew from 142 to 815; 474 per cent gain. Miyagi College grew from 86 to 444; 416 per cent gain. The valuation of the property increased from \$25,000 to \$1,250,000; an increase of 4,900 per cent.

Gifts are welcome from individuals, Sunday Schools and Churches toward the support of Native Teachers, Evangelists and Bible Women in Japan and China. The salaries range from \$100 to \$800 per year. One of the best ways to help is by giving Chapel Funds of \$500 and \$1,000.

How much are you praying for our workers on the frontiers of the world?



STUDENTS AND TEACHERS OF THE PROTESTANT SCHOOL AT PRAYER IN THE COURT OF DR. STAUDT'S RESIDENCE AT BAGHDAD, IRAQ (MESOPOTAMIA)



HIGHEST CLASS IN THE PROTESTANT SCHOOL AT BAGHDAD

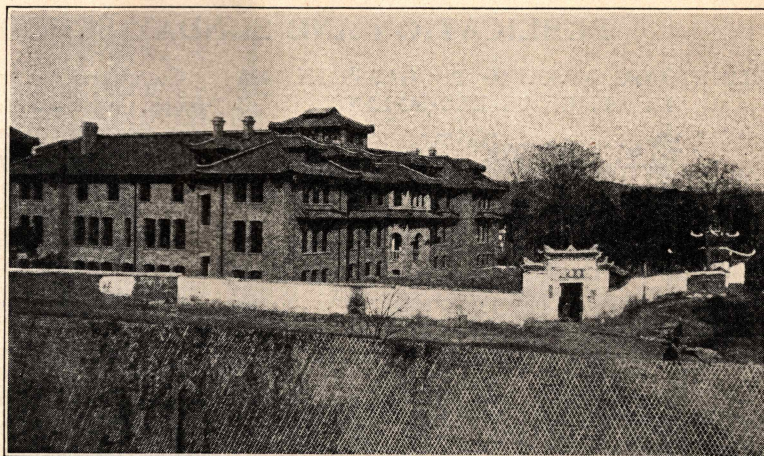
Third year high school studies were pursued under Dr. Staudt's direction.



NEW EASTVIEW SCHOOL  
BUILDING, SHENCHOW,  
CHINA

(Photo taken from the  
city wall by Missionary  
Heffelfinger.)

This building represents  
an investment of \$45,000  
of Forward Movement  
contributions and will ac-  
commodate 200 pupils.



## NAMES AND ADDRESSES OF OUR FOREIGN MISSIONARIES

Don't forget these representatives across the seas. They are proclaiming Christ in the far places, and we must uphold them with our prayers.

CHINA		
<i>Date of Arrival</i>	<i>Name</i>	<i>Residence</i>
1900.	Rev. William E. Hoy, D.D., and wife	Yochow City
1905.	Rev. Paul E. Keller and wife	Changsha
1906.	Rev. J. Frank Bucher and wife	Shenchowfu
1906.	Prof. Horace R. Lequear and wife	Yochow City
1906.	Rev. Edwin A. Beck and wife	Yochow City
1908.	Miss Alice E. Traub	Yochow City
1910.	Miss Rebecca N. Messimer	Shenchowfu
1911.	Rev. Ward Hartman and wife	Yungshui
1913.	Miss Gertrude B. Hoy	Yochow City
1914.	Prof. Karl H. Beck and wife	Shenchowfu
1914.	Miss Helen B. Ammerman	Yochow City
1914.	Miss Elizabeth J. Miller	Shenchowfu
1914.	Miss Mary E. Meyers	Yochow City
1916.	Miss Marion P. Firor	Yochow City
1916.	Rev. J. W. Owen and wife	Yochow City
1917.	Miss Esther I. Sellemeyer	Shenchowfu
1917.	Miss Minerva Stout Weil	Shenchowfu
1917.	Prof. George Bachman	Yochow City
1919.	Rev. George Randolph Snyder and wife	Shenchowfu
1919.	Rev. Sterling W. Whitener and wife	Yochow City
1920.	Miss Ruth F. Snyder	Yochow City
1920.	Mr. Clarence E. Heffelfinger	Shenchowfu
1920.	Miss Anna Katherine Zierdt	Shenchowfu
1922.	Rev. Jesse B. Yaukey and wife	Yochow City
1922.	Rev. Hesser C. Ruhl and wife	Yochow City
1922.	Dr. William M. Ankeney	Shenchowfu
1922.	Rev. Louis C. Bysted and wife	Shenchowfu
1922.	Miss Erna Flatter	Shenchowfu
1922.	Miss Sara E. Krick	Yochow City
1923.	Miss Irma R. Ohl	Yochow City
1923.	Miss Mildred Bailey	Yochow City
1923.	Dr. J. Albert Beam and wife	Yochow City
1924.	Mr. Richard M. Tisinger	Yochow City
1924.	Miss Alma M. Iske	Yochow City
1924.	Dr. John C. Stucki and wife	Peking
1924.	Rev. Paul V. Taylor and wife	Yochow City
1925.	Rev. Chester B. Alspach and wife	*Nanking
1925.	Rev. Theophilus F. H. Hilgeman	*Nanking
1925.	Miss Edna F. Detweiler	*Nanking
1925.	Miss Ruth A. Henneberger	*Nanking
1925.	Mr. A. Bertram Davis and wife	Yochow City

JAPAN		
<i>Date of Arrival</i>	<i>Name</i>	<i>Residence</i>
1883.	Rev. Jairus P. Moore, D.D., (retired)	Philadelphia, Pa.
1887.	Rev. David B. Schneder, D.D., and wife	Sendai
1892.	Rev. Henry K. Miller, D.D., and wife	Tokyo
1895.	Rev. Christopher Noss, D.D., and wife	Sendai
1896.	Rev. Paul L. Gerhard and wife	Sendai
1900.	Rev. Allen K. Faust, Ph.D., and wife	Sendai
1901.	Miss B. Catherine Pifer	Tokyo
1905.	Rev. William G. Seiple, Ph.D., and wife	Sendai
1905.	Miss Mary E. Gerhard	Sendai
1906.	Rev. Elmer H. Zaugg, Ph.D., and wife	Sendai
1907.	Miss Kate I. Hansen	Sendai
1907.	Miss Lydia A. Lindsey	Sendai
1911.	Rev. Carl D. Kriete and wife	Yamagata
1913.	Rev. Ezra H. Guinther and wife	Sendai
1914.	Rev. Alfred Ankeney and wife	Sendai
1916.	Prof. F. B. Nicodemus and wife	Sendai
1917.	Prof. Oscar M. Stoudt and wife	Sendai
1918.	Miss Mary E. Schneder	Sendai
1919.	Rev. Frank L. Fesperman and wife	Yamagata
1919.	Prof. Arthur D. Smith and wife	Sendai
1920.	Rev. W. Carl Nugent and wife	Wakamatsu
1920.	Rev. I. George Nace and wife	Akita
1921.	Prof. George S. Noss and wife	Sendai
1921.	Miss Helen I. Weed	Sendai
1921.	Miss Gertrude E. Pamperrien	Sendai
1922.	Rev. Gilbert W. Schroer and wife	Morioka
1922.	Miss Aurelia Bolliger	Sendai
1923.	Miss Mary V. Hoffheins	Sendai
1924.	Mr. David D. Baker and wife	Sendai
1924.	Miss Edith H. Huesing	*Kobe
1924.	Miss Katherine B. DeChant	Sendai
1925.	Miss Elizabeth Suess	Sendai
1925.	Mr. Francis W. Weida	Sendai

### MESOPOTAMIA

1924.	Rev. Calvin K. Staudt, Ph.D., and wife	Baghdad
1925.	Rev. E. Warner Lentz, Jr. and wife	Baghdad

\* At Language School



## PUBLICATION AND SUNDAY SCHOOL BOARD

### MILE STONES MARKING PROGRESS IN 1925 IN RELIGIOUS EDUCATION

The Publication and Sunday School Board had a busy and successful year's work. Among the outstanding achievements are the following forms of service rendered:

**CHURCH SCHOOL BUILDINGS.** Many individual sketches for new Church School buildings have been submitted to Churches based on carefully wrought out standards, expressing the judgment of many specialists, rather than upon the individual opinion of one man.

**EDUCATIONAL STANDARDS.** "The Ten Point Minimum Standard of Efficiency" has been successfully reached by a great many of our schools. Therefore, the Board is now experimenting with a tentative 1,000-point standard prepared by the Committee on Education of the International Council of Religious Education. This standard by its more detailed and gradated measurements enables a school more adequately to check up not only on the machinery side of the school, but also on the effectiveness of worship, instruction and service with the view of promoting the religious life of the pupil.

**CHILDREN'S WEEK.** This has been observed by hundreds of schools. It is a great rallying point for our Children's Division Superintendent. She thus comes into personal touch with an ever increasing number of Children's Division leaders, helping them through literature, institutes, at Summer Schools and by means of personal correspondence. A Children's Division consciousness is rapidly developing throughout the Church as a result of these efforts.

**YOUNG PEOPLE'S DEPARTMENT.** The major task of this department, during the last year, has been experimentation in the correlation of the young people's work of various local Church organizations. After a careful study, plans for various types of correlation were suggested to a number of local Churches and the results of the experimentation have been gratifying. The department has made no attempt to outline a "cut-and-dried" organization scheme, but rather to survey the local situation and make suggestions, based upon fundamental principles in young people's work.

Upon completion of a general survey made in June a comprehensive program for all the young people of the local Church was prepared. This was available in October, and included a new series of Sunday School lessons as well as program material for the Young People's Society and other organizations.

Correspondence regarding all phases of young people's work grows continually. The new leaflets for the Organized Class, Organized Young People's Division and Young People's Society, and new lists of dramatic material are in constant demand. The pageants, originally prepared for Young People's Day observance, are used extensively, not only by our own people, to whom they are offered without charge, but also by members of other denominations—who pay for them!

Following the season of summer school and camp teaching in 1924, the Secretary spent six months in graduate study at Northwestern University, specializing in problems related to the religious education of adolescents. During the past summer she made a field tour of the far West, beginning with the International Christian Endeavor Convention in Portland, Oregon, early in July and ending at the International Girls' Camp at Lake Geneva, Wisconsin, of which she was dean, in the latter part of August. Reformed Church delegates to Portland were especially interested in the Christian Endeavor Pageant, "Christ Exalted," which has been written by Miss Miller.

**WEEK-DAY RELIGIOUS EDUCATION** during the summer and winter months, especially the former, is growing by leaps and bounds. That this work is being very carefully done in our Church is vouched for by the fact that back of it is a select group of leaders, working as a Council of Week-day Religious Education. At every point theory is being tested out by actual practice through experimentation centers in local Churches.

**LEADERSHIP TRAINING.** 3,830 students enrolled in Teacher Training classes in the local Church last year. Twenty institutes, attended by hundreds of young people, were held. Four Summer Schools of Religious Education were conducted this summer. Theological Seminaries were visited with the view of presenting the work of the Board to the students. High standards clearly defined and attainable have been formulated.

**EDUCATIONAL LITERATURE.** Important text books were published during the year. Our Sunday School papers have enjoyed an encouraging increase in circulation. Teacher and Pupil Lesson helps are being steadily improved. Many leaflets on Church school problems were issued. Many millions of pages of educational material were circulated in this way.

**SUNDAY SCHOOL SUPPLIES** are steadily being improved to meet the growing needs of our schools.

The Publication Department furnishes Church and Sunday School supplies published or manufactured any-



where, and is rendering an important service in answering constant inquiries and giving information.

**REAL ESTATE DEPARTMENT:** The Real Estate Department is handled separately but the Schaff Building furnishes splendid accommodations for all the Boards and agencies of the Reformed Church, and thereby saves to the Church more than \$25,000 annually in rental charges, but the building carries a large mortgage and its net earnings must be applied annually to the reduction of the indebtedness. Fully \$30,000 was paid on the principal of the mortgage in July.

**DEMAND FOR WORKERS.** Ohio Synod is calling for a full-time director of religious education. This man should be appointed as soon as possible. This will make nine persons, all but two of whom will be giving full time to this important work.

**MISSIONARY WORK.** Many free grants of literature were given to Mission Schools and weak schools. A large sum of money was spent on Hungarian literature and missionary work.

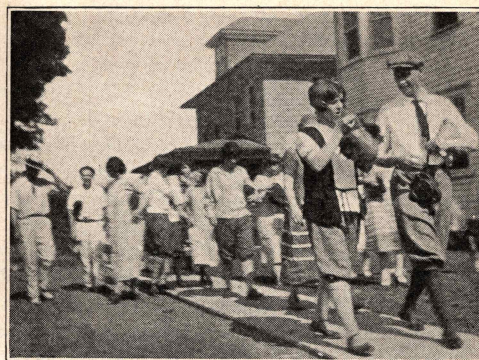
**HIGHER EDUCATIONAL LEVELS.** Gradually the Church is being brought to a consciousness of the indispensable place religious education occupies in the unfolding of character and the development of Christian conduct. Stress on doing the will of God rather than merely knowing what that will is, is beginning to tell in the correspondence received from the Church, in the topics found on Sunday School Convention programs, and in courses demanded at Summer Schools of Religion.

**APPRECIATION OF THE CHURCH.** This is manifested not only by the encouraging comments received on the work, but especially by the increased giving.

The gratitude of the Publication and Sunday School Board is expressed to the Church for this increased confidence and support of this steadily enlarging task. Let us take to heart the prophetic words recently uttered by Dr. Theodore F. Herman, "Christian Education in all its phases, is the outstanding problem of the Church today, a problem whose adequate solution will tax the heart and mind and purse of our people as no other cause has done in the past."

#### **SUMMER SCHOOLS OF RELIGIOUS EDUCATION**

Four Summer Schools for the training of young people were conducted last summer, viz., Cedar Crest, Camp Harmony, Bucknell and Dayton Summer School. The general activities of these Schools consist of worship, study, recreation and wholesome fellowship. The forenoon is devoted to classroom work and study;



BUCKNELL SUMMER SCHOOL OF RELIGIOUS  
EDUCATION, 1925

the afternoon to rest, fellowship and recreation. The evening is devoted to worship and special programs of an intellectual and social character. There are definite periods for these major activities which are observed by all the students.

Impressions made at these ten-day Schools aid directly in building up the spiritual life in the local Church. The desire for Christian service which is cultivated as well as the training offered in religious leadership usually bear rich fruitage when these young people return to their respective Churches. A letter from a leader in a prominent Church contains this testimony which is only one among many: "All the girls from here are great boosters for the Camp (Camp Harmony) another year. They have impressed the other girls so much that a number of the girls are planning to go with them next year. I would like to have had you hear their testimonies as they each gave their report at the Christian Endeavor meeting. They very much surprised me with the things that were outstanding in the Camp activities. It was not so much the pleasures but the things that will lead to the larger activities of the Church; and I had an even more agreeable surprise when I asked the girls to teach in my department of the Sunday School and they did it without any hesitation, which they never did before." This statement with regard to the training of these particular young people applies with equal force to all the delegates that attend these ten-day Summer Schools where the courses of study as well as the daily activities are carefully planned to develop the spiritual life in such a way as to produce real capacity for leadership in the local Church along the lines demanded by our young people to-day.

At no time in the history of the Church was there as



great a demand for trained lay-leadership as to-day. The Church is steadily becoming a centre for all forms of social and intellectual activity as well as for the development of the distinctly religious life. It is here, consequently, where a great demand must be supplied. The Church must realize the need for adjusting herself to present day conditions and young people in turn must be trained to promote activities which minister to the needs of their own group. This is where the Summer Schools aid in promoting the work of the local Church, particularly if the need for trained leadership is keenly felt. These Summer Training Schools aim to point out the places of service for young people and at the same time prepare these same potential leaders to meet the challenge of the home Church.

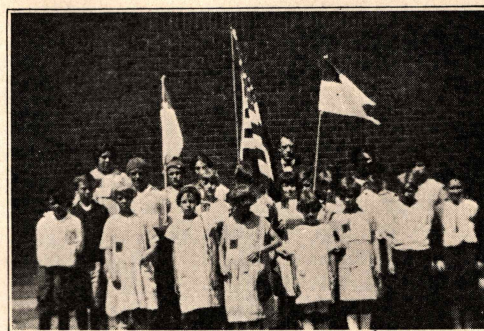
#### THE FIRST GRADUATES OF OUR SUMMER SCHOOLS OF RELIGIOUS EDUCATION

We are glad to report here an event of very signal importance to the Reformed Church. The following persons, whose pictures are shown in the accompanying cut, have the honor of being the first graduates of our Summer Schools of Religious Education: Mrs. George Schmeck, Virgie Staudt, Ruth Ann Miller, Arlene Kresge, Evelyn Lesser and Dorothy Greenwald. They were graduated at the Cedar Crest Summer School of Religious Education on June 26th, 1925, after completing the Standard Teacher Training Course.

The account of the graduation exercises was given in the Church papers at the time. Space forbids a repetition of what was said at that time. Suffice it to state again the significance of the event. The Church by this act acknowledges the necessity of special training of a high grade for its future leaders. This act, with one stroke, puts the Church School on a much higher level of efficiency, ideals and practice. It means the dawning of a new day in religious education in the Reformed Church.

#### CHURCH VACATION SCHOOLS

A number of very interesting and highly profitable Vacation Schools are being conducted throughout our denomination. One of the most fruitful undertakings along this line was an experiment at St. Peter's Reformed Church, Lancaster, Pa., with a Conduct Curriculum prepared by Prof. Paul M. Limbert and Dr. Charles Peters. The School was in operation for four weeks. The work was supervised by Prof. Limbert and Dr. Peters. The teachers and assistants were given sufficient preparation to enter upon this experiment so that very helpful data for the promotion of Church Vacation School work was made available.



PRIMARY DEPARTMENT D. V. B. S., GRACE CHURCH,  
BUFFALO, N. Y.

Instead of pursuing a curriculum for the mere impartation of knowledge the leaders in the various departments planned various programs for the development of character traits through lesson discussions, stories, group work, games, excursions and worship services. Not only were the children and teachers intensely interested in a program of this kind but decided transformations took place in the lives of boys and girls. The executive committee of the Commission on Weekday Religious Education took action to the effect that these conduct programs be made available for other congregations of the Reformed Church. A second season of very successful Vacation

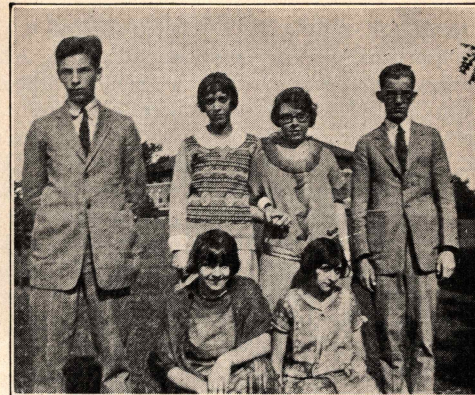


FIRST GRADUATES OF SUMMER SCHOOLS OF  
RELIGIOUS EDUCATION





CLASS IN YOUNG PEOPLE'S WORK, CEDAR CREST  
SUMMER SCHOOL OF RELIGIOUS EDUCATION  
ALLENTOWN, PA.



DELEGATES FROM ZION CHURCH, ALLENTOWN, PA.,  
REV. SIMON SIPPLE, PASTOR, AT CEDAR CREST  
SUMMER SCHOOL OF RELIGIOUS EDUCATION

School work was conducted in this same Church under the supervision of Rev. Charles Spotts when the same style of lesson material was used.

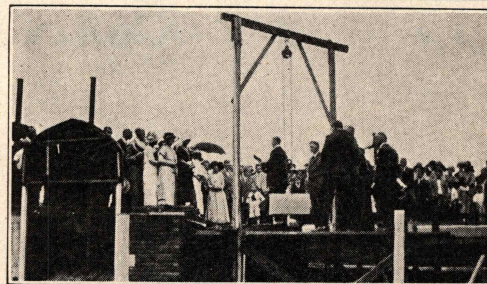
A number of very excellent reports have been received concerning the results of these Vacation Schools. The following statement with regard to this progressive work can be duplicated many many times by a host of teachers and leaders in our Church: "I am glad to report to you the results of our efforts to conduct a Vacation Church School on the project method. It was the finest School we had as far as real results are concerned. I am convinced there is no method that as vitally molds the child as giving a child a voice and a share in the responsibility of conducting a school. Of their own accord they decided to give the finest piece of handwork to the children of the hospitals because they could not attend a school. Then they insisted on a committee of their own to deliver the toy houses and they got a great deal of real Christian training out of the matter. We imposed no adult program but built it upon the experiences of the children. Among other problems we had under consideration were war and mobilization day with some very definite action on these questions in the school. The school conducted its own worship period and each child selected its own handwork, giving a reason for the choice."

With regard to the importance of this work we desire to add that the Vacation School is the most effective way for the development of elementary children that has yet been discovered. We have received scores of testimonies from our leading ministers and laymen to

the effect that these Daily Vacation Summer Schools have given them the best results that they have experienced in all their work. The Church Vacation School affords an excellent opportunity for the supervised activities which constitute the basic factors in the development of religious and social habits. Here, for instance, sufficient time is given to worship in a real and vital way which can best be realized by "growth or development in the way of life revealed to us through Jesus of Nazareth." The children also develop habits of cooperation, helpfulness, kindness and generosity by playing, studying and working together under proper supervision.

#### WEEKDAY RELIGIOUS SCHOOLS

All religious educators agree that no Church can have an adequate program of religious education until



CORNER-STONE LAYING, JUNE 28, 1925, NEW CHURCH  
SCHOOL BUILDING, CHAMBERSBURG, PA.,  
REV. W. R. GOBRECHT, PASTOR



the local leaders provide a Church School having Sunday sessions, Weekday sessions and Vacation School sessions. The effectiveness of the Sunday School is seriously stultified because children often come in contact with many unwholesome activities during the week. By having a thoroughgoing program of Week-day Religious training these unwholesome influences are necessarily counteracted. The real purpose of the Weekday Religious School is to conserve the work of the Sunday School, as well as of the Vacation School, by providing a constructive program of Christian character building during the weekday period of the winter months. It will mean a considerable effort on the part of the local Church to formulate such a comprehensive program of religious training. It is apparent, however, that every effort along these lines will be very much worthwhile.

A very illuminating experiment in Weekday Religious Education was conducted at St. Peter's Church, Lancaster, Pa., for a period of ten weeks during the fall and winter of 1924 with a one-hour per week program. It was found that a one-hour program per week made it well nigh impossible to maintain sufficient interest from week to week in work that was not vitally connected with other activities of the local Church to warrant much expenditure of money or energy. The executive committee of the Commission on Weekday Religious Education, consequently, requested that an



WEEK-DAY SCHOOL OF RELIGIOUS EDUCATION, 1925,  
TRINITY S. S., DETROIT, MICH.,  
REV. F. W. BALD, PASTOR

experiment be conducted at St. Peter's Church during the coming winter with a Weekday program that is integrally related to the Sunday School work.

Our recommendation is that Churches commence the work on a limited scale, if necessary. Excellent results have been realized during an eight-week period for primary and junior children. The Church Vacation School has demonstrated that a few persons can be found in every community to conduct such work.



D. V. B. S. PICNIC OF FIRST CHURCH, CEDAR RAPIDS, IOWA  
REV. A. J. MICHAEL, PASTOR



### INSTITUTES

The Church to-day is very eager to develop the lay-leadership among its members. It is for this reason that young people especially are brought together from various Churches within a community, so as to develop the social, intellectual and spiritual possibilities of these potential leaders. One of the best methods of providing a practical program along these lines is the Young People's Leadership Training Institute. It is a well attested fact that a well-planned program that meets the needs of young people interests them more than any activity that may be provided by any other agency in the community. Since young people are naturally inclined to play together, it is always important to arrange a stimulating social program in connection with these meetings. It is for this reason that a supper with songs and games is always acceptable for commencing the Institute work. In this way also the young people overcome their backwardness and enter into the discussions and devotional features of the meeting with much earnestness.

Experience leads us to say that people generally are anxious for practical assistance in solving their problems. Many of our Church members are very anxious to aid in the work of the local Church but do not know how to make their work effective. All of them desire help in realizing their highest ideals in life. Anyone who presents to such seekers for light and truth something definite will have a most appreciative audience. It should also be said that these workers are interested in exchanging ideas with one another and discussing

common problems. The class periods in connection with our institute programs are designed particularly for such discussions.

Institute sessions for adults and young people were conducted during the past year in most of the Classes of Eastern, Potomac, Pittsburgh and Ohio Synods. It is hoped that a program extending over a period of three or four days can be promoted throughout our entire denomination. Such meetings for our religious workers are just as indispensable as institutes for persons engaged in secular education.

### THE YOUNG PEOPLE'S DEPARTMENT'S FIFTH ANNIVERSARY

Five years ago the Young People's Department was in its infancy. Today in the store-room printed helps for every phase of young people's work are ready for mailing; the office files record increasingly effective local organizations; the Secretary's memory holds hundreds of helpful enterprises begun or stimulated through field visits to local Churches, conferences, camps and conventions. The Young People's Secretary has, by this time, visited almost every section of the wide-spread denomination and counts the hardships of travel and the acquisition of new gray hairs as unimportant beside the happy friendships which have been formed.

A statistical report is powerless to show the developing realization of the Church's responsibility for her young people and the increasing efficiency with which that responsibility has been faced. The Boards of the



STANDARD TEACHER TRAINING CLASS, CHRIST CHURCH, LATROBE, PA. MISS SARA BENNETT, TEACHER;  
REV. RALPH E. HARTMAN, PASTOR



Church have shown a splendid spirit of cooperation in working with the Young People's Department to avoid duplication of approach to the young people of the local Church and to secure the emphasis of united effort in missionary and stewardship projects. Interdenominational cooperation has placed additional field workers at our service for extension work. Local Churches, increasingly, have come to think in terms of a correlated program which considers the needs of all the young people of the local Church and secures harmonious working relationships between Sunday School classes, Young People's Societies, Girls Missionary Guilds and special clubs. Hundreds of young people have been inspired and trained in Winter Institutes, Summer Conferences and Training Schools of Religious Education. The formation of Classical Young People's organizations has been helpful in giving the young people themselves an opportunity to serve and to train others for service.

Yet the statistical reports are not without interest. During the five years there have been organized: 47 Junior Societies; 7 Intermediate Societies; 139 Young People's Societies; 15 Classical Leagues or Divisions; 29 Young People's Divisions of the local Church; 196 Organized Classes.

Contributions to the Young People's Department, made in response to General Synod's suggestion that the Young People's Day offering be given toward the support of the Department, have amounted to \$2,347.99 with a decidedly encouraging increase during the last year. Many Churches, however, have not yet made use of their opportunity to help extend the work of the Young People's Department.

Publications during the five years have included five special services for Young People's Day, five Young People's Numbers of each of our three Church papers, two standard programs for the Young People's Society, organization leaflets for societies and organized classes, a special missionary methods leaflet, lists of religious dramatic material, numerous pageants for children and young people, and a regular weekly page, "Our Young People's Society," in *The Way*. There have been numerous magazine articles, two books—"Joy from Japan" and "Chinese Ginger"—and the pageant, "Christ Exalted," first presented at the International Christian Endeavor Convention at Portland—from the pen of the Secretary.

Correspondence with local leaders has grown amazingly. The Secretary's field work has included one or two seasons at each of the Summer Missionary Conferences, classes at Cedar Crest and Bucknell Training Schools, numerous winter institutes, addresses at

hundreds of local Churches and participation in state and international Christian Endeavor Conventions and in International Council Summer Camps. The summer of 1925 was especially interesting, as, in connection with attendance upon the Christian Endeavor Convention at Portland, Oregon, it offered opportunity for a profitable field tour of Oregon and California.

The Secretary has been re-elected for the third term to the Executive Committee of the Professional Young People's Work Section of the International Council and is a member of the Interdenominational Young People's Commission and the Board of Trustees of the United Society of Christian Endeavor. This is mentioned because increasingly our work is being made effective through cooperation with other members of interdenominational agencies.

The outlook for the future of the Young People's Work in the Reformed Church is promising. More and more attention is being given to the study of young people's actual needs and ways of solving them.

#### DO WE NEED PAID EDUCATIONAL LEADERS IN THE LOCAL CHURCH?

We hear much talk these days about a director of religious education associated with the pastor and assigned to take charge of the educational work of the Church other than the preaching. Likewise a demand for paid Daily Vacation Bible School and Week Day School teachers is being heard far and wide.

Do we need such persons or not? Some Churches say yes, appoint them and pay the bills, others say we would like to employ such a person or persons, but we do not have the money. The Roman Catholic Church has solved this problem and the Protestant Church must learn how. Religion in spite of all the criticism one hears about "increased apportionments" is still the cheapest thing we have. The best argument of how easy it is to raise our benevolent giving is to have your automobile strike a broken bottle and see how quickly the money is produced to make the damage good. This enlarged giving will not be easy to learn, but it is one of our chief duties. If religious education needs to be done better sooner or later the Church must pay for such service by people especially trained for the purpose.

But there is still a large proportion of the Church membership to whom such terms as "directors of religious education" and "paid teachers" seem ridiculous and foolish. They see no need of such effort. "We got along in the past without them, why not now?" Such Churches and schools in a day of such educational upheaval and reform are to be pitied for



their lack of vision of what a proper program of religious education will do by way of developing the Christian character of the children and youth. It will surprise such folk to learn that it is only recently that we got along without them. By the end of the first seventy-five years of the history of the Reformed Church in the United States one hundred (100) of the one hundred and forty (140) Churches had Church schools and many of them had paid school superintendents and teachers. It is only recently that we thought we could get along without them. But the price we are paying for our neglect and non-support should set us to thinking.

Churches might as well begin to think in terms of such specially trained leaders and make provision for their training and support. Religious education in

the future will have to be done as thoroughly as public school education; even without being taxed we will do it.

#### IMPERATIVE! A COMMISSION ON CHURCH AND CHURCH SCHOOL ARCHITECTURE

In the past year many new Churches and Church School buildings have been erected. And now that the five year intensive period of the Forward Movement has closed, many more Churches will devote more especial attention to their local Church so that the coming years will become record breaking as far as the erection of Church buildings is concerned.

It is timely, therefore, to sound a word of caution, lest congregations make a large expenditure of money



STANDARD TEACHER TRAINING CLASS, SALEM CHURCH, LOUISVILLE, KY.  
MISS AMELIA C. KRIETE, TEACHER

running high into the thousands of dollars only to find that their buildings will be unsuited to their needs a few years hence. This is especially true of the section of the building intended for Church School purposes.

We are making rapid progress these days in educational work. Radical changes are taking place. The Sunday session is being extended to week days and in not many years this educational feature will be in vogue all over the land. Higher levels of Teacher Training are being attained and in every direction the Church is expanding its horizon to meet the new demands of our day in promoting the Kingdom.

The erection of buildings suitable for the work of the modern Church has developed into an expert's job, and no Church should venture upon such a movement without seeking the best advice obtainable. Apart from the financial consideration, which is a

serious one, and which dare not be undertaken lightly lest there be great economic loss, it is nothing less than a spiritual crime to erect buildings such as will handicap the religious growth of children and youth.

The Publication and Sunday School Board is in a position to render the kind of assistance needed as to suggesting adequate plans for new buildings, meeting special situations and giving addresses of architects who have correct educational ideals.

Has not the time come, indeed, in which the Reformed Church, through appointment by General Synod should have a Commission on Church Architecture, with as much power as Synod may see wise to suggest for the approval of the Classes. Much foolish expenditure of money and nondescript and unfit buildings would cease. *We have talked about it long enough. Now let us act.*



## RELIGIOUS EDUCATION TOO CHEAP TO BE SAFE

Below is a list of what we pay for public school education in the U. S.

Per Capita Costs in City Schools 1923-1924	Group I—Cities of 100,000 Population and more.
	Buffalo, N. Y. . . . . \$133.32
	Yonkers, N. Y. . . . . 123.22
Springfield, Mass. . . . .	123.70
Newark, N. J. . . . .	108.42
Group II—Cities of 30,000 to 100,000 population.	
Fort Wayne, Ind. . . . .	\$125.05
Mount Vernon, N. Y. . . . .	118.04
Bayonne, N. J. . . . .	116.79
Berkeley, Calif. . . . .	116.35
Group III—Cities of 10,000 to 30,000 population.	
Santa Cruz, Calif. . . . .	\$110.85
Parkersburg, W. Va. . . . .	103.49
Bloomfield, N. J. . . . .	102.82
Alameda, Calif. . . . .	101.74
Group IV—Cities of 2,500 to 10,000 population.	
Goshen, Ind. . . . .	\$194.11
Tonopah, Nev. . . . .	165.51
Chisholm, Minn. . . . .	161.51
Piedmont, Calif. . . . .	122.74
The average for 195 city schools is as follows:	
Group I . . . . .	\$95.64
Group II . . . . .	87.12
Group III . . . . .	73.90
Group IV . . . . .	\$77.39 or \$83.51 for the 195 cities
How does this compare with what your school spends on the religious education of each child?	

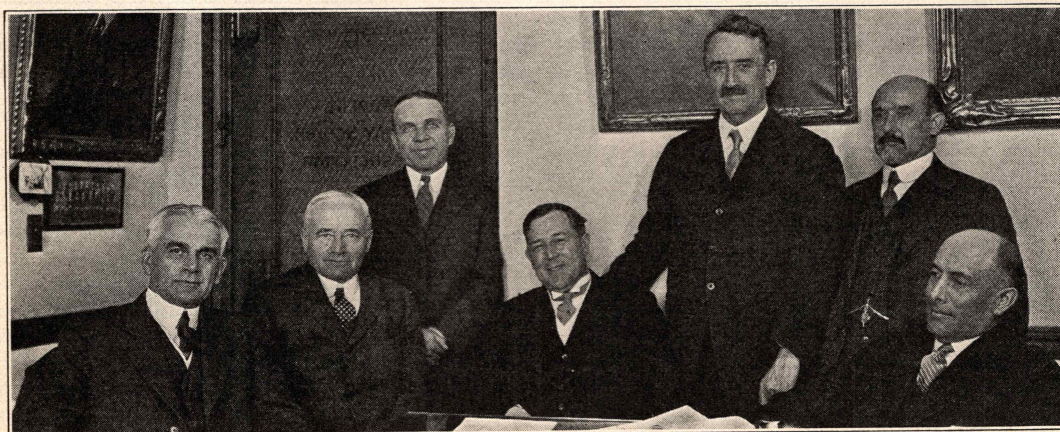
Contrast with that what we pay for religious education in the local Church. For the general work of the Church the Publication and Sunday School Board expended, including apportionment, Forward Move-

ment money received, and interest on invested funds such as Annuity Bonds, Children's Educational Foundation and the like, about \$34,000, or not quite 10 cents per pupil. Contrast this with Goshen, Indiana's \$194 per pupil annually, and the average of 1,500 cities of \$83 per pupil.

But if these figures be considered non-comparable then inquire as to how much your Sunday School expended per pupil and you will find in only a few instances will the amount exceed \$2 at most. Add to this interest in the capital invested in the Church building, share of salaries and the amount will seldom reach \$25 per pupil.

Now compare the relative value of public school education with religious education and ask yourself if it is safe to spend so little for the supremely important task of molding character for time and eternity. And of course increase of expenditure implies greater efficiency in teaching.

The Publication and Sunday School Board is hampered in its work of leading out the Church into its larger educational task because of limited funds. The full apportionment is needed from every Church. More than that with the cessation of the Forward Movement funds, increased revenue must be furnished by the Church from now on. A wise Church statesmanship will readily show the danger of promoting religious education in a day like this on a basis that is too cheap. We may not only pay too little for a suit of clothes to make it safe, we may invest too cheaply in our spiritual vestments.



OFFICERS OF THE WORLD'S SUNDAY SCHOOL ASSOCIATION



## BOARD OF MINISTERIAL RELIEF

The Board of Ministerial Relief is The Ministerial Service Board of the Reformed Church, and may be thus renamed



REV. ORRIS W. HAULMAN, NEW MEMBER,  
BOARD OF MINISTERIAL RELIEF

### Caring for the Veteran Minister

The United States pensions its soldiers, sailors and aged employees; some states pension their old school teachers; all the big railroads and industrial organizations take good care of their sick and aged workmen; every county in almost every state has a home for its poor people; benevolent secret societies pay sick and death benefits, and sometimes provide homes for their aged members. Surely the Church should take good care of its aged and disabled ministers and its widows of ministers. The best authorities say that this is the "Foremost," "Inherent," "Supreme" claim upon the Christian Church.

### What Kind of Care?

We may well ask the question what kind of care does our Reformed Church take of its aged and disabled

ministers and their widows? Your Board of Ministerial Relief takes the best possible care it can of our old ministers, our sick ministers and the needy widows of our ministers. *It gives them all that the Church gives it* through the Apportionment and more. It has two ways of caring for our aged ministers and their widows, one is called Relief and the other Sustentation.

### Care by Relief and Sustentation

Through Ministerial Relief your Board helps 48 needy aged and disabled ministers, to whom it gives \$16,290, an average of \$340, and 102 needy widows of ministers, to whom it gives \$23,640, an average of \$232. Through Ministerial Sustentation, which is sometimes called Ministerial Pensions and is only 8 years old, your Board helps 3 ministers and 10 widows of ministers. Ministerial Sustentation is still incomplete because it is young, and therefore can pay only \$180 of its highest annuity of \$500 at present.

### Better Care

The average of \$340 a year for our aged and disabled ministers and of \$232 for our widows of ministers is not enough. How then can your Board of Relief give them more? By every congregation paying its Ministerial Relief Apportionment in full and giving a special offering for this most worthy cause. In Ministerial Sustentation your Board can pay the full \$500 a year to our aged ministers and the full \$300 a year to our widows of ministers only after our Church has raised an additional \$1,328,550. This last amount may seem large, but it is not nearly so large proportionately as what some other denominations are doing or planning to do. And remember that the Church that does not care for its ministers will have no ministers to care for it.

### Care for the Man Who Cares for the Church

Our ministers usually spend from 8 to 10 years in preparing for the ministry at a cost of from \$4,000 to \$5,000; enter the active ministry at about 27 years of age; and usually have smaller salaries and larger necessary expenses than other men. They study and read as much as a college professor; speak oftener and to more people than a lawyer; make more calls than a doctor; and work longer hours than a mechanic. All this they do to take good care of the Church people.



The Church people should therefore take good care of their ministers, when they are in the active pastorate and when they cannot serve any longer as pastors, because of old age or infirmity.

#### **Ministerial Care is Not Charity**

When the Board of Relief supports an aged minister it pays him what he had earned by services rendered, but which he did not receive while in the active pastorate. In behalf of these needy and worthy servants we appeal to you at this time. God gave the Gospel, but it was brought to our homes and hearts by devoted, self-denying preachers who have never been properly compensated by the Church.

Some ministers and laymen in our Church have looked upon the relief given by your Board to our aged

ministers and widows as charity; but there could be no greater mistake. If a man whom I have never known is in need and comes to me for help and I feed or clothe him—that is charity. But if a man has served me for many years and I never paid him a just return for his labor, and he is old and poor and I have grown rich through his labor, and now provide for him in his old age, thus discharging a just obligation—that is ministerial relief.

#### **A Call for Ministerial Care**

Now the call comes to us for \$1,328,550. We have more than 300,000 members to whom the appeal is made. Not a great task you say. No, not great if each one will do his part. Let us complete this during the coming year.

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## **THE BOARD OF CHRISTIAN EDUCATION**

The Board of Christian Education has been in existence just two years. The various activities assigned to it by the General Synod cover a large field, in which, as yet, there are neither markers nor milestones. It is virgin soil, untilled, but promising rich harvests to faithful laborers.

These activities may be grouped under four subjects, viz., Life-service, Standards, Finance, Arousing Interest in Higher Education. Each of these four is of vital importance to the well-being of the Church and for the promotion of the Kingdom of God. And four commissions have been appointed for their study.

#### **LIFE-SERVICE**

This caption sums up the relation of this board to the academic youth of the Church. It includes the spiritual nurture of Reformed students in non-Reformed schools, directing our youth into our own institutions of learning recruiting for the ministry, as well as holding conferences for life-service. It is obvious that our labor in this sphere is strictly circumscribed by the co-operation of the pastors. Without their help we can do little or nothing. We need a complete list of the young people of our communion who are at school away from home, and we earnestly request every pastor to send to the secretary of this board, the Rev. O. B. Moor, 1065 40th St., Milwaukee, Wis., all the pertinent data. Wherever feasible the board

will arrange conferences for life-service some time between New Year and Easter.

#### **STANDARDS**

This subject pertains to the relation of the Board of Christian Education to our higher institutions of learning—academies, colleges and seminaries. In order to ascertain the present status of Christian Education in schools supported and maintained by our Church, we sent a questionnaire to each of them. The replies received so far contain much gratifying information. They reveal that, without a single exception, our schools are Christian in purpose and spirit, and that all of them are dealing with the problem of giving more definite and adequate expression to that supreme purpose in their curricula. But they also make it manifest that we are lagging behind other Churches and are falling beneath the high standard that is ours by right of heritage. This board humbly anticipates the time when, by friendly counsel, based on study and observation, it may become the helpful servant of all our institutions of learning.

#### **FINANCE**

General Synod has granted us \$2,000 per annum, to be raised by apportionment. Even during this first triennium, with its tentative endeavors, the board will need the full amount each year to carry on its work. And we beg that our people will not overlook this



smallest item of their apportionment, which should be promptly sent to the treasurer of the Board of Christian Education, Prof. A. A. Diefenderfer, 725 Broad St., Bethlehem, Pa.

In view of the increased financial needs of the board, which are bound to arise with its enlarging works, we venture to suggest the manifest propriety of giving to the Board of Christian Education the special offerings of Education Day, or Confirmation Day, as well as those of the catechetical classes.

#### AROUSING INTEREST IN HIGHER EDUCATION

Under this heading the board is instructed to quicken the interest and participation of our people in higher education. And we believe that, for the present, the best means to that end are the proper observance of Education Day, especially prepared literature and articles in our religious journals, and timely addresses before Synods and Classes and on other suitable occasions. The board has made plans to extend its activities along these lines.

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## THE CENTENNIAL OF THE THEOLOGICAL SEMINARY OF THE REFORMED CHURCH IN THE UNITED STATES, AT LANCASTER, PA.

BY PRESIDENT GEORGE W. RICHARDS, D.D., LL.D.

In the year 1925 the Reformed Church celebrated the 200th anniversary of its foundation in this country and the 100th anniversary of the founding of its first school—the Theological Seminary, now located at Lancaster, Pa.

In 1819 the Missionary Committee, appointed by the Synod, in an Address to the Church at large, declared two institutions as "indispensable for the maintenance and growth of the Reformed Church, namely, "a theological seminary and a missionary establishment" (society). The proposal for a seminary was realized in 1824 when the Synod of Bedford voted for the establishment of such a school. The vote of the members of Synod was a tie; and the President, the Rev. Mr. Hendel of Womelsdorf, Pa., cast the deciding vote, saying: "I vote for the Seminary."

The opening of a theological school was the beginning of a new era in the life of the Church. Consider the movements or institutions which came in the wake of the Seminary. In 1826 a Home Missionary Society was organized; and in 1832 a Board of Home Missions was elected. Of what avail would a Board of Missions, Home or Foreign, be without an educated ministry and a theological seminary? In 1827, *The Magazine of the German Reformed Church* was published with the inscription, "Edited at the Theological Seminary." It was the forerunner of the *Reformed Church Messenger*. In 1826 the Synod elected a Foreign Mission Board, auxiliary to the "American Board." The representative of the Reformed Church on the latter Board was a professor of the Seminary—Dr. Nevin. From the oldest seminary and the other seminaries of our Church

have come the men, who have built our missions in Japan and China and Baghdad. Without the Seminary, the Boards of the Church would have been absolutely helpless and money would have been futile.

In 1849, the *Reformed Church Review* first appeared, published by the Alumni; Dr. Nevin was its first editor. In 1848, Dr. Schaff, also, of the Seminary, published the first number of *Der Deutsche Kirchenfreund*. Numerous books and pamphlets, some of which had wide circulation and profound influence on the Christian thought and life in the United States, were written by professors of the Seminary.

The vacant congregations, and there were more than 100 of them in 1825, were gradually filled with ministers who were educated in the Seminary. The Reformed Church was now able to extend her borders beyond the Alleghenies into Ohio and the states further west, into Virginia and the Carolinas in the south. As the Churches in the near west, in the northwest, and in the south grew in numbers and ability, they founded seminaries and colleges whose primary purpose was to train men for the ministry.

In these hundred years 950 men have graduated from the Seminary. Of these 490 are now on the roll of the Reformed ministry, and many are in the ministry of other Churches. From the alumni have come 5 seminary presidents; 25 college presidents; 19 principals or headmasters of academies; 15 editors of Church papers, 15 foreign missionaries. Numerous professorships in seminaries, colleges, and academies of our Church and other Churches, have been filled by the alumni of the Seminary.



In the last 30 years the faculty has made numerous changes in the course of studies. The emphasis once given, for example, to systematic theology is now shifted to the direct study of the Bible and to new branches in the department of practical theology. At present courses are given on the history of religion, the history of missions, the social implications of the gospel, religious education, sacred music, the English Bible—no one of which was taught in the Seminary 40 years ago. This means, in time, additional lectureships and professorships, and of course larger financial resources.

In this centennial year the ministers and members of the Reformed Church should unite with the faculty in asking, what can be done to make the Seminary, not only as efficient as it was the last hundred years, but more efficient? Shall we meet the issues as well in our age as the fathers did in theirs? The answer must be found in men of leadership in whom the intellectual, moral, and spiritual qualities blend and who are guided by the spirit of the Lord. Men of leadership need the intelligent, moral and financial support of every member and minister of the Church. In this way only can the Theological Seminary, whose centennial we are celebrating, prove worthy of its heritage and be true to the ideals of the gospel and the genius of the Reformed Church.

These facts and figures bear witness to the significance of the Seminary for the life and growth of the church, at present and in the future. The educational, missionary, editorial, and pastoral work has been, and will always be, largely in the control of men taught in our seminaries. There are at present more than 1,600 congregations in the Reformed Church. These will receive guidance and instruction in all the circumstances of life from ministers trained in our seminaries. A moment's reflection will convince one of the far-reaching influence of the theological school. If one were to close these institutions it would not take long before the whole Church with all her varied activities would droop and wither.

One of the greatest, if not the greatest, problems of the Church is, how young men may be most effectually trained to minister the Word of Life to our generation. Jesus Christ is the same yesterday, today, and forever, but the application of the principles of the gospel to the issues of different times requires constant study and readjustment. If the Seminary is to accomplish its purpose for the Church and hold its own among the seminaries of other Churches, it must modify its curriculum from time to time, and increase its teaching force to meet the urgent requirements of the present.

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## THE SUMMER MISSIONARY CONFERENCES



SUMMER MISSIONARY CONFERENCE, KISKIMINETAS ACADEMY, SALTSBURG, PA., 1925

Efficiency in the Christian life is, for the most part, a matter of training. There must be created in the Church, as one of the great modern leaders of the Church has said, "a system of leadership training

which will draw into the service of the Church of each generation an army of its most capable young men and women and train them for professional and voluntary service." Missionary leaders are made by missionary





SUMMER MISSIONARY CONFERENCE, HOOD COLLEGE, FREDERICK, MD., 1925

training. For the creation of missionary leadership, efficient and useful, the Summer Missionary Conferences are held. Eight of these Conferences were held last year during July and August at the following places: Hood College, Frederick, Md.; Bethany Park, Indianapolis, Ind.; Kiskiminetas Academy, Saltsburg, Pa.; Catawba College, Salisbury, N. C.; Heidelberg University, Tiffin, Ohio; Theological Seminary, Lancaster, Pa.; Ursinus College, Collegeville, Pa.; Mission House, Plymouth, Wis. These Conferences were attended by about two thousand especially selected delegates, the great majority of whom were young people. Through these young people the Reformed Church this year will be richer in thought and more thoroughly prepared for world service.

The Summer Missionary Conferences for the year 1926 will be of especial interest to the Church because of the fact that the themes for study are most timely topics of consideration for our Reformed Church. The Home Mission theme is "The Rural Church." Since our Church is so predominately rural, this theme of study will be of especial interest and profit for the denomination. The Foreign Mission theme is

"The Mohammedan World." With the interest of the Church so thoroughly aroused by the establishment of our new mission to the Moslem World in Mesopotamia, it is very evident that no study topic of foreign missions could be more timely for our denomination than the Moslem World. In addition to these general themes, both the Home and Foreign Mission Boards will issue in 1926 special handbooks for use at the Conferences, which will bring to the delegates the most up-to-date information concerning both our Home and Foreign Mission work. Still further, it is the purpose of the Secretary of the Department of Missionary Education, Rev. A. V. Casselman, D.D., to establish in 1926 a three years training course in missionary leadership for a selected number of advanced missionary students who have been in attendance upon the Summer Conferences during the past years. By this means it is hoped that many of our congregations will be provided with outstanding and especially qualified missionary leaders. The cooperation of pastors and congregational organizations is earnestly solicited for the selection of the finest type of young people as delegates to the Summer Missionary Conferences in 1926.

#### INDIFFERENCE

When Jesus came to Birmingham,  
They swiftly passed Him by.  
They never hurt a hair of Him;  
They only let Him die.

For men had grown more tender,  
And they would not give Him pain—  
They only just passed down the street,  
And left Him in the rain!

—R. A. Studdert-Kennedy.



# OUR ORPHANS' HOMES



THE SNOW BABY, BETHANY

## BETHANY ORPHANS' HOME

WOMELSDORF, PA.

Rev. W. F. More, D.D., Supt.

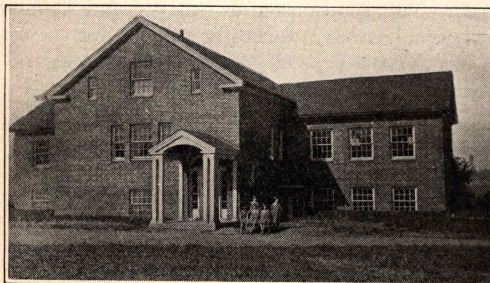
Rev. W. R. Clark, Asst. Supt.

### THE SNOW BABY

It needed a home and a mother's care and found both at Bethany. We removed the snow-covered wrappings and found the baby with hair and skin as white as snow itself. Now it is your "snow baby" and, with the rest, is cared for in *your* home, in the Master's Name.



REV. AND MRS. W. R. CLARK,  
ASSISTANT-SUPERINTENDENT AND MATRON,  
BETHANY



LIVENGOOD COTTAGE FOR GIRLS, ST. PAUL'S,  
DEDICATED JUNE 24, 1925

## ST. PAUL'S ORPHANS' HOME

GREENVILLE, PA.

Rev. A. M. Keifer, D.D., Supt.

The outstanding event in the life at St. Paul's during 1925 was the dedication of two new cottages. The one known as the Araminta Livengood Cottage is for girls, and will accommodate at least twenty-four. The other is the new cottage for boys, and will also accommodate twenty-four. They are now occupied by small groups of children. The opening of these cottages marks a new epoch in the history of St. Paul's. Henceforth, one hundred fifty children can be accommodated nicely in this institution, and, judging from the large number of applicants, it will not be long until these new cottages will be filled.

*(Continued on page 43, foot of second column)*



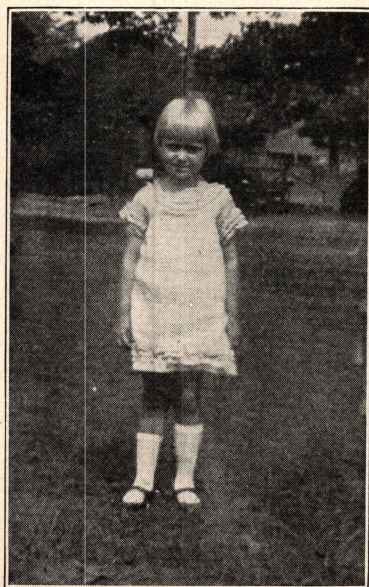


REV. JOHN F. TAPY, NEW SUPERINTENDENT,  
FORT WAYNE, AND HIS FAMILY

### FT. WAYNE ORPHANS' HOME

FORT WAYNE, IND.  
Rev. John F. Tapy, Supt.

The Ft. Wayne Orphan Home at Ft. Wayne, Indiana, after twelve years of leadership under the direction of Rev. and Mrs. J. F. Winter, on July 1, 1925, passed under new management, under the leadership of Rev. and Mrs. J. F. Tapy, of Culver, Indiana. The Home is located on an 86-acre plot of ground just outside the city limits of Ft. Wayne, with the city rapidly building in the direction of the Home. There were 64 children in the Home, July 1. Eight have come in since, so that at this writing there are 72 children being cared for by the Church in this Home. These children range from 7 months to 17 years in age. The Church is doing no finer missionary work anywhere than she is doing through her Orphans' Homes. Therefore we solicit the cooperation and support of the Church in this noble work.



THE BABY GIRL  
NAZARETH

### NAZARETH ORPHANS' HOME

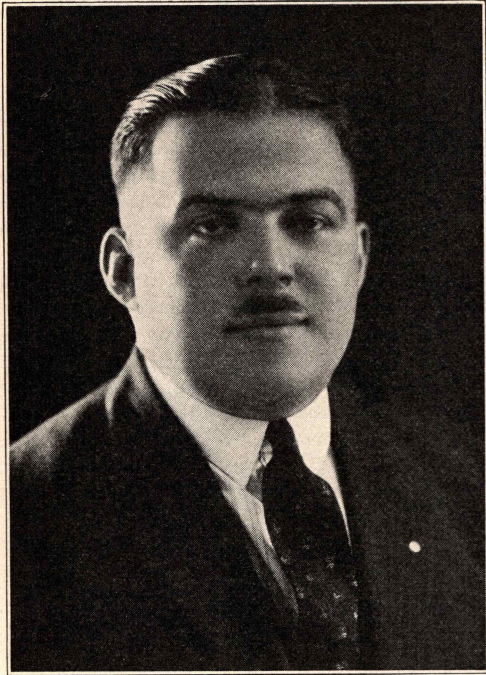
CRESCENT, N. C.  
Rev. W. H. McNairy, Supt.

Our most Southern Home for orphan children celebrated its 19th anniversary last June, and its usefulness is constantly increasing. The beautiful new dormitory for girls, with its dining hall and social rooms for all the Nazareth children, is a wonderful addition to the equipment, and will make possible a great many improvements in the care of the boys and girls. We hope the increasing number of the friends of the orphans will not forget Nazareth Home in their prayers and gifts, especially since the excessive drought of the summer of 1925 makes it necessary to buy most of the provisions needed for the little ones.

*(Continued from page 42)*

The opening of these cottages will, of course, increase the maintenance expenses, and it will be necessary to ask for generous contributions during the coming Christmas Season.





REV. S. SIDNEY SMITH, ASSISTANT-SUPERINTENDENT,  
HOFFMAN



1925 GRADUATES,  
HOFFMAN

#### HOFFMAN ORPHANAGE

LITTLESTOWN, PA.

Rev. A. H. Smith, Supt.

Rev. S. S. Smith, Asst. Supt.

The Hoffman Family rejoices in its new Central Heating Plant, erected at a cost of \$33,000. This was made possible by the faithful support of Gettysburg, Carlisle, Juniata, Mercersburg and Virginia Classes. The aid granted by the generous Christmas offerings of the Synod have helped and made it possible to receive those knocking at our doors for admittance.

We grant all credit to Almighty God Who has worked through the lives of our Christian People of the Reformed Church.

Our greatest gains have not been our financial achievements, but the greater opportunity for service. During the year we have received seventeen new children and three were in our graduating class.

The health of the Superintendent has been impaired and he spent the summer months at the Clifton Springs Sanitarium. The Board of Directors has called the Rev. S. S. Smith to be the Assistant Superintendent, who took charge during the former's absence.

#### A WORD OF APPRECIATION.

Mr. Charles V. Vickrey, General Secretary of Near East Relief, has sent a warm-hearted appreciation of the generous coöperation of the Churches and Sunday Schools of our denomination in the ministry of loving

care and training given to the orphan boys and girls of Bible Lands. The Reformed Church through its gifts has saved the lives of thousands of these children, of whom about half are less than 12 years old.



## PHOEBE DEACONESS AND OLD FOLKS' HOME

ALLENTOWN, PA.,

Rev. F. H. Moyer, Supt.

This is a home for destitute aged and infirm. The Old Folks Department has a capacity of 30 guests. Deaconesses have been trained here from time to time. Some of these have charge of the work of caring for the aged guests. Throughout its twenty years of history the authorities of the Home have pursued the policy of admitting first from among its numerous applicants such as are most in need. Other things being equal, such as are oldest, without funds of their own, no longer able to work, and without children able to care for them, have been admitted first. In recent years, for want of room, such were the only ones that could be admitted. The institution has been supported mainly by voluntary contributions. Those who are acquainted with the work of the Home have taken the Home's Annuity Bonds, have made it bequests, and have repeatedly given cash contributions.

The Ladies' Auxiliary, organized at the time of the founding of the Home, has given liberal and unfailing support to the work of maintenance. The Parent Auxiliary consists of persons from all the thirteen Allentown Reformed Churches. Eighteen other Reformed Churches beyond this city have organized Auxiliary Chapters. The membership fee in this organization is \$1.00 and the annual dues are \$1.00. These funds are used for maintenance. This organization has been providing also linens and other household supplies needed in the Home.

Mothers' Day was observed for the first time with an offering for the Home in 1924 by 20 Churches and Sunday Schools in the three supporting Classes. The following year nearly every parish in this district observed Mothers' Day with an offering for the Home with most gratifying results to both the parishes and to the Home. Mothers' Day offers a splendid opportunity for increasing the Auxiliary Membership. All those who have made a Mothers' Day offering of at least \$1.00 for the Home were enrolled as members of the Auxiliary. This has resulted in extending the Auxiliary Membership into many additional congregations.

The crux of the problem in this work is income for maintenance. The Home should be enlarged. Many worthy applicants for admission cannot now be admitted for want of room. As the income for maintenance will increase, the work can be enlarged. As the Churches will more extensively participate in the



MRS. DAVID H. KRATZ,  
PRESIDENT OF LADIES' AUXILIARY

Mrs. Kratz is now serving her 15th consecutive year as President of this organization.

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Mothers' Day observance with an offering for the Home, more adequate provision can be made to meet present needs.

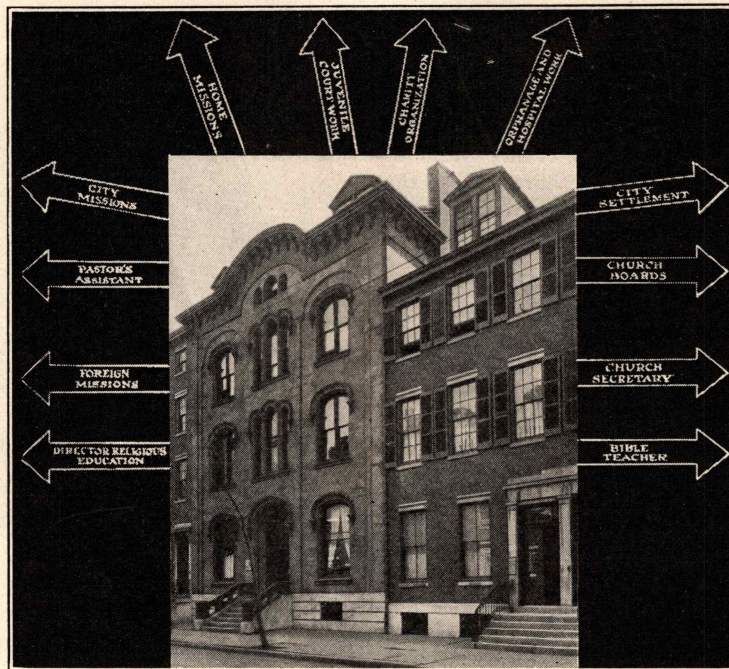
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### A GOOD WORD FOR THE MINISTRY

The Church has done much to disparage its ministry. The Christian home has done little to encourage its sons to enter the ministry. We have sinned grievously in this particular. But in spite of it all, I think I cannot be mistaken when I say that the men who are entering the ministry today are stronger, clearer-visioned and more manly men than those who were entering the ministry twenty or even ten years ago. It does me good to see the young manhood now in our pulpits. As I go to and fro in the land, and meet ministers singly and in groups, I have a heartened feeling and conviction. Our Churches have a manly, honest, earnest and consecrated ministry. And it is growing more so.—DR. WILLIAM E. BARTON.



## PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES



SCHOOL FOR CHRISTIAN WORKERS OF THE  
PRESBYTERIAN AND REFORMED CHURCHES  
1122-24-26 Spruce Street

Hundreds of our Church young women in High School, College, or at home, are asking, "What shall I do with my life?" This cut gives the answer. It points the way to the most soul-satisfying, God-glorifying of all careers,—upbuilding the Church, extending Christ's Kingdom.

Christ and the Church are crying aloud for women volunteers. We cannot supply the demands for Pastors' Assistants, Deaconesses, Religious Education Directors, Settlement Workers, and Missionaries at home and abroad.

Once the Roman Church, alone, gave life service to its women. Today the Reformed Church ordains them, supports them, and uses them in its largest Churches, in its great cities, and in its missions.

In this school, for eighteen years, the Reformed Church has been training her own daughters for her own work, under her own teachers, the very best this city affords. Tuition, board, laundry, etc., \$400; scholarships available; no one turned away for lack of money; High School and College graduates accepted; recommended by the last General Synod, both for students and new endowment. Where will your dollars earn such large dividends for God, as when invested in a young life which is going to give forty or fifty years to upbuilding the Church?

Pastors and parents, tell your young women of this wide open door. Send for catalogue and information. Give us the names of likely candidates. Give us the money to train them.





URSINUS MEMORIAL TABLET

This Ursinus Memorial Tablet, now adorning the Reformed Church at Neustadt, Germany, was dedicated on Sunday, August 31, 1924 by the Rev. Dr. John Baer Stoudt of Allentown, Pa. Mr. J. M. Steger of Neustadt was the sculptor, whose service Dr. James I. Good had secured in the summer of 1923. The sum for erecting the tablet, amounting to about \$500.00, was given largely by the Catechetical Classes throughout the Reformed Church during recent years.

The inscription on the Tablet reads as follows:

This Memorial Tablet the Catechumens of the Reformed Church in the United States of North America dedicated in the year 1924 to the memory of the joint author of the Heidelberg Catechism, *Zacharius Ursinus*, born July 13, 1534, in Breslau; died November 6, 1583 in Neustadt.

The Tablet was the result of the work of a Committee of the Eastern Synod consisting of Revs. James I. Good, D.D., A. M. Schmidt, D.D., John Baer Stoudt, D.D., J. N. LeVan, S. L. Messinger and Elder W. W. Anspach.

#### A PRAYER

If I have worked for years with comrades dear,  
And never heartened them with words of cheer,  
Or helped with willing hands their path to clear,  
Dear Lord, forgive!

If I have caused one child to miss the way,  
If I have made one life a bit more gray,  
If I have failed to lighten toil with play,  
Dear Lord, forgive!

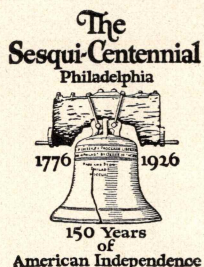
If I have been unsympathetic, cold,  
If I the word of praise did e'er withhold,  
If I have slighted those in service old,  
Dear Lord, forgive!

Forgive me when I fail to watch and pray,  
Keep me both kind and patient every day,  
Then take me home at last with Thee to stay,  
Dear Lord, Amen!

(Adapted from "Onward")



## THE SESQUICENTENNIAL INTERNATIONAL EXPOSITION, PHILADELPHIA, JUNE 1-DECEMBER 1, 1926.



The 150th Anniversary of the Signing of the Declaration of Independence will be fittingly commemorated at this great Sesquicentennial, and this, together with the meeting of our General Synod, will make the City of Brotherly Love the Mecca for thousands of Reformed Church members in 1926.

The "Sesqui" will constitute the world's greatest lesson to the present generation, every State and Territory of the United States and all peoples of the earth having been invited to participate in an exhibition of the progress made in Education, Economics, Arts, Science, Industry, Trade and Commerce since the Centennial Exposition, held in Philadelphia in 1876.

The dominating influences of the Exposition will be Religion, participated in by all creeds and denominations, and Education, which will include every agency from the Kindergarten to the University and make the Educational Building a world training school, in which teachers from every part of this country and abroad will find all attainable high peaks in the best methods and principles of Education. The Exposition will embrace the Air, the Soil, the Mine, the Forest and the Seas. From this great friendly contest, the betterment of national understanding and more intimate commercial relations will result, and on this foundation the hope of the world—universal peace—may arise as the child of good will.

Twenty-one foreign governments have sent either consular or diplomatic representatives to inspect the area set apart for foreign buildings in League Island Park proper, and each of these officials has reported favorably to his government. Japan has appropriated

\$486,000 and Japanese merchants have reserved 36,000 square feet in the Manufactures Palace. France, Belgium, Haiti, Poland, Nicaragua and Hungary have officially accepted our invitation. Holland, Denmark, Sweden, Austria, Brazil, Spain, India, Germany and Panama have signified their intention of being represented. A National Commission, consisting of the Secretary of State and the Secretary of Commerce, has been authorized by Congress to represent the National Government in the Exposition, and there will also be a National Advisory Commission to consist of two representatives from every state, territory and possession in the Union.

The City of Philadelphia to date has expended, or has authorized the expenditure of over \$7,000,000, all of which directly affects the Exposition in preparation of its grounds and approaches; in addition to the \$2,000,000 authorized for the construction of the Stadium and other Sesquicentennial developments. Tremendous interest in this patriotic celebration is being shown by Chambers of Commerce, Boards of Trade and other municipal and civic bodies, and by the great industrial, manufacturing and commercial enterprises here and abroad. Historic, patriotic, religious, educational, scientific, social and fraternal societies have signified their intention of exhibiting the objects and aims of their respective organizations, to show the visiting millions the progress that has been made during the past 50 years in those lines distinctive from trade, commerce, manufacture and general industry.

As is customary in international expositions, the exhibits will be judged by an International Jury of Awards and the prizes will be Grand Prize, Gold Medal, Silver Medal, Bronze Medal and Honorable Mention. The exhibit itself is subject to an award and the collaborators in the exhibit can also receive individual award, providing such an award is justified by the excellence of the exhibit. Those in charge believe that when the great object of the Exposition has been attained, Philadelphia will be able to feel that she has fostered and mothered a new spirit of international amity, strengthened the ties between the United States and its sister Nations, and spread upon the waters of a troubled world a benign and kindly influence which shall be felt everywhere.



## ITEMS GLEANED FROM LAST YEAR'S RECORDS

In spite of the fact that about 40 per cent of the community changes residences during a twelve-month, St. Paul's Mission, Allentown, Pa., Rev. E. Elmer Sensenig, is gradually increasing and reducing their indebtedness.

Grace Church, Columbiana, Ohio, Rev. E. F. Wiest, D.D., (1924-1925) gave \$4,887 for home purposes and \$5,292 for benevolence, thus giving \$405 more for others than for home work.

St. Stephen's, Lebanon, Pa., Rev. Pierce E. Swope, painted the exterior of their church, erected a new garage, reduced their debt over \$1,000 and added 24 new members.

The Lemasters, Pa., Charge, Rev. E. V. Strasbaugh, purchased a beautiful parsonage in Lemasters, for approximately \$6,000.

St. John's, Phoenixville, Pa., Rev. A. A. Hartman, spent \$3,000 on church repairs and for a new piano, untype bulletin board and electric lights. New records in S. S. attendance were established.

Paradise congregation, Louisville, Ohio, Rev. F. W. Hoffman, erected a Bible School Building to home the elementary departments and remodelled their church auditorium to meet the needs of the growing congregation and Sunday School. The total cost of the improvements amounts to \$40,000.

With repairs and improvements to several of the churches of the Rebersburg, Pa., Charge, Rev. W. A. McClellan, the splendid work moved rapidly forward. The most enjoyable event of the year was the meeting of West Susquehanna Classis in St. Peter's. All the Boards were represented by strong speakers.

Salem Church, of the Lykens Valley, Pa., Charge, Rev. Calvin P. Wehr, was remodelled, an annex, 40 x 32 ft., built and the pipe organ made entirely new. It is now modern in every respect. East Susquehanna Classis met here June 7. The pastor has entered upon his 22d year as pastor of this Charge.

Rev. A. J. Bachman, of the Schaefferstown, Pa., Charge, celebrated the 47th anniversary of his pastorate and the 42d anniversary of the Missionary Society of the congregation.

The pastorate of Rev. C. M. Mitzell in the Shrewsbury, Pa., Charge, began on September 1, 1924. A reception and donation was held. During the Classical year, ending May 30, 1924, 156 accessions were reported. Rev. Mitzell succeeded the late Rev. A. H. Herbst.

The parsonage and churches of the Wapwallopen, Pa., Charge, have been repaired and painted, thus evidencing new life in its local "Forward Movement" to the extent of about \$15,000. This Charge very much enjoyed entertaining Wyoming Classis.

The Union Church of Tyringham, Mass., Rev. D. W. Kerr, rejoices over an increase of 60 per cent in the membership of the congregation during the past year.

First Church, Salisbury, N. C., Rev. B. J. Peeler, was renovated, inside and out; the parsonage improved; apportionment paid in full and 55 new members added during the year, a net gain of 48.

St. Luke's Church, Trappe, Pa., presented its pastor, Rev. Arthur C. Ohl, with a new Ford sedan. The Sunday School received a legacy of \$1,000 from the estate of the late A. D. Reiff and \$2,000 from the estate of the late John K. Harley.

St. John's, Lewisburg, Pa., Rev. H. H. Rupp, observed the centennial of its organization October 15-19, 1924. Five of the former pastors took part in the special services. This congregation was served by some famous pastors during the past one hundred years, namely, Rev. Henry H. Harbaugh, D.D., Rev. Benjamin Bausman, D.D., and Rev. R. L. Gerhart, D.D., the latter still living.

First Church, Fostoria, Ohio, Rev. E. D. Fager, with the other churches of Fostoria, conducted a very successful D. V. B. S., over 600 attending. This was the second summer. During the public school terms, the pastors of the city taught the Bible in the High



School. The outline course was written by Rev. Fager.

Canal Winchester, Ohio, Rev. S. I. Royer, takes a just pride in having a Sunday School Class of 12 women whose average age is 80 years. No deaths in this Class for over 5 years.

A number of improvements have been made in St. Paul's and Trinity Churches, Sugar Creek, Ohio, Charge, Rev. O. T. Moyer, and also in the parsonage. A fine increase in Church and Sunday School attendance. Future prospects are encouraging.

Rev. F. Zechiel, of Apple Creek, Ohio, is the author of a cooperative plan for raising pastors' salaries, based on an equal per capita contribution for this purpose. The matter is now pending before North East Ohio Classis and referred to a special committee of 4 ministers and 4 elders to report next year.

Rev. Morgan A. Peters was installed as pastor of the historic Tulpehocken Charge, on November 23, 1924, by a committee of Lebanon Classis. The first Holy Communion in Trinity Church was observed October 18, 1727, 32 communing.

Fine progress in Salem Church, Pearl City, Ill., Rev. John Mohr. The total enrollment jumped from 80 to 109. An orchestra was organized, which proved a fine attraction in the rural church and drew big audiences for evening worship.

In addition to the D. V. B. S., 20 sessions were held from January to May, in Trinity Church, Detroit, Mich., Rev. F. W. Bald, B.D., for the first six public school grades, divided into two groups and taught by the pastor and Miss Hannig.

The pastorate of Rev. Chalmers Wilson Walck began in Grace Church, Frederick, Md., on July 1, 1924. During the Classical year, 170 members were added.

Bethany, York, Pa., Rev. George S. Sorber, D.D., began an addition to their church building on September 15, 1924. This consists of a main floor and balcony both of which are arranged to open into the main auditorium. The first floor is occupied by the Junior Department of the Sunday School and the second floor by the Young Men's Bible Class. There is a seating capacity for 100 on each floor. Further improvements are in progress in a rearrangement of the chancel in preparation for the installation of a pipe organ.

The 15th anniversary of the pastorate of Rev. J. B. Bloom in the Church at St. Joseph, Missouri, was celebrated in November, 1924, with special services and a banquet and efforts resulting in raising most of the Forward Movement pledge, clearing the church indebtedness and materially increasing the pastor's salary.

The people in Trinity congregation, Telford, Pa., Charge, Rev. George W. Spotts, displayed a loyal spirit in church attendance and in benevolence which averaged \$8.00 per member. This does not include Forward Movement funds. Immanuel's congregation had about the same average for benevolence per member.

First Church, Waukesha, Wis., Rev. H. G. Settlege, was enlarged, the old building remodeled and re-decorated throughout, a modern heating system installed, the organ was repaired and provided with an additional stop and a number of other improvements made at a cost which exceeded \$32,000.

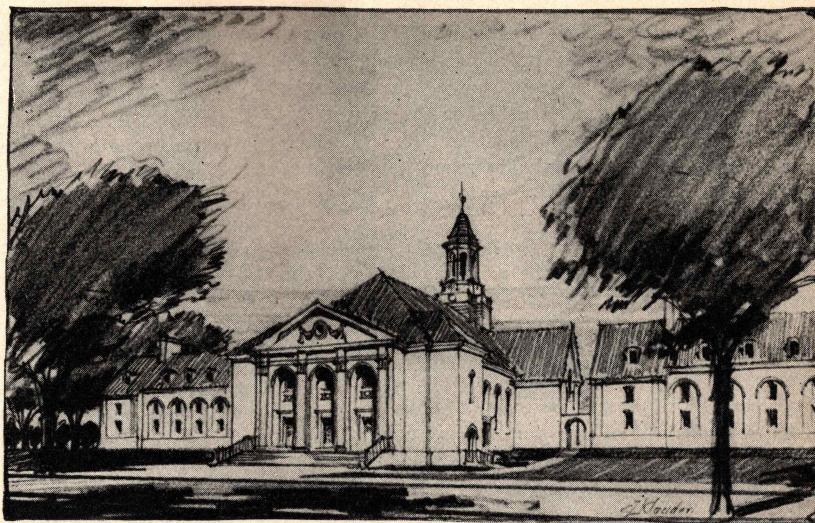


DAILY VACATION BIBLE SCHOOL, ST. PETER'S CHURCH, LISCHY CHARGE, NORTH CODORUS TOWNSHIP, PA.,  
REV. JACOB N. FAUST, PASTOR



THE HENSEL  
AUDITORIUM,  
FRANKLIN AND  
MARSHALL  
COLLEGE,  
LANCASTER, PA.

(Ground for this  
beautiful new build-  
ing was broken  
June 6.)



The exterior of Solomon's Church, Macungie, Pa., Rev. Harry J. Donat, was repaired and repainted and a new furnace was installed in the parsonage. It is planned to also alter the Sunday School room.

Grace, Milwaukee, Wis., Rev. Henry C. Nott, D.D., celebrated its 60th anniversary. During the first twenty years, five pastors served this congregation. Dr. Nott has been the pastor for the last 40 years. The first year's use of the duplex envelope system resulted in \$700 more for benevolence than the apportionment called for, with a surplus of \$950 for congregational purposes, so that the congregation decided to increase the pastor's salary from \$1,800 to \$2,400.

Rev. Guy P. Bready, of Grace Church, Taneytown, Md., organized and directed one of the first Schools for Week Day Religious Education conducted in the state of Maryland. He has been in charge of a Community Teacher Training Class for more than a year.

St. Paul's, Mechanicsburg, Pa., Rev. C. W. Levan, D.D., installed new organ chimes—20 tubular bells ranging from 2½ to 6 ft., in length—painted the exterior of the church and erected a new stone doorway, painted and papered the Sunday School rooms and added two new leaded glass windows.

Members of Emanuel Church, West Philadelphia, Pa., made it possible for their pastor, Rev. Benjamin

S. Stern, D.D., to make an extended trip in Europe during the midsummer, attending the Alliance of Reformed Churches at Cardiff, Wales, and other places of interest.

Ascension, Pittsburgh, Pa., Rev. Henry L. Krause, paid their Forward Movement in full, redecorated the church auditorium, reduced the debt on the parsonage \$1,000. The pastor rendered his 8th original and unique Christmas morning six o'clock service before a crowded church. Best Easter season of the present pastorate.

A Boy Scout Troop was organized in St. Luke's, Baltimore, Md., Rev. Atvill Conner, with Mr. L. F. Kruger as Scout Master. Forward Movement quota was paid in full by June 30. Under the leadership of Miss Edna Wells, a Girl's Camp Fire was also organized.

Tenth Church, Cleveland, Ohio, Rev. E. M. Preuss, made improvements on their church and parsonage; the membership of the Sunday School has increased; all societies show active work. Visitors are always welcome.

There were 59 additions to the membership of First Church, Lexington, N. C., Rev. J. C. Leonard, for the year, and 37 losses—net gain, 22. The pastor of this southern congregation is President of General Synod.



Second Church, Portland, Oregon, Rev. J. L. Conrad, settled the problem of accommodating a growing Sunday School by putting a basement under the building. Within the year, the membership of the School has doubled. The present enrollment is 102. The congregation added 11. Portland-Oregon Classis met here June 4-7.

Lindsey, Ohio, Rev. I. Rothenberger, remodeled their parsonage. Most of the work was done by the ladies.

At the Ohmer Park Church, Dayton, Ohio, Rev. George P. Kehl, 79 new members were added in the first year of the present pastorate. This was a gain of 80 per cent. 56 of the number were adults. Only 29 had any previous connection with the Reformed denomination.

St. John's, Williamsport, Pa., Rev. Wm. C. Rittenhouse, improved their church tower by installing specially designed Gothic open frames with large electric cross, art-glass windows with name of church, with electric illumination, and lanterns for street doors. The cost was about \$1,000.

St. Mark's Memorial Church, Pittsburgh, Pa., paid in full an over-subscribed quota to the Forward Movement. The pastor, Rev. H. H. Wiant, resigned, to accept a position as Chaplain in Western State Penitentiary, Pittsburgh, Pa.

The Church at Kansas City, Mo., Rev. H. L. V. Shinn, report a year of substantial and encouraging progress, the building greatly improved both in appearance and equipment; notable progress in Young People's work; best year in Women's work; better accomplishment in missionary education; fine co-operation between all departments and activities; total contributions, per member, \$37.18.

Zion Church, Ragersville, Ohio, Rev. John G. Sutz, held their first Home Coming Day, with great success, over 1,000 persons attending. A monthly mimeographed parish paper, *The Thermometer*, is helping to create new interest in the religious life of the community.

The Sunday School of Redeemer's Church, Littlestown, Pa., Rev. Earl G. Kline, purchased the new Church School Hymnal. At a congregational meeting, the consistory was authorized to make a canvass of the

congregation on October 18 for the Congregational Building Fund.

Rev. F. W. Lemké, of First Church, Watertown, Wis., has been in the ministry for 25 years; the Young People's Society of his church was organized by him 10 years ago; the Ladies' Aid Society is now 60 years old. The three anniversaries were celebrated with special services. A renewed and modern parsonage was built. 20 new members were received.

Grace and First congregations, Tiffin, Ohio, have been united to form Trinity Church. The congregations, however, will continue their activities as they were constituted before the merger until a new building is erected. Rev. D. W. Loucks is pastor of Grace Church.

Fourth Church, Harrisburg, Pa., Rev. F. W. Teske, conducted a Community Vacation Bible School with an enrollment of 264; also received 151 members into the fellowship of the Church.

More than 10 per cent of the membership of the Church of Oak Lane, Rev. Clayton H. Ranck, are students in colleges.

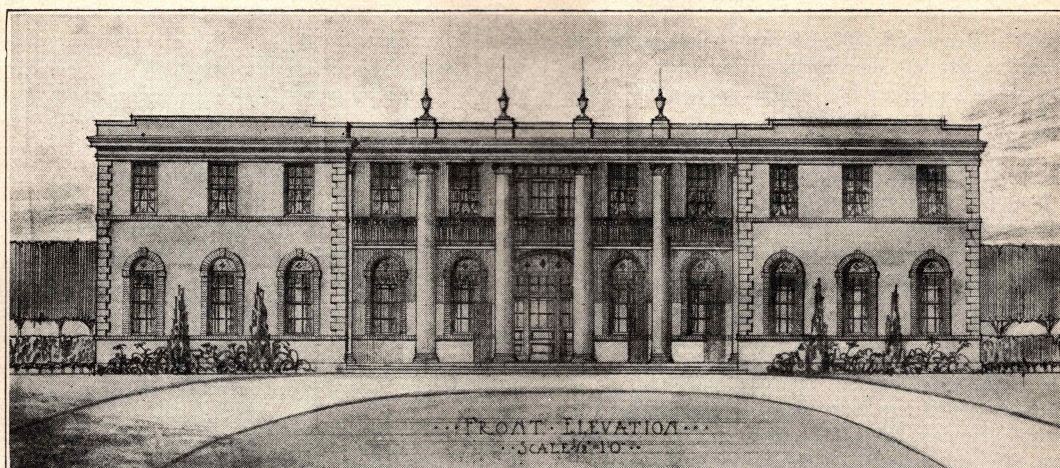
The third session of a Community Daily Vacation Bible School, with an enrollment of 25, was held in Fleetwood, Pa., with Rev. J. B. Landis, as director and supervisor. The apportionment of this Charge was paid in full; and all Forward Movement pledges paid.

Continued interest was manifested in both Sunday School and congregational worship in the church at Tamms, Ill., Rev. Leonard S. Hegnauer. A Men's Bible Class, with 25 members, and a Woman's Missionary Society were organized; and an annex to the church erected.

Complete kitchen equipment, social rooms and an outside bulletin board were property improvements to Trinity Church, Thornville, Ohio, Rev. J. Stanley Richards. Rev. Frank Zartman, of Hope Church, Sulphur Springs, Ohio, is the 10th minister furnished by this congregation. Benevolences were again overpaid as was the Forward Movement quota.

The Herrick, So. Dak. Mission, Rev. John Grossmann, reported a gain of 3 families since last September;





THE NEW DORMITORY FOR NAZARETH ORPHANS' HOME, CRESCENT, N. C.

and one of her three churches intends to erect a new building at Fairfax, So. Dak. next fall.

Trinity Sunday School of the Beam Charge, Somerset Classis, Rev. G. V. Walker, provided funds for the education of a native Chinese girl at Yochow, China.

The outstanding financial achievement of the Nanticoke, Pa., Church, Rev. D. A. Brown, was the completion of the payment of the parsonage debt of \$1,800. This parsonage was erected during the first five months of the present pastorate, at a contract price of \$7,500 and was fully paid during the first two and one half years of said pastorate.

Rev. H. C. Correll, of West Hazleton, Pa., was unanimously elected pastor of the Pine Grove, Pa., Charge. Through the courtesy of Classis, the ordination and installation services were conducted by the pastor's father, Rev. C. E. Correll, Ph.D.

Paradise Charge, Rev. A. H. K. Hoshauer, Troutville, Pa., completely renovated the inside and outside of their churches and parsonage at an approximate cost of \$1,700, all paid for. 86 per cent gain in Sunday School enrollment and 51 in church membership. Benevolences, \$1,300, local expenses, \$2,400; per capita giving, \$15.50.

Zion congregation, Hagerstown, Md., Rev. Scott R. Wagner, D.D., completed the erection of a fine new

stone parsonage. It is one of the most modern and beautiful houses in the city.

An untype illuminated bulletin board was placed in front of St. James' Church, Allentown, Pa., Rev. Joseph S. Peters; altar cloths and prayer desks were added to the chancel. A reunion of the catechumens confirmed in the last 12 years was held. Rev. H. M. J. Klein, Ph.D., preached the sermon.

Plans were laid for securing funds for a new church building by St. Luke's, Braddock, Pa., Rev. G. P. Fisher. Growing Sunday School. An orchestra and junior choir were organized.

For the 4th time in succession, the West Manheim Charge, Rev. E. M. Sando, Hanover, Pa., paid its classical apportionment, which this year amounted to \$2,600.

The debt of \$2,300 was paid on Salem Church, Catasauqua, Pa., Rev. H. E. Gebhard. Architectural plans have been completed for additions to the present plant which includes renovations. A garage was built at the parsonage. Increase in interest, attendance and members.

At Green Bay, Wis., Rev. E. Buehrer, a basement was built under the church at a cost of \$2,600. \$1,400 of this amount was paid off the first year. Present membership, 97. At Porterfield, Wis., a church affli-



ated with Green Bay until June 7, a beautiful parsonage was built at a cost of \$3,500. It is a bungalow, 28 x 40, with an 8 ft. porch. Rev. Buehrer closed his pastorate here on June 7. Green Bay is now a separate Charge.

St. Luke's, Brooklyn, N. Y., Rev. F. W. Kratz, Ph.D., had several memorials given, among them, the new Hymnal. The women organized a 100 per cent Missionary Society, with Mrs. S. D. Kratz, president, Miss Lucy Pistorius, secretary, Mrs. S. A. Appel, treasurer. More than ever was contributed for benevolence.

St. Paul's, West Hazleton, Pa., Rev. J. K. K. Stadelmann, after paying the last indebtedness, is making great progress in creating a building fund for a suitable Sunday School building. On the occasion of the 5th anniversary of the present pastorate, a testimonial dinner was given the pastor by the members of the consistory. Many additions to the membership and larger attendance at the Holy Communion.

The First Church of Burlington, N. C., Rev. H. A. Welker, decided to build a new modern up-to-date church in 1926. Plans are being drawn.

Trinity Church, Carrollton, Ohio, Rev. Edward G. Klotz, expects to enlarge its building to accommodate its splendid Sunday School and provide for the social work of the congregation. Harsh Church is taking on new life in Sunday School and church attendance.

The Church at Wooster, Ohio, Rev. F. S. Zaugg, pays its apportionment in full. It also pays its quota to the Forward Movement in full. The attendance, giving and membership has practically been doubled in the past five years.

After a period of 7½ years, during which time Trinity Church, Buffalo, N. Y., grew from 1 to 204 members, Rev. W. Huber resigned, and accepted a call from Calvary Church, Crestline, Ohio.

The Emlenton, Pa., Charge, Rev. J. J. Gilbert, is still progressing. St. John's congregation made a complete renovation of their building at a cost of \$3,000, and dedicated same at the annual meeting of Clarion Classis. Salem congregation gave more to others than in any previous year of their history.

The Pitcairn, Pa., Mission, Rev. Charles A. Bushong, accepted and paid the higher apportionment in full. Twenty new members were added during the year.

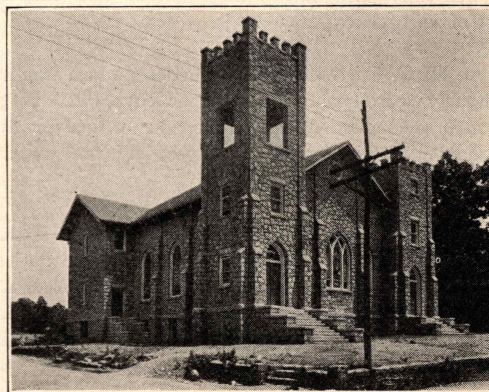
The men of First Church, Lakewood, Ohio, Rev. John Sommerlatte, did painting, carpentering, cement work, electrical and grading work on parsonage and church. This volunteer labor saved more than \$5,000 during the year. A membership of 250 gained 50 new members in 12 months. Mr. Christopher Opplinger, a very efficient deacon, passed away.

Schlatter Memorial Church, Winston-Salem, N. C., Rev. O. B. Michael, has increased in membership, since 1923, more than 25 per cent; in average attendance in Sunday School, 50 per cent; in giving, 36 per cent. An orchestra and a choir have been organized. Four Church Societies have doubled in membership. Rev. Michael's pastorate began here in May, 1923.

Grace Church, Akron, Ohio, Rev. Orris W. Haulman, postponed a much needed building program in order that all possible consideration might be given the Forward Movement completion. While the quota was not reached, it will be cared for in due time. "Grace Church holds all obligations sacred."

Art windows and other improvements have been added at St. Paul's, Stowe, Pa., Rev. Walter D. Mehrling. The first unit of St. John's, Pottstown, Pa., of this Charge, has been completed. This latter congregation had two students at Cedar Crest Summer School. The Charge reports substantial growth.

St. Luke's, Lancaster, Pa., Rev. John F. Frantz, installed pews in the church and renovated the par-



SHILOH CHURCH, FAITH, N. C.  
BUILT DURING THE PASTORATE OF  
REV. H. A. WELKER



sonage at a total expenditure of over \$2,000. The pastor's salary was increased 25 per cent.

First Church, Huntingdon, Pa., Rev. Hobart D. McKeehan, enjoyed a great year. Church attendance, greatly increased; benevolences exceeded congregational expenses. The pastor published his new book, "The Patrimony of Life" through the Fleming H. Revell Company of New York.

Almost 100 per cent of the membership of St. Paul's, Quarryville, Pa., Rev. Addison H. Groff, communed during the Classical year. The third Community D. V. B. S., enrolling 130 pupils, with paid teachers, was conducted.

The church at Mohican, Ohio, Rev. J. W. Bechtel, underwent a number of changes: a basement was completed and a fine dining room and well-equipped kitchen installed, which proves of service to the community. Water was placed in the kitchen and a drinking fountain at the front of the church.

The second anniversary of the dedication of Emmanuel Church, Allentown, Pa., Rev. J. P. Bachman, was observed on October 5, 1924. Rev. G. W. Richards, D.D., LL.D., preached the sermons. The congregation met a budget of over \$13,000, \$2,000 of which represents reduction of debt and permanent improvements. A bronze marker, or tablet, was donated by Major and Mrs. Henry W. Peter.

The church at Bluffton, Ind., Rev. W. A. Alspach, now has a membership of 450. The largest a.m. congregation was 395, smallest, 121. Largest p.m. congregations, 715, smallest, 91. The average morning audiences for the year, 231; average evening audiences for the year, 212; average Bible School attendance, 347.

The organ of Salem-Zion Church, Philadelphia, Pa., Rev. Aug. W. Klingner, was re-built, the Sunday School Room renovated throughout and an addition made to the manse. This congregation contributed to the Memorial Chapel of North Japan College and are active in the Cooperative Campaign.

The congregation at Lone Tree, Iowa, Rev. C. E. Holyoke, gave \$1,000 for the new buildings in Sendai, Japan,—\$500 in individual gifts and \$500 from the W. M. S. There were 19 accessions during the year.

Memorial Church, Dayton, Ohio, Rev. Edgar V. Loucks, repaired and repainted their parsonage and made other substantial improvements.

The 5th D. V. B. S., with an enrollment of 130, was conducted by Faith Church, Lancaster, Pa., Rev. D. G. Glass. The Y. P. S. presented a silver baptismal bowl to the Lancaster General Hospital. A Junior Choir of about forty voices was organized.

Grace congregation, York, Pa., Rev. Irvin A. Raubenhold, has paid its apportionment in full every year since its organization on July 31, 1888. The constitution of the church was revised and the charter changed permitting an increase in the number of deacons from six to ten.

St. John's, Orwigsburg, Pa., Rev. Dallas R. Krebs, shows increased attendance at both Church and Sunday School services. The church membership increased by 40. During the present pastorate the membership grew from 290 to 458. 448 of the members communed during the year.

A D. V. B. S. was conducted at Glen Rock, Pa., Rev. Samuel M. Roeder, for three weeks, with an enrollment of 128; an average attendance of 107; employed 5 teachers; good results with a balance in the treasury for a starter for next year. All three Churches of the town united:—the Reformed, Lutheran and Evangelical. St. Peter's congregation installed an electric lighting system; and Jerusalem church greatly improved their cemetery.

The Plymouth, Wis., Church, Rev. F. W. Beisser, made a number of changes: paved the street along one side of the church, installed a new 1,600-pound bell and remodeled the building on the inside. The congregation feels very proud of their new home. Spiritual growth was manifested by the enlargement of the Sunday School.

A four weeks' D. V. B. S., with an enrollment of 100, and 6 teachers, was conducted by the church at Jeannette, Pa., Rev. Ira S. Monn. Other activities of this congregation were the installation of a double-stall brick garage; apportionment paid in full; pastor's salary increased 20 per cent; membership increased to 860—a net gain in Rev. Monn's four years' pastorate of 260.





MEN'S ADULT BIBLE CLASS, STOYESTOWN, PA., CHURCH,  
REV. WILLIAM H. SNYDER, PASTOR

An Education Class of five members in Third Church, Baltimore, Md., Rev. James Riley Bergey, completed the course receiving their diplomas. Three are assigned classes in the Sunday School and two serve as substitute teachers. A new class of three members was formed. Through the generosity of one of the faithful members of the Church an annuity gift of \$5,000 was given for the Church Building Fund.

Central, Dayton, Ohio, Rev. J. M. S. Isenberg, D.D., sold old Trinity Church property and reduced its debt to \$97,000; subscribed as its new budget, \$32,061; added 69 to its membership making this now 985; chiefly for its evening service, organized a chorus of thirty-five voices; attendance at all services fine; work prospering.

A successful D. V. B. S. was conducted for three weeks, with an enrollment of 70 pupils and teachers, by First Church, Cedar Rapids, Iowa, Rev. A. J. Michael. "Community Night" programs were given on the first Tuesday evening of each month. Each family brought a picnic supper. Miscellaneous programs followed. Fine attendance and splendid spirit manifested.

In spite of its location in a changing locality, Grace Church, Chicago, Rev. Melvin E. Beck, seems to be getting a tighter hold each year upon the community

and a slow and steady growth in membership is reported. Unless one lives in a great city, one cannot realize the problems that confront churches and religious work.

The Stoyestown, Pa., Charge, Rev. Wm. H. Snyder, paid its new apportionment in full; added 31 new members; subscribed \$303 to Catawba College; increased the Stoyestown Church Building Fund to \$2,400; installed a Winters' interchangeable church bulletin board, electrically attached; (a gift from the Big Brotherhood Bible Class); installed a full set of church pew racks for books and communion cups; and consecrated the new Church hymnals in Frieden's Church.

Eighth Church, Cleveland, Ohio, Rev. H. J. Rohrbach, paid more than its quota of the Forward Movement; placed the *Christian World* into every home (a real satisfaction), and spent \$1,800 on improvements and alterations to its building.

The last portion of the Skotland-Academy debt, which was laid upon the congregations of the Dakota Classes to be paid, was paid by the Artas, S. D., Charge, Rev. Oscar E. Schmidt, in order that peace and harmony be established in the churches of these Classes.



Christ Church, Temple, Pa., of the Rosedale Charge, Rev. Fred. D. Wentzel, paid their Forward Movement subscription in full. The Heidelberg Graded lessons are now being used in both churches of the Charge. The Community League, organized by the Rosedale Consistory, opened a playground and paid for the services of a trained director.

St. Mark's Church, Ridgewood, Brooklyn, N. Y., Rev. M. J. H. Walenta, installed an electric bell swinging device, operated by a lock switch, which is doing splendid work. Same was donated by Mrs. S. K. Bissert and Miss Elsie Kneisel, members of the congregation.

The Boalsburg Charge of Centre County, Pa., Rev. W. W. Moyer, made repairs on the parsonage to the amount of \$1,000. The Pine Hill church was remodeled at a cost of \$2,000. The pastor's wife organized the first W. M. S. in the Charge, with a membership of 24. The envelope system was introduced in the Boalsburg and Pine Hill congregations, with the budget system. The increase in attendance and interest is most encouraging to pastor and people.

The Sunday School of St. John's Church, Freeland, Pa., Rev. W. T. Harner, conducted a D. V. B. S. for the second time. The enrollment was 39. The School was conducted for four weeks, meeting five days each week. Four volunteer teachers took charge. Expenses were met by an offering received at the closing exercises of the sessions.

Christ Church, Baltimore, Md., Rev. J. L. Barnhart, D.D., was presented with a beautiful white marble baptismal font by Mrs. M. J. Stewart, in loving memory of her daughter, Mrs. Emma Soulsby. The Sunday School room of this church was renovated last summer.

St. John's congregation, West Salem, Ohio, Rev. C. Imhof, are planning for new Sunday School rooms and have a W. M. S. in process of organization. Six delegates from the Charge, together with the pastor, attended the Tiffin Missionary Conference. The pastor's salary was raised \$300. The 38th annual Sunday School Convention was held. The charge has one student for the ministry.

In December, 1924, the four congregations, Chatfield, College Hill, Carrothers and St. John's, were formally made one charge, Carrothers, and dismissed from

North to Central Ohio Classis. Rev. D. Emerson Tobias is the pastor. Monthly stereopticon lectures are delivered, except in the summer time. G. M. G. in Carrothers and College Hill congregations.

In First Church, Bethlehem, Pa., Rev. A. H. Schuler, the Sunday School rooms have been frescoed and new heating furnaces installed in church and parsonage.

Both Trinity and Canadochly churches of the Kreutz Creek Charge, Rev. Walter E. Garrett, Hellam, Pa., were frescoed and renovated, at a cost of over \$3,000. Special services followed, at which all the living pastors were in attendance.

First Church, Washington, D. C., Rev. James D. Buhner, Ph.D., is one of our two English Reformed churches in the capital city. Here members of the Reformed Church from all over the country always find a welcome and the spirit of brotherhood.

Salem Church of the Waynesburg, Ohio, Charge, Rev. A. K. Beisheim, is still a strong little congregation. St. Paul's, Waynesburg, is still carrying on the good work. St. Paul's, Mineral City, has hopes for growth. There is a Sunday School with an average attendance of over 150. The Ladies' Aid Society contemplate purchasing a parsonage.

Services at Holton, Kansas, Rev. W. J. Becker, had better attendance than at any other time in the history of the church. Fine improvements have been made on both parsonage and church building. All monies subscribed for the Forward Movement were paid. Apportionment is always paid in full.

Thirty boys and girls were received by confirmation after six months of instruction and 23 adults were received, making a total of 53 new members, in First Church, Cincinnati, Ohio, Rev. Arthur P. Schnatz. Benevolent offerings for the year totaled \$3,933, which was \$1,630 more than last year. An electric sign was installed in front of the church, reading, "First Reformed Church,—Welcome." A Week Day Bible School is conducted in this church for 400 public school children. A Mission Band and G. M. G. were organized. Church membership is 426.

The interiors of both the Johnsville and Farmersville Churches, of the Farmersville, Ohio, Charge, Rev. Chas. F. Brouse, were redecorated during the summer and both present a neat and pleasing appearance.



Union evangelistic services with the U. B. Church were very acceptably conducted.

Zion's, Ashland, Pa., Rev. I. M. Schaeffer, D.D., paid its Forward Movement pledge (\$24,250) in full. Of this sum, \$4,500 was for Church Building Funds. The congregation raised \$8,816 during the classical year for benevolence. Ashland subscribes for 131 *Messengers* and 61 *Outlook of Missions*.

Linfield Church, Rev. Oliver K. Maurer, installed a two manual Moller pipe organ, which greatly contributes to the beauty of the auditorium and adds sanctity and dignity to the service. The cost of the organ, together with the expense of making some changes to the front of the church, amounted to \$2,700.

Faith Church, Landingville, Pa., of the Auburn Charge, Rev. R. S. Edris, which was destroyed by fire on December 22, 1922, paid off their church debt of \$1,900 during November, 1924. The total amount raised in two and one half years was \$14,000.

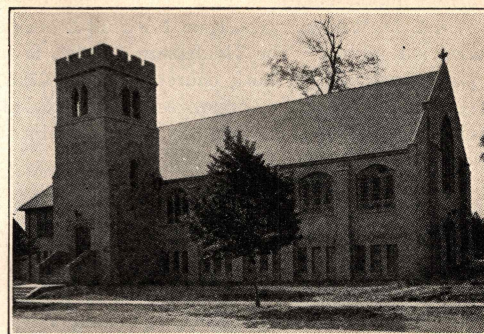
The Heidelberg Workers of St. John's Church, Woodsboro, Md., the Glade Charge, Rev. W. R. Hartzell, purchased pew book-racks and an electric organ-blower. A record attendance in the Glade Sunday School, for the first quarter of 1925, was 97 per cent. The Ladies' Guild frescoed the walls of the Sunday School rooms and new carpet was purchased to cover all the Sunday School rooms.

This was "building" year for the Third Church, Youngstown, Ohio, Rev. E. D. Wettach, D.D. The dedication of their beautiful new church was the main feature.

St. Paul's Church, Youngstown, Ohio, Rev. A. D. Wolfinger, D.D., erected three additional rooms to their Sunday School equipment. The year was most encouraging in spiritual and numerical growth.

Grace Church, Lancaster, Ohio, Rev. Ralph J. Harrity, has a large and active Men's Club from which great things are expected. The men are enthusiastic over the prospect of accomplishing big things.

Emmanuel Mission, Ellwood City, Pa., Rev. A. M. Schaffner, celebrated the twentieth anniversary of their organization and raised a thanksoffering of twenty hundred dollars, a hundred dollars for every year of its history.



THIRD CHURCH, YOUNGSTOWN, OHIO  
REV. E. D. WETTACH, D.D., PASTOR

The corner stone of the new Trinity Church, Concord, N. C., Rev. W. C. Lyerly, was laid on November 23, 1924. Rev. W. H. McNairy, former pastor, was the speaker. The building was ready for occupancy by Thanksgiving of this year. The old church was vacated Easter Monday. This congregation recently gave Catawba College over \$4,000 in notes, cash and subscriptions. The pastor was Chairman of the Missionary Conference, also Director for the Completion of the Forward Movement.

Freiden's Church, Shartlesville, Pa., built in 1870, was newly painted and a number of improvements made in the basement. An electric lighting system was installed;—all at a cost of nearly \$1,500. Rev. R. S. Appel has served this congregation since its beginning to the present—a period of 55 years.

New class rooms were added to the Sunday School building of the Jefferson, Md., Church, Rev. G. E. Plott, and the entire building remodeled and renovated.

Christ Church, McAdoo, Pa., Rev. C. E. Correll, Ph.D., report a very prosperous year. Apportionment, and other obligations, faithfully met. Pastor's salary increased; appropriation reduced; membership increased. All are contemplating, planning and preparing for a new church.

Austintown Charge, Austintown, Ohio, Rev. Albert S. Glessner, added 99 new members during the year.

From Rally Day until Easter, mid-week services were held each Wednesday evening in Grace Church, Sioux City, Iowa, Rev. L. Harrison Ludwig. Supper was



served at 6:30; prayer services at 7:30, with meetings of various organizations following. A D. V. B. S. was conducted from June 22 to July 24, with an enrollment of 40.

The Forward Movement quota for the Middletown, Md., Charge, Rev. John Samuel Adam, was \$25,000. The amount subscribed was \$32,000. The amount paid at the close of the Movement on subscriptions and cooperative plan was \$37,000. The first Father and Son and Mother and Daughter banquets were held—both very successfully. Largest attendance at Rally Day services in history of the School and the largest attendance at one single communion during the year.

The Conyngham, Pa., Charge, composed of three churches, Rev. Perry L. Smith, paid its apportionment in full for the first time in its history.

St. Paul's, East Canton, Ohio, Rev. Lewis J. Fritz, is growing in every way: a new parsonage, a basement and floor, G. M. G., Ladies' Aid, a C. E. Society, and an increase of 50 in the membership are accomplishments of the immediate past.

Zion, Louisville, Ky., Rev. Chas. H. Schmitt, observed its 75th anniversary during the week of November 30, 1924. The members gave a birthday offering of over \$1,000. Their beautiful church is now free of debt; and a new pipe organ is the objective for the very near future.

Steady growth continued both in Sunday School and church attendance in the First Church, Warren, Ohio, Rev. H. J. Miller. The new benevolences were paid in full. Forty-one new members were received during the year. Present membership, 300.

The Bloomsburg, Pa., congregation, Rev. P. H. Hoover, has spent the spring and summer months moving two houses (one, the parsonage), to make room for a new Sunday School building. They hope, in the very near future, to bring the auditorium to the first floor. The Sunday School building is to be modern, 66 x 55 ft. The Men's Class, of 100 members, proved a very valuable acquisition at this time.

More than one hundred young people have been enrolled in C. E. Societies and almost one hundred children enrolled in the Birthday Club in the Lower Davidson, N. C., Charge, Rev. A. S. Peeler.

The South Perkasio Church of the Tohickon Charge, Rev. S. E. Moyer, was renovated at a cost of \$8,000. New windows, lights, floor, carpet, pulpit and interior decoration make the auditorium attractive. Tohickon has constructed a macadamized area, 100 feet square, for parking space.

The New Oxford, Pa., Charge, Rev. A. P. Frantz, paid the apportionment in full; contributions for the Orphans' Home were increased 50 per cent; 5 Mission Study Classes and a Teacher Training Class were conducted; the parsonage and church buildings were improved; and the pastor's salary increased.

Bethany Church, Bethlehem, Pa., Rev. H. I. Crow, provided a parsonage. The property adjoins the corner lot recently purchased upon which a new church will be erected sometime in the future.

The Paradise Charge, Turbotville, Pa., Rev. J. C. Sanders, gave fitting and substantial tokens of appreciation of their pastor's ten years' of service on November 30, 1924. The two churches gave \$1,200 to the Forward Movement during the concluding year, bringing the total amount paid to \$6,986 as against \$5,789 a year ago.

The church at New Philadelphia, Ohio, Rev. Wallace W. Foust, was redecorated and repainted at a cost of \$1,000.

Zion Church, Dawson, Nebr., Rev. C. J. Snyder, made a survey of the parish area by high school students; a church kitchen was added; new auditorium windows placed; G. M. G. organized; orchestra of 15 pieces firmly established; the church was painted; tennis court constructed; week of Mission Study successfully held in the winter season; increased loyalty by interest-attendance test; the pastor attended the School for Rural pastors at the University of Wisconsin.

After serving Sherwood, Ohio, for two years, Rev. D. E. Martz was forced to resign, on account of a nervous breakdown, and locate permanently in Liberty Center, Ohio. Rev. Martz served 48 years in the Lord's Kingdom, and will be 77 years old on his next birthday. He is among the oldest ministers in active service in the Church. During Rev. Martz's ministry he has added 700 members to the roll of the Reformed Church.



St. Peter's, Lancaster, Pa., Rev. Chas. D. Spotts, is erecting a new church building on their lot on the corner of College and Buchanan Avenues. On account of its conveniences, we hope that this congregation may become the Church home of many of our Reformed boys while they are attending F. & M. College.

Encouraging signs of a renewed interest in the spiritual functions of the Church and some marks of progress in the Manchester, Md., Charge, Rev. John S. Hollenbach, were the installation of the New Hymnal in Trinity congregation; the formation of a C. E. Society; increase of MESSENGER subscriptions from 7 to 34; and improvements made to the parsonage property.

The members of Memorial congregation of the Lincoln, N. C., Charge, Rev. John A. Koons, beautified their church home by placing new art-glass windows in the church. Salem and St. Matthew's were each spiritually benefitted by evangelistic services of a week's duration. The messages were brought by Revs. A. O. Leonard and J. C. Peeler.

Zwingli Church, Berwick, Pa., Rev. H. D. Althouse, sold their property to the Ober Shalom Jewish congregation and purchased the plant of the First Presbyterian Church for \$23,000. The new building will provide more room and better facilities which was greatly needed for carrying on the work of this congregation.

The W. M. S. of Immanuel Church, Alliance, Ohio, Rev. Otto J. Zechiel, contributed over \$3,000 toward their local church-building fund.

Nineteen new members were added to the Hamilton, Ohio, Charge, Rev. Wm. F. Kissel; the Y. P. S. won the County Banner for efficiency; the pastor was presented with a new sedan; the church debt is near the vanishing point; 6 delegates attended the Tiffin Missionary Conference.

Calvary Church, Lima, Ohio, Rev. E. Bruce Jacobs, went to self-support and is planning to begin building operations on February 1, 1926.

The balance of the debt on St. John's Church, Harrisburg, Pa., Rev. David Dunn, was paid by the 25th anniversary offering of \$5,200 on October 5, 1924. Evening services on the lawn throughout July and August, 1925, drew large audiences. Fourteen delegates attended the Lancaster Missionary Conference.

St. Andrew's Church, Allentown, Pa., celebrated the 25th anniversary of its organization and the 25th anniversary of its first and only pastor, Rev. Robert M. Kern.

The work of the Church at Kannapolis, N. C., (a great textile center), Rev. L. A. Peeler, is growing steadily in numbers and in the favor of the community.

Both Churches of the Prospect, Ohio, Charge, Rev. Robert C. Windhorst, are prospering; the apportionment is being paid in full and the attendance is about 80 per cent. The Forward Movement pledges are being paid in full.

With the renovation of the church and parsonage, the work of the Irwin, Pa., Charge, Rev. E. M. Dietrich, has been satisfactory during the year.

Rev. B. E. Reemsnyder, pastor-at-large for South West and West Ohio Classes, held 208 services; 31 communions; gave 17 addresses during the Classical year. With 13 churches in each Classis without pastors for part or all of the year, there was plenty of work for one man.

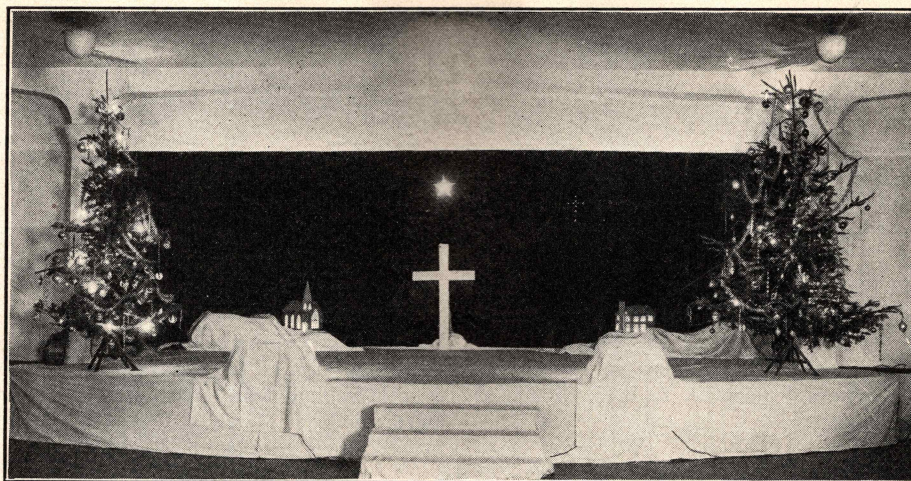
A successful Home Visitation Evangelism Campaign was held by the First Church, Omaha, Nebr., Rev. Richard Rettig. Eighty unchurched homes in the community were visited with encouraging results. A D. V. B. S. was held for the second time with an average enrollment of 51 and an average attendance of 36, and volunteer teachers' service.

The Delaware, Ohio, congregation, Rev. E. D. Ewing, was organized for a Fall Membership Campaign. One of the Juniors won first place in the State C. E. Essay Contest. The pastor publishes a monthly parish paper, *The Broadcaster*. He attended the Summer Conference at Union Seminary and is studying Religious Education at Ohio Wesleyan.

On September 6, 1924, Rev. Adam E. Schellhase took up work in St. Peter's Church, Frackville, Pa., and in nine months' time, 109 members were received. Due to the rapid development of the town and the resulting growth in the Church it has been found necessary to erect a new S. S. building. Plans for same are under way.

The First Magyar Church, Dayton, Ohio, Rev. John Azary, holds services every Sunday morning and





DECORATIONS—"WHITE GIFTS FOR THE KING" SERVICE, FIRST CHURCH, PHILADELPHIA, PA.  
REV. HAROLD B. KERSCHNER, PASTOR

afternoon and Thursday evening, with S. S. at 9 a.m., Junior C. E. at 6 p.m. and Senior C. E. at 7 p.m.; the Young People's Choir meets on Tuesday and Friday evenings; the Girls' Club on Wednesday afternoon, and the Boys' Club in the evening; the Girls' Missionary Guild meets the first Wednesday and the Mission Band on the first Thursday of each month; Kindergarten is held daily and a Religious School on Saturday morning; Ladies' Aid Society on the second Sunday in the month; a D. V. B. S. and Catechism Class held during July and August.

A new \$4,000 Moller pipe organ was installed in the First Magyar Church, New York City, Rev. Geza Takaro. One hundred and three new members were received. A beautiful banner was presented by the Women's Society to the Sunday School and another was obtained by the youth, and dedicated to the church. A heavy debt rests on the church but during the present pastorate of the last two years, many of the old members have returned and taken up the regular work of the congregation. The prospects are much brighter.

Mt. Pisgah Church of the Lawrenceville, Ohio, Charge, Rev. L. A. Sigrist, remodeled their building, adding Sunday School rooms, dining room, kitchen, etc.; stuccoed the walls, making practically a new church, at an expense of \$13,000. The entire amount

was provided for on the day of dedication—January 18. Rev. Orris W. Haulman, of Akron, Ohio, a son of the congregation, preached the dedication sermon and led the church to provide for the balance of the indebtedness.

Jubilee services in connection with the dedication of Memorial Church, York, Pa., Rev. Edward O. Keen, were held in the month of January. The interior of the auditorium was completed at a cost of \$40,000.

First Church, Portland, Oregon, Rev. Gottlieb Hafner, was partly destroyed by fire of incendiary origin on January 10, with damages of \$25,000. Restoration was completed by July with the exception of the organ.

St. Paul's, Derry, Pa., Rev. Wm. H. Cogley, became self-supporting on January 1. The membership was increased from 155 to 232; the indebtedness of \$15,000 was cleared; all organizations are in an active and flourishing condition. While the increased finances mean an extra burden, the outlook is fine.

During February, the interior of Bethany Church, Ephrata, Pa., Rev. John B. Noss, was frescoed. The colors were plain white and ivory, conformable to the beautiful colonial architecture of the building. On May 24, the 10th anniversary of the dedication of the



new church was observed. Revs. A. S. Meck and C. T. Glessner were the preachers of the day.

The 75th anniversary of St. Paul's Church, Lancaster, Pa., Rev. T. A. Alspach, D.D., was celebrated in February. Strong addresses were delivered by Revs. G. W. Richards, D.D., P. S. Leinbach, D.D., and G. L. Omwake, LL.D. The mortgage was burned and an Extension Fund created for future enlargement.

Rev. A. R. Fledderjohann began his work at Zion's, Decatur, Ind., on February 1, after having served Saron's at Linton, Ind., four and one-half years. Since his present pastorate, 27 new members were added and a successful union D. V. B. S. conducted during the summer.

St. John's Church, Chambersburg, Pa., Rev. W. R. Gobrecht, erected a new \$65,000 Sunday School Building. The congregation voted on the project on March 22, and the corner stone laid on June 28.

The 35th anniversary of the reorganization of St. John's congregation, St. Clair, Pa., Rev. H. A. Behrens, was observed on February 15. Rev. S. E. Stofflet, D.D., pastor of the Church at the time of its reorganization, preached the sermon. Zion's, Tuscarora, is renovating the interior of its church, improving the heating and lighting systems and repainting.

The 40th anniversary of St. Mark's Sunday School, Lebanon, Pa., Rev. I. Calvin Fisher, D.D., was observed March 1. Rev. T. A. Alspach, D.D., was the anniversary speaker.

Ground was broken for a new completely departmentalized Sunday School Building by St. John's, Lansdale, Pa., Rev. A. N. Sayres, on March 29. The building is the first unit of a complete plant which will be of Conshohocken stone.

An addition to the Church of the Good Shepherd, Boyertown, Pa., Rev. Geo. G. Greenawald, costing \$78,000, was completed and dedicated in March. Revs. C. E. Creitz, D.D., and Charles F. Freeman preached the sermons.

St. John's Church, Reading, Pa., Rev. Thomas H. Leinbach, was filled to seating capacity on two nights of the same week, March 16 and 19, to hear Dr. Russell H. Conwell's famous lecture on "Acres of Diamonds," under the auspices of the Young Men's Bible Class.

Mr. John N. Peters, for many years an elder of St. Peter's Church, Yutan, Nebr., Rev. F. P. Franke, died after a short illness, on March 4. He was a son-in-law of the former pastor, Rev. F. Hullhorst.

The new and modern edifice and Sunday School building of the First Church, Sandusky, Ohio, Rev. V. J. Tingler, were dedicated on March 1. The beautiful art-glass windows, as well as the furniture, are all memorials. The cost of the building was \$110,000.

Milton Ave. Church, Louisville, Ky., Rev. C. J. G. Russom, made additions, alterations and improvements, at a total cost of \$30,000, dedicated a new Sunday School building and re-dedicated the newly altered auditorium on March 1. A new organ and new furniture were installed.

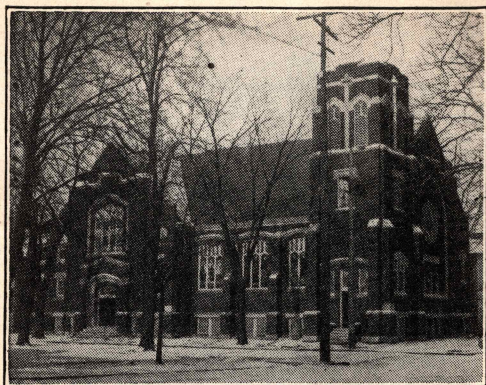
The new First Church, Philadelphia, Pa., Rev. Harold B. Kerschner—the fifth in the history of the congregation—was dedicated on March 29. The total value of the equipment is about \$250,000.

A dense shadow fell over the life and home of Rev. I. S. Hawn, Ph.D., pastor of St. Paul's Church, Pittsburgh, Pa., on March 1; when the wife and mother answered the roll call from on high. "Only our faith in the assurance that 'God doeth all things well,' and the kindly, affectionate sympathy of our people have given us courage to labor on."

Rev. F. Wm. Schacht was installed pastor of the Glade Charge, Somerset Classis, Pittsburgh Synod, on the afternoon of March 15. The committee consisted of Revs. A. E. Truxal, D.D., D. S. Stephan and L. N. Wilson.

The parsonage of Corinth Church, Hickory, N. C., was completed and occupied by the pastor, Rev. George Longaker, D.D., and his family, in March, 1925. The 14-room structure, costing \$14,645, is a two-story brick veneer building, with hardwood floors throughout, equipped with all modern conveniences. The E. M. C. in this congregation was thoroughly planned. A complete campaign of education and publicity was projected. The result was more subscribers, better subscriptions, and the budget entirely underwritten. The chairman was Mr. B. B. Blackwelder. This congregation does much additional benevolent work, giving Mrs. Wm. E. Hoy, \$350, the Orphans' Home \$100, and making many other gifts.





FIRST CHURCH, SANDUSKY, OHIO  
REV. V. J. TINGLER, PASTOR

First Church, Pottsville, Pa., Rev. L. M. Fetterolf, secured vestments for the pastor and choir which were used for the first time on Palm Sunday. At this time, 40 persons were added to the membership, of which 19 were received by confirmation. Frieden's Reformed and Lutheran Church, Brown Township, near Llewellyn, after having been destroyed by fire was rebuilt and rededicated on November 23, 1924.

A series of sermons was preached in the First Church, Lancaster, Pa., Rev. W. Stuart Cramer, D.D., during Lent, by Drs. Joseph Fort Newton, Harry Emerson Fosdick, Robert Norwood, Peter Ainslie and John E. Tuttle, whose messages were heard by thousands.

Rev. A. O. Bartholomew was installed as pastor of the First Church, Royersford, Pa., on April 22, by a committee of Goshenhoppen Classis. Rev. C. M. DeLong preached the sermon and Rev. C. H. Kehm conducted the installation.

On Palm Sunday, a class of 21 was confirmed in the Whetstone Church, Bucyrus, Ohio, Rev. W. H. Lahr, the largest in the history of the congregation and also the largest in the thirty years' pastorate of Rev. Lahr. Mr. Lahr has been pastor of Whetstone since September 1, 1924.

Practically every member took part in the Easter Communion in the First Church, Forest Park, Ill., Rev. F. Kalbfleisch. 13 adult members were received. Building Fund contains \$15,000. The value of the property has increased over 200 per cent. Parsonage

and chapel were thoroughly renovated. Ladies' Society now has 96 members.

Grace Church, Hazleton, Pa., Rev. Wm. Toennes, celebrated its 78th anniversary on April 19, and raised an offering of \$2,000. Rev. Gustav A. Haack, of Philadelphia, preached the sermon.

Bethany Evangelical Church, Baltimore, Md., Rev. J. G. Grimmer, paid its mortgage indebtedness and burnt the mortgage on Palm Sunday. The present pastorate began in 1909. A new parsonage was also purchased.

Rev. Purd E. Deitz began his pastorate in Trinity Church, Philadelphia, Pa., in April. Miss Anna E. Stoyer was secured as Deaconess and Parish Worker, devoting full time to the work, in July. Reports for 1924-1925 showed contributions for benevolence of approximately \$25,000 and for local expenses, about \$20,000. Church membership, 1,329; Sunday School enrollment, 1,546.

Zion Church, Marietta, Pa., Rev. Victor Steinberg, organized a Girls' Missionary Guild in April, with a membership of 21. The second annual Vacation School was held June 8-26; enrollment 61, with an average daily attendance of 46; 7 volunteer teachers.

Christ Church, Norristown, Pa., Rev. Cyrus T. Glessner, conducted its first Week-Day Religious School from October, 1924, to April, 1925. The sessions met weekly after public school hours. There was an encouraging response.

On April 26, the new addition to the Sunday School Building of Christ Church, Annville, Pa., Rev. K. Otis Spessard, Ph.D., was dedicated. At these services, Prof. A. V. Hiester, Rev. J. Rauch Stein, D.D., and Rev. Wm. F. DeLong, D.D., spoke. The cost of the addition was \$15,000. The building is now one of the most complete for Sunday School use in the country.

Rev. Stanley C. Baker became pastor of St. David's Charge, Millersburg, Pa., on April 1. A successful Teacher Training Class was organized in May; a Young People's Society, in September; catechetical instruction is given weekly. Concrete walks were laid at the parsonage, which had recently been repaired and painted.



Rev. T. H. Bachman began his pastorate in the Heidelberg Charge, Lehigh Classis, on April 16. Electric lights were installed in the Ebenezer Church and extensive improvements made at Heidelberg.

Rev. W. F. Naefe began his work in St. Thomas Church, Chicago, Ill., the third week in December. Installation took place on April 1. The Sunday School has been reorganized, with graded lessons in all departments. A G. M. G. was organized, which was the first missionary organization in the Mission. 50 per cent of the apportionment has been raised and 90 per cent of the Forward Movement paid. 12 members were received at the Easter service.

The church at Shelby, Ohio, Rev. E. S. Hassler, was rebuilt to the extent of what is a new plant, at a cost of \$30,000. Besides an enlarged and beautified auditorium, the new church contains additional Sunday School facilities and social rooms. The dedication took place on April 5, with Revs. H. J. Christman, D.D., H. S. Gekeler, D.D., and former pastors Revs. J. S. Freeman, C. F. Brouse and F. A. Shults, present and assisting in the week's services.

The 1st anniversary of the dedication of the First Church, Carlisle, Pa., Rev. Roy E. Leinbach, was observed on April 26. Rev. Charles E. Schaeffer, D.D., preached at both the morning and evening services.

The former parsonage of Trinity Church, Mountville, Pa., Rev. J. Wm. Zehring, was sold. The house and lot on the west side of the church was bought, thoroughly modernized, and occupied by the pastor on April 1, 1925. Apportionment paid in full,—and an advance for three successive years.

Lowell Church, Canton, Ohio, Rev. O. P. Foust, broke ground for a new building on September 21 and held its first service there on Easter Sunday. The building was dedicated on June 21. The auditorium has a seating capacity of 600, the Sunday School room, facilities for 1,500, with the departmental plan throughout.

St. Paul's, New York City, Rev. J. Schmitt, observed the 25th anniversary of the present edifice in May. The first building, used over 45 years ago, was about 8 miles further down town. The congregation is 73 years old. 42 new members were received during the year. A bazaar, netting \$2,250, was held.



SHELBY, OHIO, CHURCH  
REV. E. S. HASSLER, PASTOR

St. Stephen's, Perkasio, Pa., Rev. Howard Obold, celebrated the 40th anniversary of the laying of the cornerstone of the first church on May 24, when the sermon was preached by Rev. Wm. E. Hoy, D.D. A bronze tablet, the gift of Elder and Mrs. H. I. Moyer, setting forth the facts and the names of the first pastor, Rev. James G. Dengler, and the 19 charter members, was unveiled. The interior of the church has undergone complete renovation.

Rev. Walter Randolph Clark and wife, of Hamburg, Pa., were elected Assistant and Matron, respectively, of Bethany Orphans' Home, Womelsdorf, Pa., and began their work on May 6. They brought welcome relief to Superintendent Rev. W. F. More, D.D., who during the last six years, carried the growing burden of labor, care and responsibility alone.

St. John's Church of the Watson Run Charge, Rev. W. H. Kerschner, which was almost completely destroyed by a tornado on June 28, 1924, was rededicated on May 31.

On May 24, the mortgage resting on Grace Church, Altoona, Pa., Rev. David Lockart, for twenty-one years to the day, was burned. Kenneth Hicks, son of Rev. J. D. Hicks, under whose pastorate the church was built, applied the match. A double house adjacent to the church was purchased to be used for religious and social purposes.

May 24, St. John's Church, Red Lion, Pa., Rev. H. H. Long, D.D., laid the cornerstone for a new Sunday School Building, costing \$60,000. Rev. E. S. Bromer,



D.D., preached the sermon. Mrs. Elizabeth Frey established the second scholarship. The parsonage was remodeled. Apportionment always paid in full.

Rev. Clarence Woods was installed pastor of the Middlebrook, Va., Charge, on May 3. A Sunday School hut, to accomodate the growing school, was erected by St. John's Church.

The Ladies' Aid of St. John's Church, Florence, Ind., Rev. L. C. Minsterman, contributed \$175 for pulpit chairs, rugs, communion set and interior painting. A Cradle Roll, Home Department and Mission Band were organized. Apportionment paid in full. A 100 per cent Church Paper Church. An evangelistic program of personal visitation and two weeks' services were held in May.

On May 17, Karmel Church, West Philadelphia, Pa., Rev. Wm. G. Weiss, celebrated its 20th anniversary and the 18th anniversary of the pastor's entrance into the ministry. This church hopes soon to begin the erection of a new Sunday School building.

The second annual meeting of the Southwest Ohio Classis was held at Fairfield, Ohio, in Trinity Church, Rev. Walter B. Leis, on May 11-13.

New Church and Sunday School Building of Grace Church, Shippensburg, Pa., Rev. D. J. Wetzel, was dedicated May 31. The new buildings are equipped to serve social and religious needs. Cost, complete, \$107,000.

Rev. G. A. Teske of Zion Church, Cumberland, Md., celebrated the 10th anniversary of his ordination on May 24. Rev. S. E. Stofflet preached the anniversary sermon. On May 25, the ladies of the congregation served an anniversary dinner. Statistics for the past four years in Cumberland: children baptised, 46; weddings, 56; funerals, 29; money raised, \$27,298.97.

Bethel Church, Sugar Grove, Ohio, installed a new heating furnace and refrescoed the auditorium at a cost of \$1,300. Rev. J. C. Smith, the present pastor, began his work here on the first Sunday in May.

First Church, Shanesville, Ohio, Rev. Conrad Hoffman, entertained the new East Ohio Classis, Ohio Synod, May 11-14. This congregation celebrated their 104th anniversary on September 20, with Rev. E. P. Herbruck, D.D., Canton, Ohio, as visiting preacher. The pastor was sent to the 5th annual

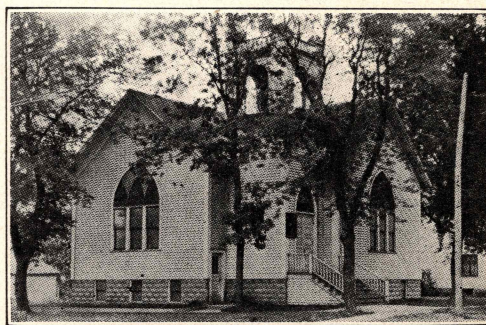
Rural Pastors' School, Ohio State University, on June 15 to July 2. He also took part in the Week Day Religious Education program of the local community.

On the evening of May 3, a mortgage-burning service was held in Grace Church, Allentown, Pa., Rev. Ralph S. Weiler. A mortgage for \$3,500 and a note for \$800 were burned. This money was raised in eight months' time.

Zion Church, Garner, Iowa, Rev. C. A. Schmid, was dedicated on May 10.

The New Bethel Zion's Union Church at Grimville, Pa., Rev. A. L. Brumbach, Reformed pastor, was dedicated on May 31. It was estimated that never before in the history of northern Berks County was so large a number of people gathered for an occasion of like character. There were thousands of people in attendance, many of whom were not able to gain admittance during the services. The new church is one of the most modern of rural churches, and was erected at a cost of, approximately, \$90,000.

Fifty-eight new members were added to the Carrollton Ave. congregation, Indianapolis, Ind., Rev. G. H. Gebhardt, B.D., from Jan. 1 to May 1. Ground was broken on July 19 for their new \$80,000 church, the 20th anniversary of the congregation being observed on the same day. This is one of the Forward Movement Churches under the Home Mission Board. This congregation has never failed to pay its Benevolent Apportionment in full.



ZION CHURCH, GARNER, IOWA,  
REV. C. A. SCHMID, PASTOR,  
Dedicated, May 10, 1925



The Church School Building of the Church at Sunbury, Pa., Rev. E. Roy Corman, was dedicated on May 3, one year after the laying of the cornerstone. The School was reorganized and entered the new building with great joy and enthusiasm on the Sunday previous. The new parsonage was occupied by the pastor and his wife on January 22. Departmental graded work will be the plan of the Church School for some time in which the project plan will gradually be incorporated.

The Slatedale Church of the Friedens Charge, Rev. J. O. Oswald, was renovated and a new pipe organ installed at an outlay of, approximately, \$9,000. An additional 5 dozen new Church Hymnals, with Partial Order of Worship, were purchased. June 28 was the date set to complete the Forward Movement.

Rev. G. W. Welsh, Spring Gove, Pa., observed the 30th anniversary of his examination and licenture on June 14. Rev. Edward S. Bromer, D.D., preached the sermon. On July 5, Rev. and Mrs. Welsh celebrated the 30th anniversary of their wedding.

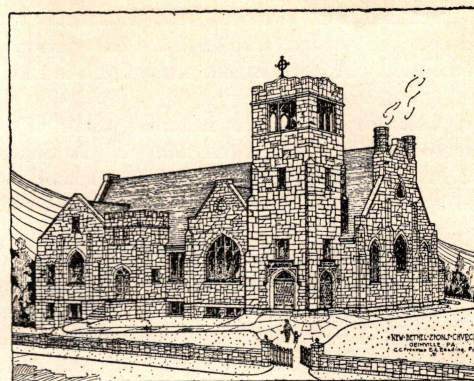
On June 3, St. Stephen's Church, Wheeling, W. Va., Rev. E. C. Burkhardt, closed its second year of a successful Week Day School of Religious Instruction. This congregation paid its apportionment monthly in full since January 1.

St. Luke's, Lock Haven, Pa., Rev. William E. Harr, celebrated the 50th anniversary of its founding in June. Four living pastors were present: Revs. John W. Pontius, Isaac S. Stahr, George W. Gerhard and Samuel H. Stein, D.D.

Rev. J. A. Law began his work in the Waldo, Ohio, Charge, on June 1, moving from Ada, Ohio, after residing there 9 years. He had served the Peace-Emanuel Charge, near Galion, for 3 years, driving the 60 miles in a Ford, travelling in all, about 20,000 miles. During this pastorate, 55 members were added, 5 weddings and 13 funerals.

On Pentecost Monday, two festival services were held at Zoar Church, Dahlgreen, near Chaska, Minn., Rev. A. L. Schieler. In the forenoon, the 200th anniversary of the Reformed Church in the United States; during the afternoon, the new church bell was dedicated. Rev. Wm. Diehm was the speaker.

Rev. Nevin C. Harner, after receiving his Master of Theological Science degree from Union Seminary,



BETHEL ZION'S UNION CHURCH, GRIMVILLE, PA.,  
REV. A. L. BRUMBACH, REFORMED PASTOR,  
Dedicated, May 31, 1925

New York, began his work at Zion Church, Lehighton, Pa., Rev. Paul Reid Pontius, as Director of Religious Education of the parish. Zion deems herself fortunate in being able to secure Mr. Harner's services as the Teaching Pastor.

The 30th anniversary of St. Paul's Church, Buffalo, N. Y., Rev. John M. Peck, was observed on June 14. The interior of the church was redecorated and plans were accepted for a new Church School building.

On June 14, the 50th anniversary of the organization of Mt. Tabor Reformed and Lutheran Church at Rocky Ridge, Md., Rev. P. E. Heimer, Reformed pastor, was elaborately celebrated with services the week previous. The Great Community Project of this Church has been greatly enlarged in every way; more especially by purchasing  $6\frac{1}{2}$  acres additional to the Park which now comprises  $16\frac{1}{2}$  acres. This park is used for social and religious purposes.

On June 30, St. Andrew's, Philadelphia, Pa., Rev. A. G. Peters, had 80 per cent of its Forward Movement quota paid. Forty-two persons attended the Church every Sunday during the year.

The installation service for Rev. K. Namekawa was held in the Japanese Church of Los Angeles, on June 14.

A successful Daily Vacation Bible School was conducted by Calvary Church, Turtle Creek, Pa., Rev. W. T. Brundick, during the month of June. The



enrollment was 160, with 16 teachers. The School was under the supervision of Mrs. L. C. Titus. Faithful volunteer teachers, earnest children attending and interested parents were the characteristics of this D. V. B. S.

The Monticello, Iowa, Church, Rev. R. P. Kuentzel, celebrated its 50th anniversary on June 7. The congregation was founded by Rev. G. Rettig and a church erected in 1875. During these years it has grown from a struggling and comparatively small organization to a membership of 297. The pastors have been Revs. G. Rettig, A. Kern, F. Graf, W. Wittenwyler, E. Gruenstein and the present pastor, who took up his work in 1912.

The 30th anniversary of the pastorate of Rev. Sefellen E. Stofflet, D.D., was celebrated on June 28, in Emmanuel's, Hazleton, Pa. In recognition of the long service, the consistory and congregation presented Mr. Stofflet with valuable gifts of money and other useful things. This is the largest congregation in Wyoming Classis.

Rev. Charles H. Slinghoff was installed as pastor of Grace Church, Richland, Pa., on Sunday evening, June 7.

Cross congregation, Berne, Ind., Rev. C. W. H. Sauerwein, renovated and painted their entire church; installed a new steam heating plant, new carpets, enlarged the Sunday School Rooms in the basement, made a new side entrance to the Sunday School rooms, installed drinking fountain and indoor toilets, a new indirect lighting system, including the Rev. H. H. Kattman Memorial Light—all at a cost of \$5,000. The enlarged and renovated edifice was rededicated on June 28.

The Commission on Social Service and Rural Work opened a Rural Demonstration Project, known as the Lytton-Ai Project, in Northwest Ohio Classis, Ohio Synod. Rev. Charles I. Lau took charge of the work on June 1.

Salem congregation, Campbellstown, Pa., Rev. Henry I. Aulenbach, Jr., bought their parsonage in June, 1924, and at the expiration of one year, same was one half paid for. In addition, a bathroom and furnace were placed in the parsonage. A successful every-member canvass was made.

Rural Field Worker, Rev. C. W. Brugh directed an every member canvass and aided in the household survey, etc., in the Navarre, Ohio, Charge. Rev. Chas. H. Schory was ordained and installed pastor of this Charge on June 30. Forty-six members were received within the year ending August 25. Electric lights were installed at Richville and Sherman churches.

Salem Church, Lafayette, Indiana, Rev. Norman C. Dittes, entertained Indianapolis Classis, June 1 to 3. New constitutions for both Church and Church School were adopted and put into effect.

The last services in the old building of the Waughtown, N. C., Church, Rev. A. C. Peeler, were held on June 7. The first brick in the new \$30,000 church was laid by Mrs. J. S. Wear on August 17.

St. Thomas Church, Reading, Pa., Rev. Lee M. Erdman, conducted a D. V. B. S. from July 7-31, under the direction of the pastor's assistant, John C. Brumbach. There was a total registration of 237. Mr. Brumbach was assisted by 24 volunteer workers from the church and Sunday School.

On July 18, Rev. W. J. Stuckey completed the first decade of Christian service as a pastor. The church at Belvidere, Tenn., of which he is pastor was remodeled and five additional S. S. classrooms were added.

Christ Church, Funkstown, Md., of the Boonsboro, Md., Charge, Rev. Louis F. Zinkhan, was rededicated on July 12, after new pews, electric lights, carpet and steam heating had been installed,—all paid for. Rev. Ernest E. Weaver preached the sermon.

On July 15, Grace Mission, Baltimore, Md., purchased seven houses on South Charles Street near Clement Street, with the purpose of relocating the church. Plans are under way for the erection of a modern church building soon.

Rev. C. D. Kressley, and family, of St. Mark's Church, Allentown, Pa., moved into their new home, built by themselves, on July 21. This new house is modern and convenient, centrally located and in every way a pleasant pastor's residence.

After six years of consecrated and devoted labor in the Vermilion-Brownhelm congregations of Vermilion, Ohio, Rev. Bernhardt R. Heller assumed the pastorate of Trinity Church, Buffalo, N. Y., on July 1, 1925.



On July 26, a beautiful white Rutland Vermont statuary marble baptismal font was presented and dedicated in East Vincent Church, Philadelphia Classis, Rev. John M. Evans, "In Loving Memory of Their Daughter, Erma May Brown, By Wm. F. Brown Family." The donors of this beautiful gift have also placed a like one in St. Paul's Union Church, Hamlin, Pa., to the memory of Mr. Brown's parents, where in God's Acre of the old home church repose the sacred dust of Mr. Brown's ancestors.

Up to July 1, the Union Bridge Charge, Maryland Classis, Rev. Murray E. Ness, paid \$4,000 on the Forward Movement pledge.

The Hungarian congregation at Ashtabula, Ohio, Rev. Alex. Harsanyi, built a new parsonage, which was dedicated on August 16. This mission, under its present pastor, is in a flourishing condition. It is the only Protestant Church in East Ashtabula, where mostly foreigners live.

Rev. John W. Myers began his pastorate in the First Church, Charlotte, N. C., on August 5, and was ordained and installed on September 13. The entire parsonage was refurnished.

A new church is being erected by the E. Market St. Church, Akron, Ohio, Rev. Wm. E. Troup. The cornerstone was laid on August 30. The auditorium will have a seating capacity of 700. The building will house departmentally a Sunday School of 800; gymnasium and social room, 30 x 62 ft., with bleachers, seating 200; a pipe organ will be installed. Apportionment paid for the 19th time in full. The membership increased from 244 to 450 in four years.

Zion's Church, Reading, Pa., Rev. Carl H. Gramm, D.D., pastor, celebrated the 44th anniversary of its organization on August 16, with special services.

The occupancy of the basement of the new church building on August 2, was the outstanding event of the year 1925 for St. Luke's congregation, Wilkes-Barre, Pa., Rev. H. A. Shiffer. The auditorium now is in course of construction and will be completed by the spring of 1926.

Christ Church Charge, Union Township, Adams Co., Pa., has been served by the present pastor, Rev. F. S. Lindaman, D.D., since August 1, 1886. On August 1, he entered upon his 40th pastoral year. During these

years, the Charge furnished 6 ministers and one young member is now preparing himself for this holy calling at F. & M. College.

Rev. H. G. Maeder of Fern Rock Church, Philadelphia, Pa., who had been on a year's leave of absence in order to pursue his research work at the University of Pennsylvania, resumed his pastoral activities on September 1. During his absence, the work of the congregation progressed nicely under the direction of Rev. Theodore Wiemer.

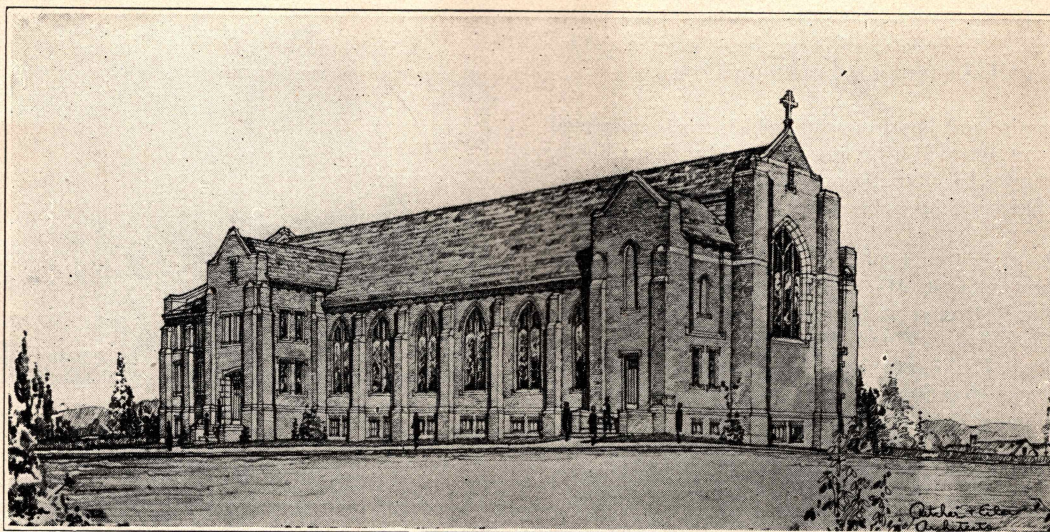
Amity Church, Meyersdale, Pa., Rev. B. A. Black, paid its new apportionment in full and received 41 new members. A D. V. B. S., with an enrollment of 123 members, was conducted for two weeks by a superintendent and 9 paid teachers. The congregation sent the pastor to the Foreign Missions Conference at Washington, D. C., and to the Summer School of Theology in New York. A Homecoming was observed, from September 6 to 13, in commemoration of the 40th anniversary of the erection of the present house of worship. Many former members were present and took part in the program.

St. Paul's Church, Mt. Eaton, Ohio, Rev. S. J. T. Flohr, completed a fine basement at a cost of \$1,100, the men of the church doing nearly all the work. This congregation celebrated one hundred years of its history with special services from September 6-13, and celebrated the 7th anniversary annual Homecoming on September 13, one of the red letter days in the church.

Trinity Mission, Wabasha, Minn., Rev. Wm. Diehm, altered, repaired and renovated their church building at a cost of, approximately, \$5,000. The building was raised and a 9 ft. basement constructed under the entire building. A new heating plant was installed, the interior redecorated and revarnished, the exterior painted and numerous other improvements made. Rededication services were held on September 13.

The Freeburg Reformed congregation, Rev. Wm. S. Gerhard, united with the Lutheran Church in celebration of their 175th anniversary, September 28 to October 5. With one exception, all former Reformed Church living pastors were present and brought messages. During the first year of the present pastorate, ending December 1, 1924, 94 persons were received into membership in the Charge. Catechetical classes were conducted in the six congregations. Electric lights were installed during the past year at Verdilla





THE NEW COLONIAL PARK CHURCH, REV. ELIAS H. PHILLIPS, PASTOR (FORMERLY SHOOP'S CHURCH),  
COLONIAL PARK, PA.

and Richfield. Of the 16 congregations of this Classis which paid the increased apportionment in full, 4 were from this Charge, viz.:—Freeburg, Freemont, St. Peter's and Niemond's.

Grace Church, Easton, Pa., Rev. L. V. Hetrick, was completely renovated, the pipe organ rebuilt, lighting system installed and the main auditorium recarpeted. The 50th anniversary was appropriately observed in October. All the living former pastors were present and took part in the anniversary services.

St. John's Church, La Crosse, Wis., Rev. Frank E. Stucki, erected a new building which was completed by October 15. It is in pure Colonial style and has a seating capacity of 400. The cost of the general contract, exclusive of heating, plumbing, lighting, painting and furniture, was over \$35,000. The project also involved a relocation.

The 175th anniversary of the first tract of land purchased by St. Peter's congregation of Plainfield Township from the heirs of William Penn was observed on October 18. The speakers were Revs. F. W. Smith, Prof. E. E. Kresge, Ph.D., Rev. H. I. Stahr and Mr. Ralph S. Adams. An anniversary souvenir was presented to each person attending the anniversary. The social room and basement of the Evangelical

Reformed Church, Belfast, Pa., was dedicated on September 13. The speakers were Rev. Theo. Henschen, Rev. H. I. Stahr and Elder George A. Laubach. Rev. Wm. H. Brong is the pastor.

The pastorate of Rev. Wm. C. Shaw in the Church at Fulton, Mich., began on October 1, 1924. During the past year, there was an increase in the membership of 25 per cent; the church was painted and improved; a special course of Bible Studies was conducted. The 55th anniversary of the congregation was celebrated October 31 to November 1.

Rev. J. S. Keppel began his 13th year as pastor of Bethel Charge, East Ohio Classis, on October 1. During these years, his salary has been increased four different times—the first time, \$50, second, \$150, third \$50, and the fourth, \$100. All benevolences are paid in full every year.

Another year of progress through the federation of the Federated Reformed and Presbyterian Church, McConnellsburg, Pa., Rev. William J. Lowe. A spirit of co-operation in the whole community is being influenced as shown by the increased number of union services, community D. V. B. S. and community picnic, all under the auspices of the Church Federation.



St. Paul's Church of the Clear Spring, Md., Charge, Rev. Felix B. Peck, recently purchased a house and lot to be used as a sexton and caretaker's home.

Repairs and improvements, which when completed will cost about \$12,000, were started by Zion Church, Allentown, Pa., Rev. Simon Sipple, during the summer. The Sunday School observed its 100th anniversary.

The Holy Communion of the Lord's Supper is now celebrated by St. Mark's Church, Reading, Pa., Rev. Gustav R. Poetter, in the pews. The pastor is assisted by the Consistory and former members of the Consistory. The change marks a decided improvement in reverence, devotion and spiritual uplift. The number communing is larger.

A pipe organ was installed in Salem Church, Jacobus, Pa., of the Mt. Zion Charge, Rev. Clark W. Heller.

During the vacation of Rev. G. S. Ricker, L.H.D., of Brown Memorial Church, Wichita, Kansas, the pulpit was acceptably supplied by three of the elders of the congregation.

October 1 marked the beginning of the 11th year of the pastorate of Rev. I. G. Snyder, Monroe, Pa., in the Beaver Charge. In the number of additions to the membership and benevolent giving it was the best year of the pastorate. St. Paul's entertained Pittsburgh Synod,—the first time in 42 years that this Synod was entertained by a country congregation.

Christ Memorial Church, West Hazelton, Pa., Rev. E. Franklin Faust, paid the debt on their building amounting to \$1,500; and reduced the debt on the parsonage to \$1,500. The first student for the ministry from this congregation is now a student in the Theological Seminary, Lancaster. The congregation conducted its first and very successful D. V. B. S.

Trinity Church, Skippack, Pa., Rev. Carl G. Petri, established a new concrete retaining wall for the embankment between the parsonage and the church, and installed an electrically driven organ.

First Church, Goshen, Ind., Rev. John F. Hawk, participated in a union evangelistic campaign in February, following which 40 members were received. The 50th anniversary of the organization of the congregation was observed October 4 to 11, with a program of interest and profit.



ZION CHURCH, BALTIMORE, MD.,  
REV. ALFRED GREETHER, PASTOR,  
Erected during the year.

Rev. F. R. Lefever, of Salem Church, Rohrerstown, Pa., observed the 20th anniversary of his entrance into the ministry on July 5. He began his ministry July 1, 1905, at Columbus Junction, Iowa.

Christ Church, Elizabethtown, Pa., Rev. L. C. T. Miller, recently made extensive repairs to the parsonage at an approximate cost of \$7,000. Rev. Miller was installed as pastor on June 21. A successful D. V. B. S. was conducted in which 170 children were enrolled.

Christ Church, Philadelphia, Pa., Rev. J. Rauch Stein, D.D., paid their enlarged apportionment in full besides \$232 in special benevolence; purchased a day-light stereopticon; unveiled an art-glass window, "The Resurrection," in memory of Rev. James Crawford, D.D.; observed an Every-member Visitation Day; 94% of the membership communed during the Classical year; renovated and re-upholstered the pews during the summer vacation.

Zion Church, New Bremen, Ohio, Rev. N. E. Vitz, observed its 60th anniversary. Rev. M. Vitz, a former pastor, recounted historical events and stimulated further aims and progress. The line of 10 ministers and missionaries from this congregation should continue to increase. The church was repainted and other improvements made.

The Wooster Ave. Church, Akron, Ohio, Rev. H. B. Diefenbach, decided to build a \$150,000 new building on the site of their old location to celebrate their 25th anniversary in 1927.



The 75th anniversary of the founding of Central Theological Seminary, Dayton, Ohio, was observed October 5 and 6. An interesting and strong program was prepared for the occasion. Rev. G. W. Richards, D.D., LL.D., spoke on "The Objective of Theological Training," Rev. J. M. G. Darms, D.D., on "The Mutual Obligations of the Church and the Theological Seminary," Rev. J. C. Leonard, D.D., on "Central Theological Seminary and the Reformed Church," Prof. G. L. Omwake, Ph.D., LL.D., on "Central Seminary and Christian Education," Rev. C. E. Schaeffer, D.D., on "Central Seminary and Home Missions," and Rev. A. R. Bartholomew, D.D., on "Central Seminary and Foreign Missions." Rev. F. W. Leich, D.D., delivered an address on "Facing the Future" and Rev. E. P. Herbruck, D.D., gave an appreciation of Rev. James I. Good, D.D., at which time a life-sized portrait of Dr. Good was unveiled.

Electric lights were installed in church and parsonage of the Germano, Ohio, Rev. A. S. Kresge. Extensive improvements were also made at the parsonage.

St. John's, of the Bethel Charge, Rev. C. M. Risinger, Fredericksburg, Pa., was dedicated on June 21. The pastor attended the Washington Convention in January. On March 11, Daniel, the 8-year-old son of the pastor's family, died of a brain abscess.

The Avon Street Church, Akron, Ohio, Rev. J. Theodore Bucher, desiring a Biblical name for their church, changed the name to the Bethany Church. The congregation was incorporated under the new name and also acquired title to the church property.

## FOOD FOR MIND AND HEART

Those who have been readers of the Church paper for years do not need to be convinced of its power for good. In many thousands of homes it has proved itself a real blessing. If we are to maintain a Church in which educational religion and religious education are not simply theories, but actual facts, we must have a *reading people*—families who are intelligently informed with regard to the activities and the needs of Christ's Kingdom. The *Reformed Church Messenger* (\$2.50), our oldest Church paper, is edited by Rev. Dr. Paul S. Leinbach, with the Rev. A. S. Bromer as Associate Editor. The *Christian World* (\$2.25) is edited by the Rev. Dr. H. S. Gekeler. The *Kirchenzeitung* (\$2.50), our German paper, is edited by the

Rev. Dr. Carl F. Heyl. The *Reformed Church Review* (\$2.00), our theological journal, is edited by Profs. T. F. Herman, G. W. Richards, A. S. Zerbe, and A. E. Dahlmann, representing all our theological seminaries. The *Outlook of Missions* is published monthly, price \$1.00, and the *International Journal of Religious Education*, monthly, costs \$2.00. Remember that a truly *Reformed Church* must be an *informed Church*. Too many homes are now without Christian literature. One of the greatest services you can render to Protestantism is to inspire a love of good reading in the hearts and minds of the people. And the only genuine statesmanship is to begin with the children in the home.

## WORDS OF WISDOM FROM A GREAT LEADER

Every day of my experience as a Church administrator increases my sense of the value of religious journalism. Much well-intentioned and serious-minded religious feeling is at the present time failing to make any strong impact for good, through sheer lack of religious information and education. The grossest misunderstandings abound, the most inadequate conceptions prevail, simply because the people are depending upon secular newspapers and magazines for information concerning religious matters. I would be the

last to disparage the importance of such secular publications. They are doing an indispensable work, but their utterances are lamentably lacking in the realm of religious thought. Nothing has taken the place of the distinctively religious paper as a medium of imparting information and of creating sound religious understanding. If the Religious Press is not supported, we shall experience a great lack in religious effort—a lack which nothing but the Religious Press can fill.

—Bishop Francis J. McConnell, Pittsburgh, Pa.

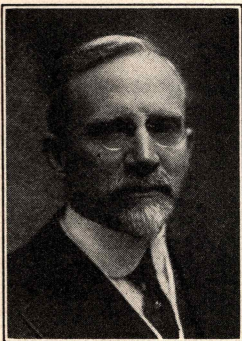


## CENTRAL PUBLISHING HOUSE

The accompanying illustration will give an idea of the beautiful new building now being erected by the Central Publishing House, which is so much needed for its rapidly growing business, developed under the management of Rev. Dr. August Becker, and the present wide-awake business manager, Mr. P. Wetzel. The Society, which today is known as the Central Publishing House, was organized and started its work of distributing Christian literature in 1858, and the building now being constructed is the fourth to be erected since its organization. This new expansion was made possible by the Forward Movement. Without the help given by the Forward Movement the management would not have seen its way clear to go ahead with the building operation at this time.



The progress of the Central Publishing House as an agency of the Church developed to such proportions that after many years of cramped quarters in carrying on its work, this new building will add about 12,000 sq. ft., adjoining and connecting with the old building, making 24,000 sq. ft. of floor space devoted to Christian literature. The new building is being erected of reinforced concrete, with brick facing, and is fire-proof throughout, with modern improvements and elevator. After the plant has been moved into the new building, the old building will be remodeled, the retail store enlarged, and a new modern store-front erected. There will be a large display room for Church and Sunday School supplies, with a theological book department, and a reading or committee room to be connected. Plans call, also, for several smaller conference rooms, which, if necessary, can be thrown into one. Ultimately, the entire old building will be made to conform with the new. With the removal of the plant into the new building, all machinery will be equipped with individual motors, stock rooms will have steel shelving, and the building will be furnished with a complete telephone system, time-clocks, etc. All these changes are expected to be made by the fall of 1926, and then the Central Publishing House looks forward to a greater opportunity to serve the Church.



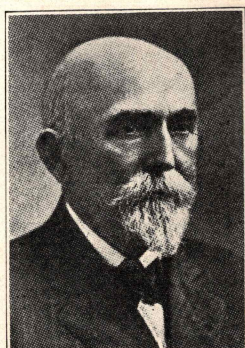
REV. R. W. MILLER, D.D.

As this edition of the ALMANAC AND YEAR BOOK was on the press, the sad news came to us of the death of the Executive Secretary of the Publication and Sunday School Board, Rev. Rufus W. Miller, D.D., one of the best known and most devoted sons of the Reformed Church. A fuller account of his life and work must be held over until next year.



## OBITUARIES

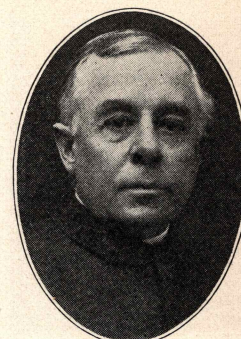
INCLUDING  
AVAILABLE  
PORTRAITS  
AND  
BIOGRAPHICAL  
SKETCHES



REV. PAUL BARRINGER



REV. H. W. BRIGHT, D.D.



REV. S. P. BROWN

## OBITUARIES

**BARRINGER, REV. PAUL, D.D.**, of Mt. Pleasant, N. C., died February 10, 1925, in his 75th year. He was educated in Heidelberg College and Theological Seminary, graduating in 1881, and was licensed by North Carolina Classis June 25, 1881, and ordained in September of that year, becoming pastor of the West Rowan Charge. During his pastorate of ten years at Mt. Zion and Gilead Churches, he organized St. Paul's, Enochville. Served as Stated Supply of Concord Mission for two years, and Trinity Church, Concord, and New Gilead from 1892-94. From 1894-97 he was pastor of the East Rowan Charge, consisting of Grace and Bethel Churches. He organized St. James Church, Mt. Pleasant, in 1894, and served until 1900, since which he did supply work in vacant charges as long as increasing infirmities permitted. He served as trustee of Catawba College and Nazareth Orphans' Home, and was twice president of his Classis, and frequently a delegate to the higher judicatories. Catawba College conferred upon this able preacher the degree of Doctor of Divinity. He was married thrice, and had three sons and four daughters. The funeral was held in St. James' Church, Mt. Pleasant.

**BRIGHT, REV. HARRY W., D.D.**, was born in Winchester, Va., Sept. 12, 1871, and died in Norristown, Pa., Sept. 30, 1925, aged 54 years and 18 days. He was reared in Reading and Lebanon, Pa., graduating from Franklin & Marshall College in 1892, and Lancaster Theological Seminary in 1895. He served the mission at New Kensington, Pa., for 4 years, when he accepted the call to the Church of the Ascension, Norristown, Pa., where he had a most fruitful ministry, and died on the eve of the celebration of his 26th anniversary as pastor. He received the degree of Doctor of Divinity from Ursinus College. He led in the movement for a beautiful new church edifice in Norristown, which has been paid in full. He was first president of the Norristown Council of Churches, and has served as president of the Philadelphia Classis and Eastern Synod, besides rendering good service on many important committees. Dr. Bright was married to Miss Edna Moser, of Mt. Pleasant, Pa., who died 19 years ago. He is survived by one daughter, Miss Esther Bright, a teacher in Norristown High School, besides his mother, Mrs. Anna Bright, of Reading, and three brothers. The funeral was held Oct. 3. Interment in Riverside Cemetery, Norristown.

**BROWN, REV. SIMON PENROSE**, was born in Derry Township, Dauphin Co., February 4, 1851, and died June 22, 1925, at his home near Port Trevorton, Pa., in his 75th year. While a student in F. & M. College he had a definite challenge to the ministry. After graduating from the Theological Seminary at Lancaster in May, 1879, he accepted a call to Zion Church, Marietta, Pa., and was ordained and installed November 9, 1879. After a service of two years he was called to the Liverpool Charge, W. Susquehanna Classis, serving for eight years, and then accepted a call to Uniontown Charge, W. Susquehanna Classis, where he entered upon his greatest period of service, his successful pastorate of a quarter of a century closing in June, 1915, since which he supplied vacant charges near his home until his health failed. On

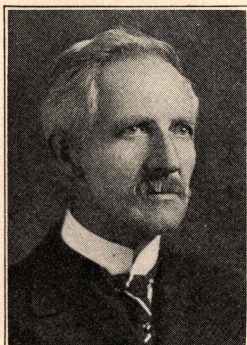
August 21, 1879, he was wedded to Miss Amelia A. Herrold, who survives, together with one daughter, one grandson, a brother and a sister. Fifteen ministers were present at his funeral and took part in the services. Especially in E. Susquehanna Classis, where he was a member for more than thirty-five years, he was held in highest regard as a brother beloved and a faithful minister of Christ.

**BUTLER, REV. JOSEPH F.**, was born Aug. 18, 1849, at Evansburg, Pa., and died at Collegeville, Pa., on Sept. 11, 1925, aged 76. He graduated from Ursinus College in 1876, and Ursinus School of Theology in 1879, and served the following charges: Shelbyville and Altamont, Ill., and Imogene, Ia. In 1900 he retired from the active ministry. He has since lived in Collegeville, and been an active member in St. Luke's Church, Trappe, Pa., where he was baptized and confirmed in his youth. Rev. Mr. Butler married Miss Clara Hersch, of Altamont, Ill., in 1886. The funeral was held Sept. 14, with interment in St. Luke's Cemetery.

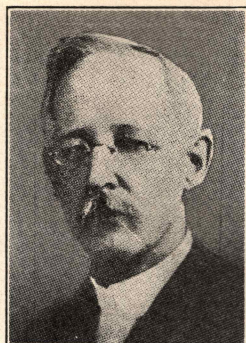
**DEATRICK, REV. E. RANSON, B.D.**, was born August 22, 1856, in Loysburg, Pa., and died in Martinsburg, Pa., June 22, 1925, in his 69th year. He studied at Friend's Cove Academy, Mercersburg College and Lancaster Theological Seminary, and after his graduation in 1884, was appointed a home missionary in Baltimore, where he laid the groundwork for the establishment of three flourishing congregations of our Church. He became pastor of the Woodbury Church, serving faithfully for more than twenty years. He later served a charge in Mt. Pleasant, Pa., for seven years, after which he had a fruitful ministry as pastor of the congregation at Martinsburg, Pa., resigning in 1922. He was always active in the wider ministry of the denomination, and though never of robust health, kept up his interest to the end in the work of the Church he loved. He served for years as Stated Clerk of Potomac Synod, and at the time of his death was Stated Clerk of Juniata Classis. He was a useful member of the Home Mission Board, Board of Ministerial Relief and the Board of Education of Potomac Synod. Rev. Mr. Deatrick was wedded to Miss Mary K. Everhart, who survives him. He is also survived by a daughter, Marguerite, the wife of Elder Carl I. Miller, of Trinity Church, Wilkinsburg, and two grandchildren, Carl and Betty Miller, and one sister, wife of Prof. C. V. Smith, Mahanoy City. The death of his only brother followed three days after his own translation.

**DEATRICK, PROF. WILLIAM WILBERFORCE, Sc.D.**, was born in Huntingdon, Pa., August 1, 1853, and died June 25, 1925, in his 72d year. He received his early education in Allegheny Seminary and Mercersburg College, and graduated in 1879 from the Lancaster Theological Seminary. After being licensed and ordained to the holy ministry he served New Centreville Charge, 1880-83, and Rimersburg, Pa., 1883-84. In 1884 he reopened the Clarion Collegiate Institute, Rimersburg, Pa., serving until 1891, when he accepted a call to the chair of psychology and pedagogy in the Kutztown State Normal School, Kutztown, Pa. Dr. Deatrick was married June 15, 1881, to Emma Jane Balliet, of Milton, Pa.

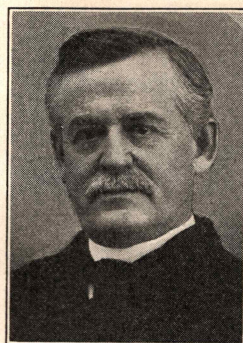




REV. E. R. DEATRICK,  
B.D.



PROF. W. W. DEATRICK,  
Sc.D.



REV. J. G. DENGLER



REV. D. N. DITTMAR

Of their five children, three survive: Ethel M., wife of Charles W. Liebensperger, Rutherford, N. J.; Dr. Eugene Peyton Deatrick, Head of the Department of Soils in West Virginia University; Anna Louise, wife of Roger J. Mitchell, Rutherford, N. J. Besides being a great teacher, Dr. Deatrick has devoted much time to educational writings. He was Editor-in-Chief of *Public Service*, and recently completed a brief history of Kutztown and vicinity. The funeral was private and interment was made in Fairview Cemetery.

DENGLER, REV. JAMES GULDIN, was born in Friedensburg, Pa., September 18, 1846, and died in Philadelphia, June 5, 1925, aged 78 years, 8 months and 17 days. He studied at Clarion Collegiate Institute, F. and M. College and Lancaster Seminary, graduating in 1874. In June of that year he became pastor of St. Paul's Church, Sellersville, which he served for nearly a quarter of a century, afterward being pastor of charges at Weissport, Maytown and Harrisburg. Since his retirement he supplied many pulpits, notably the pulpit of the Annville, Pa., Charge for a year. While pastor in Sellersville he organized congregations at Lansdale, Perkasio and Souderton, all of which are now strong and flourishing. He also rejoiced in a number of young men from his charge who entered the gospel ministry. He was a frequent contributor to the Church papers and a good preacher in both English and German languages. Funeral services were held in Philadelphia on June 7, and Friedensburg, Pa., on June 8. Interment was made in Friedensburg Cemetery.

DITTMAR, REV. DAVID NEVIN, was born January 16, 1849, and died at Loysburg, Pa., February 13, 1925, at the age of 76 years. After teaching school for several years he prepared for the ministry at Mercersburg College, F. and M. College and Lancaster Theological Seminary, graduating at the latter in 1875. He was licensed by Mercersburg Classis and served the following charges: St. Clairsville, Littlestown, Second, Greensburg, Ft. Washington, Pa., Jefferson, Md., and Hyndman, Pa. While at Littlestown he had a large part in raising \$30,000 for the endowment of a professorship in the Theological Seminary. While at Ft. Washington he was appointed Field Secretary of the Board of Home Missions, in which office he served for more than four years. He was long an officer of the Society for Relief of Ministers and Their Widows, where he rendered useful service. Owing to failing health he retired from active work in 1913, making his home with his sister, Mrs. Anna May, at Sulphur Springs, Pa. After an attack of paralysis last November he was removed to the home of his brother, C. W. Dittmar, at Loysburg, where he entered into rest at the place of his birth, among the scenes he had always loved.

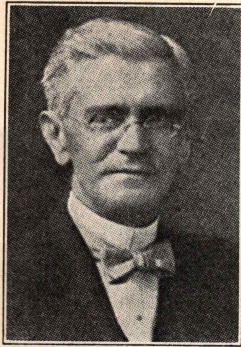
KERLIN, REV. JOHN F., D.D., Ph.D., was born March 18, 1850, near Sunbury, Pa., and died December 23, 1924, at Marklesburg, Pa., in his 75th year. As a youth he attended Dickinson and Wyoming Seminaries and Priestly College. For some years he taught in the schools of Sunbury. In 1882 he was licensed and ordained by the Methodist Episcopal Church. After serving for some years in that denomination, he was received by W. Susquehanna Classis of our Church. After serving as pastor in Evans City, Pa., Dr. Kerlin spent a greater part of his ministry in the

Reformed Church in the midwest, serving various charges in Interior and Ohio Synods, notably at Sioux City, Ia., Wichita, Kans., and Sugar Creek, O. During the last year of his life he was pastor of the Woodcock Valley Charge. On July 12, 1882, Dr. Kerlin was married to Miss Emma K. Shoemaker, daughter of the late Rev. D. O. Shoemaker, who survives and is now living in Lock Haven, Pa. His funeral was held on the afternoon of Christmas Day in the Church at Marklesburg, Pa. Interment at Lock Haven, Pa.

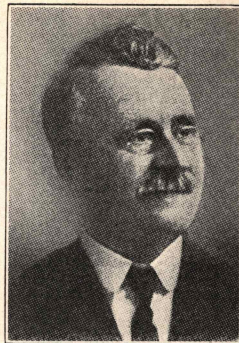
LINDAMAN, REV. JOHN O., was born in Lehigh Co., Pa., June 1, 1855, and died January 30, 1925, at Perkasio, Pa., at the age of 69 years, 7 months and 29 days. He prepared for teaching at Keystone State Normal School and taught at the public schools of Weatherly, Pa., and then decided to enter business. He received what he interpreted as a divine call to the ministry, and entered Ursinus College. He was licensed to preach May 8, 1886, and installed in Bath, Pa., in June of that year, serving for twelve years. In 1897 he assumed the pastorate of the Hilltown, Pa., Charge, residing in Perkasio. He founded Heidelberg Church at Hatfield, and served for many years, retiring from active service in 1917, supplying various pulpits. Shortly before his death he received a call to Hyndman, Pa. He preached his last sermon on January 25, and was taken suddenly ill at a funeral the following day. During the twenty-seven years of his service in the ministry he took an active interest in civic affairs, serving as school director and teaching for several years. He is survived by his wife, who was before her marriage Mrs. Elizabeth Walbert, and by three children of a previous marriage; Mrs. Clayton Moyer, Harry Lindaman and Mrs. Roy Wilbert; also by one brother, Rev. Dr. F. S. Lindaman, and two sisters. Funeral services on February 3 were largely attended at St. Stephen's Church, Perkasio. Interment at Hilltown Church Cemetery.

LUCKENBILL, REV. BENJAMIN FRANKLIN, was born in Bernville, Pa., November 7, 1858, and died at his home near Millersburg, Pa., February 23, 1925, aged 66 years, 3 months and 16 days. After preparatory training at Oley Academy and Keystone State Normal School, he was Principal of Schools at Llewellyn, Pa., for eight years, and taught two terms at the Keystone Normal. On September 13, 1877, he was married to Mary Jane Berger, who survives, together with the following children: Lizzie A., wife of Rev. J. N. Blatt; Lucinda A., wife of Dr. D. E. Hottenstein; Dr. Daniel D., Prof. of Semitic Languages in Chicago University; Gordon H., Esq.; and Prof. Robert E., Principal of Schools at Grey Hill, Wyoming; also by eight grandchildren and one brother. In 1890, Mr. Luckenbill entered Lancaster Theological Seminary, graduating in 1893. In June of that year he was ordained and installed as pastor of the Trumbauersville Charge, serving until 1899. In June, 1893, the congregation in Souderton was organized, with Mr. Luckenbill as its first pastor, and the membership grew during his pastorate to more than 350. From 1899 to 1919 he served the Indian Creek Charge, consisting of Indian Creek and Souderton congregations. In September, 1919, he accepted the Deep Creek Charge of five congregations, until ill health compelled him to retire in September, 1923, when he removed to Millersburg, Pa. The funeral service was conducted February 28, and the interment was made in Millersburg Cemetery.

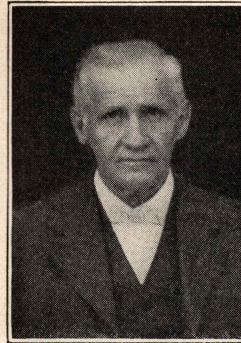




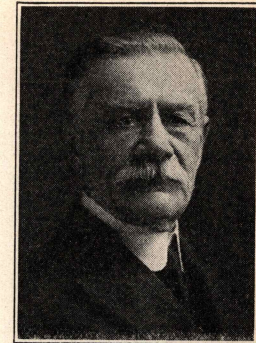
REV. J. F. KERLIN,  
D.D.



REV. J. O. LINDAMAN



REV. B. F. LUCKENBILL



REV. J. A. REBER

REBER, REV. JONATHAN ALVIN, was born in North Heidelberg, Berks Co., Pa., March 11, 1851. He graduated from Reading High Schools, Franklin & Marshall College and Lancaster Theological Seminary. After his graduation from the Seminary, he was Supt. of Immanuel Mission Sunday School, which became the nucleus of the now flourishing St. Stephen's Church, Reading. In 1878 Reading Classis licensed him, and he was ordained and installed at McConnellsburg, Pa., June 15, 1878. On October 18, 1878, he was married to Miss Jenny E. Downey. After resigning at McConnellsburg, Rev. Mr. Reber served at Cressona, Lehigh, McAdoo Mission, Mainville, St. David's, Killinger and Newburg congregations. He served as Stated Clerk of four Classes: Lebanon, Schuylkill, E. Susquehanna and Carlisle; also as President of Lehigh Classis. For the last five years he lived in Doylestown with his daughter, Mrs. Calvin F. Boyer, and frequently supplied the pulpits of other pastors. He is survived by seven children, eight grandchildren and one great-grandchild. The funeral was held in Salem Church, Doylestown, Pa., with interment in the adjacent Cemetery.

SCHAAF, REV. CARL MARTIN, D.D., was born in Hesse, Darmstadt, Germany, March 2, 1852, and died July 30, 1925, in Clarence, N. Y. His early education was received in the country of his birth. After his father's death he came at the age of seventeen to America to his uncle, Dr. Carl Schaaf, then pastor of our Church at Sandusky, O. He continued his education in Heidelberg College and Seminary, graduating in 1875, and was ordained and installed at New Berlin, near Canton, O. Later he was supply pastor at St. John's, Ft. Wayne, Ind., for one year, then served North Lima Charge nine years. For a year he served in reorganizing neglected parishes in California, but had to relinquish that work because of throat trouble. He then served the following charges: Huntingdon, Ind., Zion, Louisville, Ky., each 5 years; Prospect, O., 13 years; Covington, Ky., 8 years; Spencerville, O., 2 years; and Calvary, Clarence, N. Y., almost 7 years. May 23, 1878, he was married to Miss Katherine M. Neireiter, of Ft. Wayne, Ind., who survives, with two children, Mrs. C. Brady, of Buffalo, N. Y., and Rev. Nevin H. Schaaf, of Wabash, Ind. The degree of Doctor of Divinity was conferred upon him some years ago by Heidelberg University. He was able to serve his Church acceptably until the end of his life, and occupied the pulpit a week before he became ill. He was known and beloved by many, irrespective of denomination and creed. Services were conducted by the officers of W. New York Classis on August 1, and interment was made in the beautiful cemetery at Clarence.

SCHAFFNER, REV. PAUL FRANKLIN, was born in Hummelstown, Pa., August 30, 1889, son of Franklin J. and Isabelle (Rhoads) Schaffner, and died March 29, 1925, in his 36th year. After graduating from F. and M. College in 1912, and Lancaster Theological Seminary in 1915, Mr. Schaffner was appointed missionary to Japan, where he became one of our most faithful and useful workers, whose quiet and faithful spirit, patient devotion and lovable disposition endeared him to all. He was married to Sarah Horting Swords, who survives, together with three children, Martha Louise, Franklin James, and Isabelle Rhoads. After a furlough, in which he had taken special studies in Boston University, Mr. Schaffner returned to his field of labor in September, 1924,

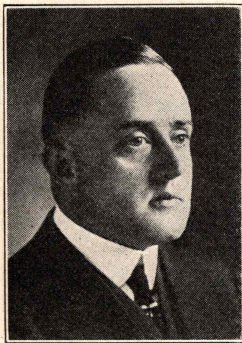
with every promise of increasing usefulness. He became ill on March 18, while attending a meeting of the Evangelical Board at Sendai, and returned to his home at Wakamatsu. Becoming worse, he was taken to the hospital in Tokyo. There it was found that a carbuncle in the face was merely a symptom of an acute case of diabetes, which finally affected the brain and caused meningitis. The funeral service was held in St. Andrew's Church, Tokyo, March 31, and on April 1 in the chapel of the North Japan College, Sendai, when many friends gathered to mourn the death of this splendid missionary, who was called away in the prime of life. The entire denomination was deeply grieved over this great loss, and the sympathy of a host of friends went out to the bereaved family and to the mission in Japan which is so much impoverished by the passing of this consecrated man of God.

SCHOEPFLE, REV. CHRISTIAN HENRY, was born in Gruetzingen, Baden, Germany, June 28, 1840, and died November 23, 1924, at Dayton, O. He came to America while still a youth, locating at Sandusky, O., and was the first student in the Mission House. While studying in that institution he was instrumental in organizing several congregations. His studies were interrupted to serve in the Wisconsin Volunteers during the Civil War. He was in several important battles, was wounded, cited for bravery under fire and offered promotion, which he did not accept. After the war he entered the ministry, being licensed by Sheboygan Classis in 1864. He served the following congregations: Watertown, Wis., Waukon, Ia., Howard's Grove, Wis., Kiel, Wis., LaCrosse, Wis. (to which pastorate he was recalled after an absence of two years), Mormon Cools, Wis., Dayton, O., Birmingham, O., Cleveland, O., Defiance, O., Vera Cruz and New Middletown, Ind., and Helvetia, W. Va. For some years he lived retired at Birmingham, O., but spent his final years on earth in the Soldiers' Homes at Sandusky and Dayton. June 18, 1866, he was married to Miss Maria Emig. They had ten children, of whom six survive: Mrs. Lydia Stringfield, Mrs. Anna Zeller, Mrs. Louise Potter, Rev. Marcus Schoepfle, Solomon Schoepfle and Otto Schoepfle. He was buried at Birmingham, O., November 26.

SHUFORD, REV. JULIUS H., was born near Hickory, N. C., December 14, 1849, and died at King's Creek, N. C., October 13, 1924, aged 74 years, 9 months and 24 days. He studied at Catawba College and Ursinus College, and was licensed to preach in 1874, being ordained and installed as pastor of Grace Charge, where he served two years. His other charges were: W. Rowan, 1876-77; Grace, 1878-80; Altamont, Ill., 1881-84; Astoria, 1884-87; Upper Davidson, 1887-88; Middlebrook, Va., 1888-94; until 1899 he supplied charges in the Shenandoah Valley, and since that time gave himself largely to historical research. He is survived by one sister, Mrs. Eli Ramseur, of Hickory. The funeral was conducted at Bethel Church, October 14, and he was interred in the adjoining cemetery.

STAUFFER, REV. JOHN J., was born near Allentown, Pa., July 11, 1860, and died September 5, 1924. He graduated from Ursinus College and Ursinus School of Theology and was ordained in 1886, and installed as pastor of the East Berlin Charge, E. Berlin, Pa. During his ministry of thirty-five years, he also served in Weissport, Pa., Elizabethtown, O., Thornville, O., and Mt. Zion

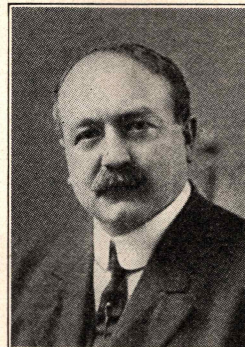




REV. P. F. SCHAFFNER



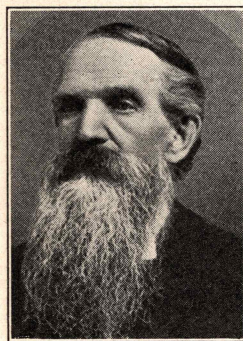
REV. J. J. STAUFFER



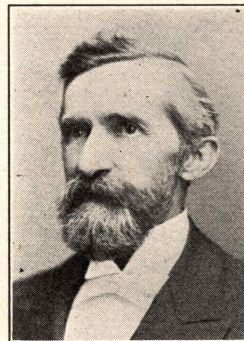
REV. GEORGE P. STEM



REV. J. I. SWANDER, D.D.



PROF. J. VAN HAAGEN,  
D.D.



REV. S. B. YOCKEY,  
D.D.

Charge, York Co., the last named for eighteen years. At the time of his death he was supply pastor of the Dillsburg Charge. He is survived by his wife, who was Ella Robert, and two daughters, Emma and Lottie, and three brothers, Rev. Samuel Stauffer, Rev. George Stauffer and Harvey Stauffer. The funeral was conducted September 9, with interment at Littlestown, Pa.

STEM, REV. GEORGE PRESTON, was born at Cherryville, Pa., Dec. 14, 1864, and died in Northampton, Pa., Sept. 29, 1925, aged 61. He graduated from Franklin & Marshall College in 1886, and after teaching 2 years at Slatington, entered the Theological Seminary at Lancaster, graduating in 1891. He was ordained to the ministry on June 5 of that year, and installed as pastor at Littlestown, where he served 8 years. He became the associate of Rev. Dr. W. A. Hofford, of the Egypt, Pa., Charge, and after Dr. Hofford's death became the pastor, being installed June 2, 1901, and serving continuously until his death. His records show that he baptized more than 1,100 children and conducted over 3,400 services, being frequently a delegate to the higher judicatories of the Church, and serving as President of his Classis. He was active in the Pennsylvania German Society, the Lehigh County Historical Society, and stood high in Masonic circles. He is survived by his wife, nee Elizabeth Laubach, one son, Laury G., of Newark, N. J., and one daughter, Miss Caroline L., teacher in the Northampton High School. The funeral was held Oct. 2, with interment in the Howertown Cemetery.

SWANDER, REV. JOHN I., D.D., PH.D., was born in Hope Township, Warren Co., N. J., May 3, 1833, and died in Tiffin, O., January 9, 1925, aged 91 years, 8 months and 6 days. During his infancy his father settled in the woods near Tiffin, O., and in due time he became a student at Heidelberg College, where he resolved

to prepare for the ministry. He graduated from the Theological Seminary at Tiffin in 1859, and served five charges: First Church, Dayton, O.; Kinnickinnick Charge, O.; Union Charge, O.; Christ Church, Latrobe; First Church, Freemont, O. In 1877 he was appointed to fill temporarily the Chair of Dogmatic and Practical Theology in Heidelberg Seminary. In 1891 he was elected to the Chair of Practical Theology, a position he held until 1895. In 1902 the Sarah Ellen and Nevin Ambrose Lectureship was established at the Seminary at Lancaster, and for years he gave annually a course of lectures on this foundation. In 1895, he and Mrs. Swander endowed the chair of Systematic Theology in the same institution. On March 29, 1860, Dr. Swander was married to Miss Barbara Kimmel, of Dayton, O. Their two children, Sarah Ellen and Nevin Ambrose, after whom the professorship at Lancaster is named, died in early youth. Dr. Swander filled many positions of trust and honor in the Church and community, and his benefactions reached across the seas. He was a prolific writer, at least a score of books bearing his name, and many articles being published in theological and scientific journals. He received honorary degrees from various institutions, and his mind remained alert and active almost to the last day of his long and useful life. He is survived by his sister, Mrs. Lang, who ministered to him lovingly in his last years. The funeral was held in Grace Church, Tiffin, with interment in Greenlawn Cemetery.

VAN HAAGEN, PROF. JOHN, D.D., was born April 28, 1835, in Oytten, Germany, and died January 2, 1925, at Milwaukee, Wis., at the age of 89 years, 8 months and 4 days. He came to America at the age of 21, locating in Philadelphia, where he found employment in a factory belonging to his brother. In 1859, he entered F. & M. College, graduating in 1863, and served as Instructor in that institution until 1865, when he went to Germany to continue his studies at the University of Berlin. Returning in 1869, he was called as professor to Ursinus, which was established that year. For sixteen years he taught the ancient classics, Hebrew, German and History. In 1885, he was elected professor of Church History in the Mission House Theological Seminary. He began his work in 1886. He was later given the chair of Exegetical Theology, including Hebrew, New Testament Greek and Biblical Theology. He also taught philosophy, psychology, logic and Christian ethics in the college. Since June, 1906, he was professor emeritus, and for 18 years lived a quiet life in the circle of his family. He is survived by his wife, 2 sons and 3 daughters. The funeral was held in the family home at Milwaukee, January 5. The memory of the splendid Christian character and self-sacrifice of this great teacher abides in many hearts.

YOCKEY, DR. SAMUEL B., was born in Wadsworth, O., 1843, and died at Springfield, O., December 12, 1924, at the age of 81. After graduating from Heidelberg Seminary in 1868, Dr. Yockey became pastor of the Church in Xenia, O.; he also served in Columbus, O., and Wichita, Kans., and more recently in the Presbyterian Church at Kingston, O. The interest of Dr. and Mrs. Yockey in the cause of missions made the congregation at Xenia the possessor of the first W.M.S. in our denomination. It was also due to his friendly interest that the first endowments were secured for Heidelberg College. Besides his wife, Dr. Yockey is survived by a son, Paul B. Yockey, and a daughter, Mrs. J. D. Steel, both of Xenia. The funeral was held from the home of Mrs. Steel in that city.



# MEETINGS OF THE SYNODS AND CLASSES IN 1926

CLASSES	DATE	PLACE OF MEETING	STATED CLERK
<i>The General Synod</i> . . . . .	May 26, 1926	Philadelphia, Pa. (First) . . . . .	Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa.; Rev. F. Wm. Leich, D.D., Asst., 600 Elberton Ave., Dayton, Ohio
<i>The Eastern Synod</i> . . . . .	Oct. 12, 1925	Pottstown, Pa. (Trinity) . . . . .	Rev. J. Rauch Stein, D.D., 15th and Race Sts., Philadelphia, Pa.
1. East Pennsylvania . . . . .	May 10, 1926	Weissport, Pa. (Jacob's) . . . . .	Rev. H. J. Ehret, 1001 N. Main St., Bethlehem, Pa.
2. Lebanon . . . . .	May 17, 1926	Lebanon, Pa. (St. Stephen's) . . . . .	Rev. J. Lewis Fluck, D.D., Myerstown, Pa.
3. Philadelphia . . . . .	May 10, 1926	Philadelphia, Pa. (St. Andrew's) . . . . .	Rev. Chas. B. Alspach, D.D., 1538 Wingohocking St., Philadelphia, Pa.
4. Lancaster . . . . .	May 17, 1926	Elizabethtown, Pa. (Christ) . . . . .	Rev. Daniel G. Glass, 526 S. Duke Street, Lancaster, Pa.
5. East Susquehanna . . . . .	June 7, 1926	Elizabethtown, Pa. (Salem) . . . . .	Rev. Alvin F. Dietz, 1428 W. Arch Street, Shamokin, Pa.
6. West Susquehanna . . . . .	May 10, 1926	Center Hall, Pa. (Trinity) . . . . .	Rev. Henry H. Rupp, 51 N. Third Street, Lewisburg, Pa.
7. Tohickon . . . . .	May 17, 1926	Perkasie, Pa. (St. Stephen's) . . . . .	Rev. Theo. C. Brown, 930 Itasca Street, Bethlehem, Pa.
8. Goshenhoppen . . . . .	May 10, 1926	Amityville, Pa. (St. Paul's) . . . . .	Rev. C. Harry Kehm, 209 Chestnut Street, Pottstown, Pa.
9. Lehigh . . . . .	May 17, 1926	Fogelsville, Pa. (St. John's) . . . . .	Rev. Clement D. Kressley, 1330 S. Albert St., Allentown, Pa.
10. Schuylkill . . . . .	May 18, 1926	Friedensburg, Pa. (St. John's) . . . . .	Rev. Osvald R. Frantz, 316 Church St., Minersville, Pa.
11. Wyoming . . . . .	May 17, 1926	Wilkes-Barre, Pa. (St. Luke's) . . . . .	Rev. John C. Sanders, Turbotville, Pa.
12. Reading . . . . .	May 3, 1926	Reading, Pa. (Olivet) . . . . .	Rev. Thos. H. Leinbach, 136 Clymer St., Reading, Pa.
13. Eastern Hungarian . . . . .	May 14, 1926	New York, N. Y. (Magyar) . . . . .	Rev. S. M. Bösörmenyi, 641 Hancock Ave., Bridgeport, Conn.
<i>The Ohio Synod</i> . . . . .	Oct. 6, 1925	Dayton, Ohio (Central) . . . . .	Rev. F. W. Leich, D.D., 600 Elberton Ave., Dayton, Ohio.
14. Central Ohio . . . . .	May 18, 1926	Thornville, Ohio (Trinity) . . . . .	Rev. B. D. Shuey, D.D., 358 Grove Ave., Galion, Ohio.
15. East Ohio . . . . .	May 10, 1926	Columbiana, Ohio (Grace) . . . . .	Rev. E. M. Beck, D.D., N. Canton, Ohio.
16. North Ohio . . . . .	May 10, 1926	Sandusky, Ohio (First) . . . . .	Rev. A. C. Shuman, D.D., 80 N. Sandusky St., Tiffin, Ohio.
17. North-East Ohio . . . . .	May 18, 1926	Wooster, Ohio (English) . . . . .	Rev. J. Sommerlatte, Warren Road, Cor. Alger, Lakewood, O.
18. North-West Ohio . . . . .	May 4, 1926	Archbold, Ohio (St. John's) . . . . .	Rev. Otto M. Ploch, 307 Plymouth St., Toledo, Ohio.
19. South-West Ohio . . . . .	May 10, 1926	Dayton, Ohio (Memorial) . . . . .	Rev. Walter B. Leis, Fairfield, Ohio.
20. West Ohio . . . . .	Executive Com.	Executive Committee . . . . .	Rev. C. T. Roeck, Piqua, Ohio.
<i>The Northwest Synod</i> . . . . .	Sept. 23, 1925	Potter, Wis. (Potter) . . . . .	Rev. E. G. Krampe, D.D., R.F.D. No. 1, Plymouth, Wis.
21. Sheboygan . . . . .	June 9, 1926	Kiel, Wis. (Schleswig) . . . . .	Rev. D. W. Vriesen, D.D., Manitowoc, Wis., R.R. No. 5, Box 101.
22. Milwaukee . . . . .	June 9, 1926	West Bend, Wis. (Immanuel) . . . . .	Rev. Geo. Grether, Verona, Wis.
23. Minnesota . . . . .	May 26, 1926	Garner, Iowa (Zion's) . . . . .	Rev. A. Geo. Schmid, Hamburg, Minn.
24. Nebraska . . . . .	June 10, 1926	Norfolk, Neb. (Peace) . . . . .	Rev. Henry E. Grieb, Diller, Nebraska.
25. Ursinus . . . . .	May 26, 1926	Schaller, Iowa (Immanuel) . . . . .	Rev. Emil F. Frantz, Melbourne, Iowa.
26. South Dakota . . . . .	May 5, 1926	Menno, South Dakota (Salem's) . . . . .	Rev. R. Klaudt, Delmont, South Dakota.
27. Portland-Oregon . . . . .	May 27, 1926	Wilsonville, Ore. (Meridian Cong.) . . . . .	Rev. A. E. Wyss, R.D. No. 4, Box 1256, Portland, Ore.
28. Manitoba . . . . .	June 16, 1926	Ft. Sask., Alta. (Josephburg Cong.) . . . . .	Rev. C. H. Reppert, Stony Plain, Alta., Canada.
29. Eureka . . . . .	May 12, 1926	Hosmer, S. D. (Hosmer) . . . . .	Rev. John Klundt, Wishek, North Dakota, Box 363
30. North Dakota . . . . .	May 19, 1926	Streeter, N. D. (Hope) . . . . .	Rev. Deidrich Buelter, Beulah, North Dakota, Box 522.
<i>The Pittsburgh Synod</i> . . . . .	Oct. 5, 1925	Kittanning, Pa. (St. Luke's) . . . . .	Rev. J. Harvey Mickley, D.D., 531 Somerset St., Johnstown, Pa.
31. Westmoreland . . . . .	May 17, 1926	Greensburg, Pa. (First) . . . . .	Rev. S. H. Dietzel, Ph.D., Pleasant Unity, Pa.
32. Clarion . . . . .	May 17, 1926	Troutville, Pa. (Trinity) . . . . .	Rev. R. E. Crum, DuBois, Pa.
33. St. Paul's . . . . .	May 17, 1926	New Hamburg, Pa. (St. Mark's) . . . . .	Rev. C. Geo. Shupe, Cochran, Pa.
34. Somerset . . . . .	May 3, 1926	Meyersdale, Pa. (St. Paul's) . . . . .	Rev. Eugene P. Skyles, Cumberland, Md.
35. Allegheny . . . . .	May 12, 1926	Braddock, Pa. (St. Luke's) . . . . .	Rev. H. H. Wiant, Box A, N.S. Pittsburgh, Pa.
36. Central Hungarian . . . . .	May 12, 1926	Homestead, Pa. . . . .	Rev. Julius Melegh, 136 Eighth St., McKeesport, Pa.
37. Western Hungarian . . . . .	May —, 1926	Chicago, Illinois (Hungarian) . . . . .	Rev. Francis Ujlaky, 3036 Globe Avenue, Lorain, Ohio.
<i>The Potomac Synod</i> . . . . .	Oct. 19, 1925	Carlisle, Pa. (First) . . . . .	Rev. Lloyd E. Coblenz, D.D., 410 N. Calhoun St., Baltimore, Md.
38. Zion's . . . . .	May 16, 1926	Jacobus, Pa. (Salem) . . . . .	Rev. Oliver S. Hartman, 803 E. Market St., York, Pa.
39. Maryland . . . . .	May 3, 1926	Manchester, Md. (Trinity) . . . . .	Rev. Lloyd E. Coblenz, D.D., 410 N. Calhoun St., Baltimore, Md.
40. Mercersburg . . . . .	May 17, 1926	Chambersburg, Pa. (St. John's) . . . . .	Rev. Henry N. Smith, Marion, Pa.
41. Virginia . . . . .	May 12, 1926	Mt. Crawford, Va. (Frieden's) . . . . .	Rev. J. Silor Garrison, Harrisonburg, Va.
42. North Carolina . . . . .	May 11, 1926	Lexington, N. C. (Hedrick's Grove) . . . . .	Rev. J. C. Leonard, D.D., Lexington, N. C.
43. Gettysburg . . . . .	May 10, 1926	York New Salem, Pa. (St. Jacob's) . . . . .	Rev. Edwin M. Sando, 139 Pleasant St., Hanover, Pa.
44. Carlisle . . . . .	May 17, 1926	Landisburg, Pa. (Trinity) . . . . .	Rev. H. G. Snyder, Landisburg, Pa.
45. Juniata . . . . .	May 17, 1926	Roaring Spring, Pa. (Christ) . . . . .	Rev. David Lockart, 2204 Eighth Avenue, Altoona, Pa.
<i>The German Synod of the East</i> . . . . .	Sept. 8, 1925	Lancaster, Pa. (St. John's) . . . . .	Rev. A. E. Dahlmann, D.D., Lawndale, Phila., Pa.
46. New York . . . . .	May 25, 1926	Holyoke, Mass. (German Ref.) . . . . .	Rev. E. W. C. Brueckner, D.D., 98 Forbes St., Boston 30, Mass.
47. West New York . . . . .	May 11, 1926	Buffalo, N. Y. (Zion Evan.) . . . . .	Rev. F. W. Englemann, 113 Rohr Street, Buffalo, N. Y.
48. German Philadelphia . . . . .	May 18, 1926	Philadelphia, Pa. (St. Luke's) . . . . .	Rev. M. F. Dumstrey, Fort Washington, Pa.
49. Baltimore . . . . .	May 18, 1926	Philadelphia, Pa. (St. Luke's) . . . . .	Rev. J. G. Grimmer, 2803 Brighton Street, Baltimore, Md.
<i>The Mid-West Synod</i> . . . . .	Sept. 29, 1925	Louisville, Ky. (Milton Ave.) . . . . .	Rev. J. N. Naly, Dakota, Ill.
50. Ft. Wayne . . . . .	June 8, 1926	Fulton, Mich. (First) . . . . .	Rev. W. A. Alspach, 320 W. South Street, Bluffton, Ind.
51. Chicago . . . . .	May 4, 1926	Freeport, Ill. (First English) . . . . .	Rev. J. N. Naly, Dakota, Ill.
52. Iowa . . . . .	May 4, 1926	Cedar Rapids, Iowa (First) . . . . .	Rev. C. Edward Holyoke, Lone Tree, Iowa.
53. Kansas . . . . .	May 18, 1926	Holton, Kansas (First) . . . . .	Rev. L. L. Hassenpflug, 512 Shawnee St., Hiawatha, Kans.
54. Wichita . . . . .	May 18, 1926	Holton, Kansas (First) . . . . .	Rev. G. S. Ricker, Pres., 3430 English St., Wichita, Kansas.
55. Lincoln . . . . .	May 12, 1926	Omaha, Neb. (First) . . . . .	Rev. Cladius J. Snyder, Dawson, Nebraska.
56. Indianapolis . . . . .	May 24, 1926	Indianapolis, Ind. (Carrollton Ave.) . . . . .	Rev. H. R. Burkett, 407 N. Walnut St., Olney, Ill.
57. Missouri . . . . .	May 4, 1926	St. Louis, Mo. (Salem) . . . . .	Rev. Geo. Ulrich, Amazonia, Missouri.
58. Kentucky . . . . .	May 4, 1926	Jeffersonville, Ind. (St. Luke's) . . . . .	Rev. David A. Winter, 329 Walnut Street, Jeffersonville, Ind.



## OUR HOME MISSION WORK

### Statistics from Annual Reports, July 1st, 1925

	No. Congns.	Membership	S. S. Enrollment	Benevolence	Congregational Purposes	Pastoral Support	No. Parsonages	Indebtedness
Ohio Synod.....	17	3,745	4,998	\$15,158	\$64,548	\$22,254	5	\$238,869
Midwest Synod.....	19	2,060	2,689	10,906	33,339	14,181	9	29,480
Pittsburgh Synod.....	25	3,178	3,627	23,228	39,429	17,516	13	144,219
Potomac Synod.....	31	4,423	5,998	24,520	44,001	23,745	18	84,935
Eastern Synod.....	35	5,596	6,861	23,783	76,247	23,966	13	505,028
German Synod of East.....	10	1,861	1,513	5,136	26,668	8,100	6	81,200
Pacific Coast (Jap. and Amer.)....	4	309	462	844	20,327	2,520		761
Hungarian.....	50	10,000	2,899	8,725	86,088	25,248	26	168,101
Bohemian.....	2	85	85	233	1,474	400	1	3,375
Department of Northwest.....	87	5,500	3,878	16,709	42,923	27,079	40	107,516
Jewish.....	2							
	282	36,757	33,010	\$129,242	\$435,044	\$165,019	131	\$1,363,484

#### Financial

Board's Total receipts during year.....	\$ 480,660
Apportionment last year (upon all the Synods).....	474,000
Apportionment paid.....	275,160
Board's receipts Church-building Fund	
Dept.....	167,042
Receipts since 1826.....	6,031,605

#### Church-building Funds

Value of a Fund—\$500 or over	1886
First Fund established.....	
Value of Churches to which Funds are loaned.....	\$3,125,000
Number of Funds.....	971
Funds in progress.....	110
Value of completed Funds.....	\$ 656,773
Largest single Fund.....	11,000
A. C. Whitmer Memorial to be No. 1000..	\$ 25,000

#### Hungarian Missions

Our Reformed Hungarian population.....	100,000
Missions.....	50
Akron, O., Dayton, O., East Chicago, Ind., Gary, Ind., Homestead, Pa., Johnstown, Pa., Lorain, O., S. Norwalk, Conn., S. Chicago, Ill., Toledo, O., Torrington, N. Haven, Conn., Morgantown, W. Va., Whiting, Ind., Buffalo-Tonawanda, N. Y., Fairport, O., Conneaut, Ash-tabula, Erie, Cleveland, O., Detroit, Mich., Drakes-Congo, Elyria, O., Flint, Kalamazoo, Grand Rapids, Kearsage, Mich., McKeesport, Pittsburgh, Springdale, Windbur, Pa., Columbus, Ohio, Chicago-Burnside, Ill., Bethlehem, Pa., Bridgeport, Conn., (2) New York City, Passaic, Woodbridge, N. J., Wallingford, Conn., Pocohontas, Va., Ethel, W. Va.	

#### Bohemian Missions

Our Bohemian population.....	500,000
In Chicago.....	125,000
Missions.....	2
Chicago, Ill., Cedar Rapids, Iowa.	

#### Japanese Missions

San Francisco.....	1
Los Angeles.....	1

#### Indian Missions

Black River Falls, Wisconsin.  
School at Neillsville, Wisconsin.



## OUR FOREIGN MISSION WORK

### Workers Needed in Japan

Two Men for Evangelistic Work.  
Three Women for Evangelistic Work.  
Sunday School Specialist. (Man.)  
Two Lady Teachers for Bible Training School.  
Lady Teacher for American Children.  
Two Trained Kindergartners.

### Historical Data

Board Organized.....	1838
First missionary (Turkey), Dr. Benjamin Schneider.....	1834
First missionary to Japan, Rev. Ambrose D. Gring.....	1879
China Mission organized by Rev. William E. Hoy, D.D.....	1899
First missionary to Mesopotamia, Rev. Calvin K. Staudt, Ph.D.....	1924

### Missionaries

	JAPAN	CHINA	MESOPOTAMIA	RETIRED
Ordained.....	14	14	2	1
Unordained.....	6	6		
Physicians.....		3		
Wives.....	19	18	2	
Nurses.....		6		
Lady Teachers.....	7	8		
Lady Evangelists.....	1	4		
Short-term teachers (women).....	3			
Stenographers.....	1			
<b>Total missionaries.</b>	<b>51</b>	<b>59</b>	<b>4</b>	<b>1</b>

### Native Workers

	JAPAN	CHINA
Ordained men in evangelistic work.....	25	..
Unordained men in evangelistic work.....	29	36
Teachers (men).....	66	89
Teachers (women).....	22	18
Women Evangelists.....	12	10
Kindergartners.....	17	..
Physicians.....	..	4
Nurses.....	..	12
Other Workers.....	36	..
<b>Total native workers.....</b>	<b>207</b>	<b>169</b>

### Financial, Fiscal Year Jan.-Dec. 1924

<b>RECEIPTS:</b>	
Apportionment.....	\$238,101.02
Woman's Missionary Society, General Synod.....	29,541.61
Specials.....	131,340.25
Forward Movement.....	103,750.00
	<b>\$502,732.88</b>

### Workers Needed in China

Three Men for Evangelistic Work.  
Two Physicians and Surgeons. (Men.)  
Two Physicians and Surgeons. (Women.)  
One Teacher for Eastview Schools. (Man.)  
Business Manager. (Man.)  
Lady Teacher for Ziemer Memorial Girls' School.  
Two Lady Teachers for Kindergartens.  
*Note.*—The statistics for China Mission are the latest available.

### Churches and Institutions

	JAPAN	CHINA
Organized Churches.....	57	4
Other places for meeting.....	45	34
Communicant members.....	4,571	764
Adult Baptisms last year.....	348	96
Sunday Schools.....	97	19
Sunday School enrollment.....	7,598	2,607
Theological Seminaries.....	1	1
Students in same.....	31	5
Boarding Schools.....	2	4
Students.....	1,301	558
Day Schools.....		26
Pupils.....		1,394
Kindergartens.....	9	1
Pupils.....	244	24
Hospitals and dispensaries.....		6
Individuals treated.....		25,936

### Colleges and Schools in Japan

<b>NORTH JAPAN COLLEGE AT SENDAI:</b>	
Faculty: Americans.....	10
Japanese.....	60
Students.....	857
Graduated.....	1,283
<b>MIYAGI COLLEGE, SENDAI:</b>	
Faculty: Americans.....	11
Japanese.....	36
Students.....	444
Graduated.....	709

### Colleges and Schools in China

	Teachers	Students
Huping Christian College, Yochow City.....	27	161
Ziemer Memorial Girls' School, Yochow.....	22	130
Eastview Boys' School, Shenchowfu.....	33	152
Girls' School, Shenchowfu.....	12	115
Day Schools.....	30	1,394

### Medical Work in China

Hoy Memorial Hospital.....	Yochow City
Abounding Grace Hospital.....	Shenchowfu

### URGENT PROPERTY NEEDS

#### Japan

North Japan College Chapel, Sendai.  
Lot and Building for Kanda Church, Tokyo.  
Kindergarten Building, Sendai.  
Hostel for Students, Yamagata.  
Chapels—Taira, Sukagawa, Kitakata and 15 other places.

#### China

General Hospital, Yochow City.  
Lot for Residence, Hwa Yung.  
Chapels and Lots.  
Second Dormitory (Good Memorial),  
Administration Building (Reimert Memorial),  
Science Hall (Winter-Laubach Memorial), and Library for Huping  
Christian College.  
Residences for Missionaries.



## SENIOR C. E. PRAYER-MEETING TOPICS, 1926

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### January

3. How Does God Show His Loving Care? Luke 12 : 6-8; 1 Pet. 5 : 7; Ps. 23 : 1-6. (Consecration meeting.)
10. How Is Prohibition Succeeding? Prov. 23 : 29-32.
17. Great Ideas That Have Spurred People to Action. Isa. 6 : 1-8; 2 Sam. 7 : 1-3.
24. Why and How Should We Send Christianity to Latin America? Jer. 31 : 31-34. (Missionary meeting.)
31. The Call, the Claims, and the Conquests of the Church. Acts 13 : 1-3; Heb. 10 : 24, 25; 1 Thess. 1 : 1-10. (Denominational Day. Beginning Christian Endeavor Week.)

### February

7. What Does Christian Endeavor Mean to Me? Matt. 20 : 25-28. (Christian Endeavor Day. Decision Day.)
14. What Is Faith, and What Does It Do for Us? Heb. 11 : 1-10.
21. Lives Transformed by Christ. Acts 9 : 1-20.
28. Neglected Areas in the Country. Isa. 35 : 1-8. (Missionary meeting.)

### March

7. Persevere: in What? Acts 20 : 17-24; Heb. 12 : 1-4. (Consecration meeting.)
14. How Overcome the Spirit of Anger and Revenge? Matt. 5 : 21-26; Rom. 12 : 14-21.
21. What Does Jesus Mean by Cross-Bearing? Matt. 16 : 21-28; John 10 : 11-16.
28. The Gospel in the Near East. Isa. 54 : 11-17. (Missionary meeting.)

### April

4. Thoughts Suggested by Easter. 1 Cor. 15 : 55-58; Col. 3 : 1-4. (Consecration meeting.)
11. How Can We Show Our Christian Love? 1 Cor. 13 : 1-13; Matt. 25 : 40.
18. How Do People either Build or Undermine the Sabbath? Rev. 1 : 9-11; Mark 2 : 23-28; 3 : 1-6.
25. How Can We Help to Make Our Cities Christian? Matt. 11 : 20-24, 28-30. (Missionary meeting.)

### May

2. The Ten Most Important Kinds of Work. How Make Them Christian? Exod. 20 : 9; 2 Thess. 3 : 6-13. (Consecration meeting.)
9. How to Build Happy Homes. Eph. 6 : 1-10. (Mothers' Day.)
16. How to Use the Bible. Acts 8 : 26-35; Ps. 1 : 1-6.
23. How Is Christ Changing China? Isa. 61 : 1-3. (Missionary meeting.)
30. Lessons from God's Pioneers in All Ages. Heb. 11 : 8-10, 17-22.

### June

6. How May We Create and Spread Happiness? Matt. 5 : 1-12; Acts 8 : 4-8. (Consecration meeting.)
13. How to Get Things Done. Neh. 1 : 1-3; 3 : 28; 4 : 1-6, 16-23.
20. How Much of a Goal Should Money Be? Matt. 6 : 19-24, 33.
27. What May Japan and Korea Expect from Christianity? Mic. 6 : 6-8. (Missionary meeting.)

### July

4. My Country: Its Past, Present, and Future. Ps. 33 : 1-22. (Consecration meeting.)
11. What Does Jesus Teach about Humility? Matt. 18 : 1-14.
18. What We Learn from the Out-of-doors. Ps. 19 : 1-6. (Out-door meeting with the Intermediates and Juniors.)
25. How Are We Supplying Africa's Need for Christ? Acts 8 : 26-40. (Missionary meeting.)

### August

1. Wise and Unwise Decisions. 1 Kings 3 : 5-15; Gen. 13 : 5-13. (Consecration meeting.)
8. What Books Have I Found Worth While? Why? Josh. 1 : 1-9.
15. How Can We Prevent Waste? Luke 15 : 11-32; John 6 : 1-13.
22. Bible Teachings about Prayer. Phil. 4 : 6, 7; Heb. 4 : 14-16.
29. How Can We Make Business Thoroughly Christian? 1 Tim. 6 : 17-19.

### September

5. Christian Ideals and How to Reach Them. Phil. 3 : 12-14; 4 : 8, 9. (Consecration meeting.)
12. What Is the Church and What Should It Be Doing? Eph. 2 : 17-22; Matt. 28 : 16-20.
19. Missionary Advance in India. Isa. 11 : 1-10. (Missionary meeting.)
26. What Work Shall We Plan This Year? 1 Cor. 3 : 6-17.

### October

3. What Is Education? How Get It? How Use It? Rom. 12 : 1-3; 2 Tim. 2 : 15. (Consecration meeting.)
10. How to Pull Together. Mark 2 : 1-5; 1 Cor. 3 : 1-9.
17. What Ideals Are Found in the Constitution of the United States? Rom. 13 : 1-8. (Citizenship Day.)
24. Lessons from Great Athletes. 1 Cor. 9 : 24-27; Heb. 12 : 1-3.
31. What Are the Good Points of the Various Races in America? Acts 10 : 24-38. (Missionary meeting.)

### November

7. How Make War Against War? Matt. 7 : 12; Isa. 2 : 1-4. (World Peace Sunday. Consecration meeting.)
14. How May We Promote Interdenominational Fellowship? 1 John 1 : 3-7; Eph. 4 : 1-6.
21. How "Praise God from Whom All Blessings Flow"? Ps. 116 : 12-19; Luke 17 : 11-19. (Thanksgiving meeting.)
28. Christian Endeavor around the World. Phil. 2 : 1-10.

### December

5. Character: How Form It? What Affects It? Prov. 22 : 1; 8 : 1-11; 1 Cor. 15 : 33. (Consecration meeting.)
12. The Children of Our Community: What Shall We Do for Them? John 21 : 15-17; Matt. 25 : 40.
19. How Can We Express the Christmas Spirit? Luke 2 : 1-20; Gal. 6 : 9, 10; 2 Cor. 8 : 9; 9 : 6-15.
26. The Past Year—Its Lessons: the New—Its Possibilities. Deut. 8 : 1-6; Phil. 3 : 13, 14.



## JUNIOR C. E. PRAYER-MEETING TOPICS, 1926

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### January

3. Talking with God. Luke 11 : 1-4. (Consecration meeting.)
10. Abraham, the First Torch-Bearer. Gen. 12 : 1, 2.
17. When to Say No to Ourselves. Matt. 16 : 24.
24. Radio Messages from Mexico. Acts 16 : 9, 10. (Missionary meeting.)
31. The Church, and Why We Should Belong to It. Luke 2 : 46; 4 : 16. (Denominational Day. Beginning Christian Endeavor Week.)

### February

7. How Does Christian Endeavor Help Us to Follow Jesus? Luke 2 : 40-52. (Christian Endeavor Day.)
14. Joseph, Who Carried the Torch to Egypt. Gen. 45 : 1-7.
21. Everyday Heroes. Heb. 11 : 32-38.
28. Radio Messages from the American Indians. Matt. 9 : 35-38. (Missionary meeting.)

### March

7. How May We Help One Another? Jas. 1 : 22. (Consecration meeting.)
14. Moses, Who Held the Torch High for His People. Exod. 3 : 1-10.
21. Radio Messages from the Land of Christ. Isa. 54 : 13. (Missionary meeting.)
28. Choosing Sides. Matt. 6 : 24; Acts 5 : 29.

### April

4. What Does Easter Mean? Mark 16 : 1-8. (Consecration meeting.)
11. Gideon, Whose Torch Led His People to Victory. Judg. 7 : 2, 3, 19, 20.
18. My Favorite Motto. Phil. 4 : 13.
25. Radio Messages from New Americans. Heb. 13 : 1, 2. (Missionary meeting.)

### May

2. What Shall We Do on Sunday? Matt. 12 : 9-13. (Consecration meeting.)
9. Showing the Right Spirit in Our Home. Eph. 6 : 1-3.
16. David, Whose Torch Helped His People to Become a Nation. 1 Sam. 16 : 1, 10-13.
23. Radio Messages from China. John 14 : 6-9. (Missionary meeting.)
30. What Are Good Manners? Phil. 4 : 8, 9.

### June

6. Getting to Know Jesus. John 1 : 35-42. (Consecration meeting.)
13. The Meaning of Our Flag. Prov. 14 : 34.
20. Elijah, Whose Torch Reminded People of God. 1 Kings 18 : 30-38.
27. Radio Messages from Japan. Mic. 6 : 6-8. (Missionary meeting.)

### July

4. How Juniors Can Show Their Love for Their Country. Rom. 12 : 17, 18. (Consecration meeting.)
11. Ruth, Who Carried the Torch of Love. Ruth 1 : 15-18.
18. What We Learn from the Out-of-Doors. Ps. 19 : 1-6. (Out-door meeting with Intermediates and Seniors.)
25. Radio Messages from Africa. Acts 8 : 34-38. (Missionary meeting.)

### August

1. How to Be a Good Loser. Rom. 12 : 10. (Consecration meeting.)
8. John the Baptist, Whose Torch Showed the Way for the Great Torch-Bearer. Matt. 3 : 1-6.
15. Good Advice in the Book of Proverbs. Prov. 1 : 7-9.
22. Hymns Every Junior Should Know. Ps. 100 : 1-5.
29. What Answer Shall We Broadcast to the Mission Field? Rom. 10 : 8-15. (Missionary meeting.)

### September

5. Dare to Tell the Truth. Eph. 4 : 25; 1 Sam. 3 : 15-18. (Consecration meeting.)
12. Jesus, the Light of the World. John 8 : 12.
19. Who Are Our Best Friends? Prov. 17 : 17
26. Radio Messages from India. Isa. 9 : 2. (Missionary meeting.)

### October

3. What Plans Have We for Our Society? 1 Cor. 15 : 58. (Consecration meeting.)
10. Four Men Who Carried the Torch. Matt. 4 : 18-22.
17. Story Books I Like Best. Prov. 2 : 10; 8 : 10, 11.
24. Guarding Our Tongues. Ps. 141; 3; Jas. 3 : 2-5.
31. Radio Messages of Negro Progress. Acts 10 : 34, 35. (Missionary meeting.)

### November

7. Shirking or Doing Our Best. Matt. 25 : 14-30. (Consecration meeting.)
14. Philip, Who Carried the Torch to a Man in a Chariot. Acts 8 : 26-31.
21. Real Thank-Yous. John 15 : 12-14.
28. Christian Endeavor around the World. Phil. 2 : 4.

### December

5. My Favorite Bible Story. John 6 : 1-14. (Consecration meeting.)
12. Paul, Who Carried the Torch to Other Lands. Acts 16 : 9, 10.
19. Suppose There Were No Christmas. Luke 2 : 10, 11.
26. Some "I Wills" for 1927. Josh. 24 : 15.



# STATISTICAL SUMMARY (BY CLASSES)

Post Office Address	Communicant Members																
	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Gains			Losses			Present Membership	Communed During the Year	(2) Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry
						(1) Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names						
Eastern Synod—Rev. J. Rauch Stein, D.D., Stated Clerk. Organized at Philadelphia, Pa., 1792.																	
1. East Pennsylvania . . . . .	40	1	35	65	16584	651	295	311	265	265	550	16793	13038	9022	791	82	7
2. Lebanon . . . . .	26	1	22	48	12046	500	119	59	142	213	330	12038	9983	4665	505	50	6
3. Philadelphia . . . . .	56	4	36	38	12446	436	230	240	304	158	811	12079	9647	2815	336	30	13
4. Lancaster . . . . .	61	2	35	53	12286	527	263	215	236	193	293	12532	10582	3265	425	96	12
5. East Susquehanna . . . . .	21	0	20	47	9067	412	65	66	122	141	134	9213	7247	4671	543	46	7
6. West Susquehanna . . . . .	27	0	21	63	6416	274	118	50	135	84	147	6492	5514	2552	246	22	1
7. Tohickon . . . . .	28	0	23	41	10011	346	175	140	154	159	432	9927	8381	4056	313	38	3
8. Goshenhoppen . . . . .	15	0	14	30	8367	286	109	53	121	167	86	8402	7566	4865	315	37	4
9. Lehigh . . . . .	45	2	33	66	23893	935	300	305	245	381	638	24052	19787	12084	947	107	10
10. Schuylkill . . . . .	21	1	19	35	8596	471	178	187	180	144	472	8636	7355	4384	481	77	8
11. Wyoming . . . . .	30	1	25	42	7991	293	153	147	148	131	348	7940	6124	3018	348	31	3
12. Reading . . . . .	29	1	19	29	14391	597	236	232	150	234	479	14593	11410	6740	588	54	7
13. Eastern Hungarian . . . . .	9	0	10	8	1405	74	4	58	26	38	2	1503	1160	434	148	24	—
Totals . . . . .	408	13	310	567	143499	5802	2245	2063	2228	2308	4522	144200	117794	62571	5986	694	81
	+9	-8	+3	-3	+2496	-503	-248	-29	-122	-79	+272	+1690	+3449	+742	-137	-75	+4
Ohio Synod—Rev. F. W. Leich, D.D., Stated Clerk. Organized at New Philadelphia, O., June 14, 1824. Reorganized at Canton, O., Sept. 28, 1923.																	
14. Central Ohio . . . . .	36	0	26	44	6540	231	87	64	123	119	180	6500	5135	1729	161	18	4
15. East Ohio . . . . .	39	3	36	58	13309	521	352	274	246	185	446	13691	11617	4635	464	22	12
16. North Ohio . . . . .	36	1	20	25	4551	202	71	65	81	79	93	4636	3838	1428	130	9	9
17. North East Ohio . . . . .	56	1	36	46	13460	716	291	359	286	185	550	14154	11365	4074	490	42	10
18. North West Ohio . . . . .	21	0	24	25	4873	193	74	176	79	55	192	4990	3840	1640	225	36	6
19. South West Ohio . . . . .	43	4	31	38	9329	422	181	284	172	134	367	9543	7757	2036	253	27	15
20. West Ohio . . . . .	16	2	18	33	5573	213	78	47	97	70	112	5628	4745	1359	122	16	13
Totals . . . . .	247	11	191	269	57635	2498	1134	1269	1084	827	1940	59142	48297	16901	1845	170	69
	+5	+6	+1	-11	+1749	+130	-14	+101	+72	+97	-186	+2711	+2416	+804	-53	-2	+15
Synod of the Northwest—Rev. E. G. Krampe, D.D., Stated Clerk. Organized at Fort Wayne, Ind., May 20, 1867.																	
21. Sheboygan . . . . .	48	0	33	43	6330	229	55	162	93	74	186	6364	4932	2739	316	19	23
22. Milwaukee . . . . .	26	0	20	28	4765	333	58	155	53	85	72	5208	3950	1929	235	13	4
23. Minnesota . . . . .	16	0	14	20	2605	105	2	113	20	31	51	2751	1912	1042	143	21	4
24. Nebraska . . . . .	15	0	11	14	1647	59	19	86	16	19	30	1764	1493	1035	98	7	2
25. Ursinus . . . . .	12	0	11	14	2086	50	4	19	11	32	15	2103	1650	1212	82	6	2
26. South Dakota . . . . .	11	0	9	22	1233	60	39	34	20	9	34	1316	1032	855	60	4	—
27. Portland-Oregon . . . . .	17	0	14	16	1283	67	31	81	29	10	46	1368	964	608	65	2	6
28. Manitoba . . . . .	13	0	12	15	926	72	8	88	26	9	41	1022	888	798	57	12	12
29. Eureka . . . . .	7	0	8	29	1437	79	36	18	28	9	11	1532	1126	1182	103	9	3
30. North Dakota . . . . .	6	0	8	16	500	26	—	19	4	7	8	575	299	478	39	1	1
Totals . . . . .	171	0	140	217	22812	1080	252	775	300	285	494	24003	18246	11878	1198	94	57
	+10	-2	-9	+1	+195	+177	+26	+71	+38	—	-254	+1019	+1314	+186	+155	—	+8
Pittsburgh Synod—Rev. J. Harvey Mickley, D.D., Stated Clerk. Organized at Pittsburgh, Pa., February 12, 1870.																	
31. Westmoreland . . . . .	33	0	28	38	9027	343	142	120	197	88	316	8985	7209	3486	328	38	2
32. Clarion . . . . .	10	0	13	27	3544	174	38	46	50	58	101	3571	2985	1727	193	17	1
33. St. Paul's . . . . .	13	0	12	19	3899	164	77	95	75	50	171	3971	3149	1323	137	13	1
34. Somerset . . . . .	18	1	17	39	4944	158	71	24	120	54	192	4822	3666	2234	212	15	4
35. Allegheny . . . . .	32	1	22	25	5700	268	168	151	152	89	228	5805	4954	2247	253	25	1
36. Central Hungarian . . . . .	10	0	10	13	1160	166	5	4	140	71	40	1045	2588	1298	349	42	2
37. Western Hungarian . . . . .	17	0	21	25	2416	393	84	579	74	153	338	3030	3026	2591	457	32	4
Totals . . . . .	133	2	123	186	30680	1666	585	1019	808	563	1386	31229	27577	14906	1929	182	15
	-1	-1	+3	-6	-1259	+95	-111	+511	+226	-269	+195	-39	+1341	-3503	-116	-5	+3

(Continued)



# OF THE REFORMED CHURCH IN THE UNITED STATES, 1924-1925

Post Office Address	Total Sunday-school Enrollment, Including Officers, Teachers, Scholars, Home Department and Cradle Roll	Contributions, Including Congregation and All Organizations										Value of Property	
		Benevolence									Congregational Purposes	Churches	Parsonages
		Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences			
Eastern Synod—Rev. J. Rauch Stein, D.D., Stated Clerk. Organized at Philadelphia, 1792.													
1. East Pennsylvania.....	17950	\$13872	\$16197	\$4629	\$2184	\$2824	\$11403	\$10919	\$4450	\$67409	\$185068	\$1627800	\$145000
2. Lebanon.....	12489	9174	9458	2759	1402	4145	9539	3254	3896	44530	156204	1193000	91550
3. Philadelphia.....	13161	21668	28310	9128	1783	5645	43770	9854	8411	128569	228226	1780500	179450
4. Lancaster.....	12703	12834	17403	5704	1455	2917	14779	10436	5912	64193	132540	1104500	171000
5. East Susquehanna.....	9416	9312	10011	3627	974	3760	15637	4467	3807	46527	108947	998000	121500
6. West Susquehanna.....	9486	6410	6743	2332	882	1255	11498	2685	2121	33926	62948	608300	103850
7. Tohickon.....	10367	7993	8387	2417	1179	3163	8476	7049	1750	45232	96051	881000	109000
8. Goshenhoppen.....	7072	7991	7849	1989	1242	2012	1439	2528	1919	23229	91918	972000	76000
9. Lehigh.....	20527	14455	18539	10599	2503	4246	22176	12965	5595	92179	319330	2548175	152200
10. Schuylkill.....	9067	11321	12585	4729	1221	2718	6602	5373	3405	49137	114910	737500	145900
11. Wyoming.....	8227	10639	12412	4053	1003	1311	14992	5632	2178	52902	110902	630500	130500
12. Reading.....	14224	11733	12871	5131	1351	5125	20582	7413	4485	68691	205384	1874500	58000
13. Eastern Hungarian.....	376	50	.....	228	36	161	65	359	655	1525	10523	120500	36500
Totals.....	145065	137452	160265	57325	17215	39282	180958	82934	48584	718049	1822951	15076275	1520450
	+908	+18701	+34182	-130561	-11035	+14054	-24170	-56782	-5302	-177616	+173983	+1422525	+13500
Ohio Synod—Rev. F. W. Leich, D.D., Stated Clerk. Organized at New Philadelphia, O., June 14, 1824. Reorganized at Canton, O., Sept. 28, 1923.													
14. Central Ohio.....	6582	6663	6884	3254	668	956	13916	5779	1903	40023	60635	570400	105100
15. East Ohio.....	11967	16040	19544	5969	1439	2095	29757	11047	4919	75829	123745	871900	117800
16. North Ohio.....	5324	4072	4172	3432	454	758	8860	3051	2017	28345	64615	430000	69800
17. North East Ohio.....	13148	16457	20842	7774	1435	3262	29132	13155	7966	94231	183911	1475100	277000
18. North West Ohio.....	4278	3149	2794	1332	353	1897	8479	3355	1504	22863	76488	676500	96500
19. South West Ohio.....	10443	12668	15223	5180	1256	1805	14101	13398	6871	70502	166419	1154600	148500
20. West Ohio.....	6348	5616	6292	3121	600	1066	8266	3663	3128	32544	71773	576900	98500
Totals.....	58090	64665	75751	30062	6205	11839	112511	53448	28308	364337	747586	5755400	913200
	+205	+16397	+16740	-4018	-153	-1942	+12186	+5793	-3429	+20594	-70131	+583800	+88150
Synod of the Northwest—Rev. E. G. Krampe, D.D., Stated Clerk. Organized at Fort Wayne, Ind., May 20, 1867.													
21. Sheboygan.....	3084	3768	2085	3863	1669	1305	1882	2872	1310	18830	59865	328700	119000
22. Milwaukee.....	3839	5258	2996	3612	977	1276	7110	1304	1607	23127	58269	394500	77031
23. Minnesota.....	1057	1234	658	1491	572	458	75	1126	92	6584	49797	120150	51600
24. Nebraska.....	981	899	744	1278	294	311	6	483	569	4750	12681	54600	23100
25. Ursinus.....	1192	1478	452	1936	1737	464	136	876	1249	8302	22334	52700	31600
26. South Dakota.....	482	580	198	343	31	218	.....	366	334	2231	13249	43000	36500
27. Portland-Oregon.....	1366	1493	587	622	135	349	157	508	1856	5814	23311	185500	37800
28. Manitoba.....	643	537	239	705	82	178	8	154	14	1885	9836	60100	32100
29. Eureka.....	712	395	490	235	114	150	.....	608	329	2277	0124	32400	25100
30. North Dakota.....	350	224	101	50	62	65	.....	78	110	1935	4221	28500	13200
Totals.....	13706	15866	8550	14135	5673	4774	9374	8375	7470	75735	263687	1300150	447031
	+808	+2411	+1177	+3551	+1668	-1006	-1654	-1285	-13137	-7657	+16287	+87000	+6281
Pittsburgh Synod—Rev. J. Harvey Mickley, D.D., Stated Clerk. Organized at Pittsburgh, Pa., February 12, 1870.													
31. Westmoreland.....	8255	13692	17114	3004	1281	7419	28882	6529	4474	88134	115305	631500	133300
32. Clarion.....	3682	3642	3581	756	386	1264	1448	2264	1479	14512	37031	348000	47100
33. St. Paul's.....	3667	5646	6008	961	496	3446	4778	1961	1051	24346	47437	291000	59500
34. Somerset.....	5125	5608	5679	1804	743	2190	6741	2947	609	26274	71460	486700	81100
35. Allegheny.....	5056	7344	8245	3886	826	4397	9632	1821	2577	39750	83661	774800	105000
36. Central Hungarian.....	755	190	103	250	.....	1215	297	724	333	1838	37161	257000	72000
37. Western Hungarian.....	2668	2055	377	1457	31	1013	.....	1188	1237	7259	79709	541500	70500
Totals.....	29208	38177	41107	12118	3763	20944	51778	17434	11760	202113	471764	3330500	568500
	+977	+9500	+16973	+3345	-22	+4116	+2604	-2633	+1478	+30911	+35995	+874000	-281750

(Continued)



# STATISTICAL SUMMARY (BY CLASSES)

Post Office Address	Communicant Members																	
	Ministers	Licentiates	Charges	Congregations	Membership Last Report	Gains			Losses			Present Membership	Communed During the Year	(2) Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry	
						(1) Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Erasure of Names							
Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.																		
38. Zion's.....	22	0	17	37	8293	307	144	117	127	118	207	8454	7269	3728	355	39	8	
39. Maryland.....	43	2	36	61	12632	581	178	128	232	198	304	12760	10582	4737	405	49	8	
40. Mercersburg.....	15	2	11	20	4208	161	59	15	92	68	83	4200	3416	932	81	12	3	
41. Virginia.....	15	0	15	30	3146	151	40	19	59	37	176	3100	2493	804	73	3	0	
42. North Carolina.....	33	0	29	58	7262	519	232	46	193	80	179	7628	5727	2342	219	10	10	
43. Gettysburg.....	21	1	16	34	7903	238	137	60	154	128	88	7958	7074	3588	224	27	8	
44. Carlisle.....	11	2	10	21	2323	51	23	10	40	38	72	2259	1937	996	61	5	3	
45. Juniata.....	28	0	24	51	7152	323	105	86	130	111	305	7120	5697	2706	71	34	5	
Totals.....	188	7	158	312	52919	2331	918	481	1027	778	1414	53479	44195	19833	1489	179	45	
	-3	-1	-	-2	+427	+200	-283	-38	-62	+57	+201	+460	+644	+985	-141	-42	+2	

German Synod of the East—Rev. A. E. Dahmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., Jan. 12, 1875.

46. New York.....	17	0	11	11	3185	138	34	140	29	47	128	3293	2630	1130	207	49	3		
47. West New York.....	20	0	14	14	5285	181	55	116	48	64	146	5220	3819	1648	171	11	5		
48. German Philadelphia.....	27	1	21	21	7136	328	50	173	79	150	222	7217	5059	2647	490	38	6		
49. Baltimore.....	9	0	8	8	1967	56	11	133	14	40	35	2081	1723	551	76	12	1		
Totals.....	73	1	54	54	17573	703	150	562	170	301	531	17811	13231	5976	944	110	15		
	+2	-1	-1	-1	+426	+53	+46	-49	-22	+29	-406	+262	-466	+120	-52	+1	+4		

Synod of the Mid-West—Rev. J. N. Naly, Stated Clerk. Organized at Freeport, Ill., Oct. 21, 1921.

50. Fort Wayne.....	21	0	19	26	4783	187	86	101	96	83	183	4485	3696	1300	109	11	9		
51. Chicago.....	19	0	15	18	2095	137	29	52	47	43	138	2075	1479	680	156	12	2		
52. Iowa.....	9	1	11	16	1318	111	12	19	19	9	42	1390	1098	410	79	1	2		
53. Kansas.....	11	0	10	10	1350	52	29	24	25	9	51	1369	1142	363	33	1	3		
54. Wichita.....	1	0	3	3	251	33	.....	4	.....	2	2	284	220	21	4	.....	.....		
55. Lincoln.....	6	0	6	6	514	39	15	24	16	2	18	537	373	186	38	3	1		
56. Indianapolis.....	19	0	19	20	4212	113	93	65	148	64	223	4048	3032	1327	74	8	1		
57. Missouri.....	8	0	10	10	1143	43	2	37	11	6	47	1164	1095	443	49	6	8		
58. Kentucky.....	10	0	11	17	2743	103	38	50	23	29	62	2786	2114	1291	96	5	1		
Totals.....	104	1	104	126	18409	818	304	376	385	247	766	18138	14249	6021	638	47	27		
	-1	-1	-4	-8	+16	-4	+70	-55	+29	-35	-100	-307	-84	-55	-134	-53	+2		

General Summary for 1925.

1. Eastern.....	408	13	310	567	143499	5802	2245	2063	2228	2308	4522	144200	117794	62571	5986	694	81		
2. Ohio.....	247	11	191	269	57635	2498	1134	1269	1084	827	1940	59142	48297	16901	1845	170	69		
3. Northwest.....	171	0	140	217	22812	1080	252	775	300	285	494	24003	18246	11878	1198	94	57		
4. Pittsburgh.....	133	2	123	186	30680	1666	585	1019	808	563	1386	31229	27577	14906	1929	182	15		
5. Potomac.....	188	7	158	312	52919	2331	918	481	1027	778	1414	53479	44195	19833	1489	179	45		
6. German East.....	73	1	54	54	17573	703	150	562	170	301	531	17811	13231	5976	944	110	15		
7. Mid-West.....	104	1	104	126	18409	818	304	376	385	247	766	18138	14249	6021	638	47	27		
Totals—1925.....	1324	35	1081	1731	343527	14898	5588	6545	6002	5309	11053	348002	283589	138086	14029	1476	309		
Totals—1924.....	1303	42	1087	1761	339477	14750	6102	6033	5843	5509	11331	342206	274975	138807	14507	1652	271		
Increase.....	21	.....	.....	.....	4050	148	.....	512	159	.....	.....	5796	8614	.....	.....	.....	38		
Decrease.....	.....	7	7	30	.....	.....	514	.....	.....	200	278	.....	.....	721	478	176	.....		



# OF THE REFORMED CHURCH IN THE UNITED STATES, 1924-1925

Post Office Address	Total Sunday-school Enrollment Including Officers, Teachers, Scholars, Home Department and Cradle Roll	Contributions, Including Congregation and All Organizations										Value of Property	
		Benevolence									Congregational Purposes	Churches	Parsonages
		Home Missions	Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement Budget	Other Denominational Benevolences	Benevolences Outside of Denomination	Total of All Benevolences			
Synod of the Potomac—Rev. Lloyd E. Coblentz, D.D., Stated Clerk. Organized at Frederick, Md., April 18, 1873.													
38. Zion's.....	11919	10352	12276	4421	1369	7523	15944	6137	10242	68795	124010	910000	79750
39. Maryland.....	11872	11046	12640	3402	3110	4028	30881	11700	5364	81440	139090	1680700	217500
40. Mercersburg.....	4388	4832	5293	3812	570	1382	11130	3729	1336	30858	125242	360000	62600
41. Virginia.....	3680	3033	3281	1287	305	616	5515	2020	902	17746	29907	292100	83500
42. North Carolina.....	9777	5778	7888	6329	610	11983	12903	12339	1664	55688	120081	721000	124300
43. Gettysburg.....	8210	9370	8236	3321	882	7394	8658	4455	1170	43419	65856	480500	82000
44. Carlisle.....	2766	2579	2617	947	342	678	1704	1088	494	10378	51745	325900	37500
45. Juniata.....	7483	6967	7344	2388	3088	1660	11524	4254	1860	38319	75117	441800	103400
Totals.....	60095	53957	59575	25907	10276	35264	98259	45722	23032	346643	731048	5212000	790550
	+1798	+9524	+8761	-7828	+2628	+11988	-651	+10260	-5	+40669	+140112	+529300	-17500
German Synod of the East—Rev. A. E. Dahlmann, D.D., Stated Clerk. Organized at Philadelphia, Pa., Jan. 12, 1875.													
46. New York.....	2620	2442	2826	1042	538	508	2486	1157	1891	13099	158310	688500	71500
47. West New York.....	705	2858	3707	2692	409	1092	9335	2229	1478	23758	82919	560500	128000
48. German Philadelphia.....	6198	2217	2640	4400	634	1120	1421	3334	3287	10236	151260	928600	95000
49. Baltimore.....	1359	580	507	190	100	115	.....	771	1111	3464	45427	490000	45000
Totals.....	13882	8097	9680	8325	1681	2835	13242	7491	7767	50557	437916	2667600	339500
	-257	+768	+84	-227	-83	-462	+2219	+1314	-2511	-2126	+101543	+221600	+27000
Synod of the Mid-West—Rev. J. N. Naly, Stated Clerk. Organized at Freeport, Ill., Oct. 21, 1921.													
50. Fort Wayne.....	4680	3600	3695	2108	355	1870	6050	7574	1316	27219	66303	690700	87250
51. Chicago.....	2379	1850	2103	1927	360	418	2146	1340	1021	9983	32613	297000	81500
52. Iowa.....	1814	1219	2142	476	115	167	2584	956	486	8145	17158	77400	39400
53. Kansas.....	1717	1417	1750	642	222	301	4482	2153	700	11463	27426	125600	31500
54. Wichita.....	284	90	195	49	10	1925	.....	39	58	2366	4517	9500	3800
55. Lincoln.....	722	763	859	368	70	55	936	421	222	3542	8363	68500	10500
56. Indianapolis.....	3989	4427	4830	1857	496	1359	6769	2661	2949	25348	58516	315200	88600
57. Missouri.....	1187	1073	844	814	271	508	972	339	1590	6331	13279	84700	14050
58. Kentucky.....	2742	3234	3316	1596	384	534	5524	2135	1123	18647	27626	214300	37600
Totals.....	19514	17673	19734	9837	2283	7137	29463	17618	9465	113044	255801	1882900	394200
	-546	+2059	+3715	-1743	-1594	+1225	-5670	+1709	-6014	+1651	+6436	+42600	-95150
General Summary for 1925.													
1. Eastern.....	145065	137452	160265	57325	17215	39282	180958	82934	48584	718049	1822951	15076275	1520450
2. Ohio.....	58090	64665	75751	30062	6205	11839	112511	53448	28308	364337	747586	5755400	913200
3. Northwest.....	13706	15866	8550	14135	5673	4774	9374	8375	7470	75735	263687	1300150	447031
4. Pittsburgh.....	29208	38177	41107	12118	3763	20944	51778	17434	11760	202113	471764	3330500	568500
5. Potomac.....	60095	53957	59575	25907	10276	35264	98259	45722	23032	346643	731048	5212000	790550
6. German East.....	13882	8097	9680	8325	1681	2835	13242	7491	7767	50557	437916	2667600	339500
7. Mid-West.....	19514	17673	19734	9837	2283	7137	29463	17618	9465	113044	255801	1882900	394200
Totals—1925.....	339560	335887	374662	157709	47096	122075	495585	233022	136386	1870478	4730753	35224825	4973431
Totals—1924.....	335667	276527	293030	295190	55687	122210	510721	274646	165306	1964052	4326528	31464000	5232900
Increase.....	3893	59360	81632	.....	.....	.....	.....	.....	.....	404225	3760825	.....	.....
Decrease.....	.....	.....	.....	137481	8591	135	15136	41624	28920	93574	.....	.....	259469



# COMPARATIVE SUMMARY—YEAR 1924 WITH 1925

CLASSES	Membership	Increase	Decrease	Benevolence	Increase	Decrease	Congregational Purposes	Increase	Decrease	CLASSES	Membership	Increase	Decrease	Benevolence	Increase	Decrease	Congregational Purposes	Increase	Decrease
1. E. Pennsylvania	16793	128	8	67409	7208	212396	150048	22762	11251	46. New York	3293	108	65	13099	4418	105	158310	86481	11595
2. Lebanon	12038	367	12079	12532	580	12532	12532	647	9424	47. West New York	5220	73	3464	10236	7751	151260	66244	39587	
3. Philadelphia	12079	580	12532	64193	17101	2636	108947	22151	4567	48. German Philadel-	7217	146	1312	3464	7751	45427	66244	39587	
4. Lancaster	12532	580	12532	64193	17101	2636	108947	22151	4567	49. Baltimore	2081	146	1312	3464	7751	45427	66244	39587	
5. E. Susquehanna	9213	138	9927	33926	2636	1429	96051	7082	647	VI. German Synod of East	17811	327	65	50557	5730	7856	437916	153725	51182
6. W. Susquehanna	6492	76	84	45232	2636	3992	91918	7082	647	50. Ft. Wayne	4485	286	27219	9983	1078	663	3	2424	5400
7. Towhicon	9927	76	84	45232	2636	3992	91918	7082	647	51. Chicago	2075	50	9983	1078	663	3	2424	5400	3139
8. Goshenboppen	8402	106	92179	12659	9878	114910	18865	42708	11608	52. Iowa	1390	73	31	11463	461	2528	17158	7113	
9. Lehigh	8636	111	49137	9878	9878	114910	18865	42708	11608	53. Kansas	1389	33	2366	1838	767	27426	7113		
10. Schuylkill	7940	258	51	52902	990	7434	205384	3078	11608	54. Wichita	284	23	25348	770	397	58516	5799		
11. Wyoming	14503	258	110	1325	51595	229211	1822951	211480	37497	55. Lincoln	4048	127	6331	1587	231	13279	5799		
12. Reading	1503	1690	110	1325	51595	229211	1822951	211480	37497	56. Indianapolis	1164	15	6331	1587	231	13279	5799		
13. E. Hungarian	144200	2310	620	718049	20594	177616	747586	70131	70131	57. Missouri	2786	43	18647	1651	4003	255801	19882	13446	
I. Eastern Synod	6500	13691	40023	40023	2101	59865	59865	3951	3951	VII. Mid-West Synod	18138	187	404	307	1651	4003	255801	19882	13446
14. Central Ohio	13691	40023	40023	40023	2101	59865	59865	3951	3951	1. Eastern Synod	144200	1690	110	1325	51595	229211	1822951	173983	70131
15. East Ohio	4636	1764	122	4750	130	960	22334	2019	1849	2. Ohio Synod	59142	2711	34	18830	23127	323	58269	13579	70131
16. North Ohio	14154	4990	9433	22863	70502	32544	71773	70131	70131	3. Northwest Synod	24003	1019	68	24346	611	26274	1677	183810	10971
17. North-East Ohio	4990	9433	22863	70502	32544	71773	70131	70131	70131	4. Pittsburgh Synod	31229	489	528	32782	30911	39	88134	20210	88134
18. North-West Ohio	9433	22863	70502	32544	71773	70131	70131	70131	70131	5. Polomac Synod	31229	489	528	32782	30911	39	88134	20210	88134
19. West Ohio	5628	2711	34	18830	23127	323	58269	13579	70131	6. German Synod of East	17811	262	50557	40669	2126	437916	101543	6436	
II. Ohio Synod	59142	2711	34	18830	23127	323	58269	13579	70131	7. Mid-West Synod	18138	187	404	307	1651	4003	255801	19882	13446
21. Sheboygan	6364	34	18830	23127	323	58269	13579	70131	70131	Totals	348002	6142	346	1870478	93825	187399	4730753	474356	70131
22. Milwaukee	5208	176	1764	122	4750	130	960	22334	2019	Net	342206	5796	1964052	4326528	404225	404225	404225	404225	
23. Minnesota	2751	146	1764	122	4750	130	960	22334	2019	Totals, 1924	342206	5796	1964052	4326528	404225	404225	404225	404225	
24. Nebraska	1764	122	4750	130	960	22334	2019	1849	1849	The Statistical Tables in the Almanac and Year Book for 1926 were compiled from the officially signed and sealed Statistical Reports furnished me by the Classical Stated Clerks for the year 1925. The following outstanding facts are of special interest:									
25. Ursinus	2103	21	2231	1672	13249	23311	5136	498	498	Increase in the Communicant Membership, 5796.									
26. South Dakota	1316	24	2231	1672	13249	23311	5136	498	498	Decrease in the Benevolent Contributions, \$93,574.00.									
27. Portland-Oregon	1368	175	5814	126	234	4221	2311	768	768	Increase in the Contributions for Congregational Purposes, \$404,225.00.									
28. Manitoba	1022	96	1885	126	234	4221	2311	768	768	Increase in Students for the Christian Ministry, 38.									
29. Eureka	1532	141	2277	1362	1941	9598	263687	16287	7377	Increase in members who communed during 1925 as compared with 1924, 8614.									
30. North Dakota	575	84	1935	1362	1941	9598	263687	16287	7377	Decrease in number of names erased from roll as compared with 1924, 278.									
III. Northwest Synod	24003	1019	68	24346	611	26274	1677	183810	10971	Increase in number of confirmed as compared with report of 1924, 148.									
31. Westmoreland	8985	16	14512	3148	115305	1730	115305	1730	10971	I hereby certify that the Statistical Reports and Summaries, as contained in this Annual Year Book and Almanac, are carefully and correctly compiled according to the best of my knowledge and belief.									
32. Clarion	3371	68	24346	611	115305	1730	115305	1730	10971	J. RAUCH STEIN,									
33. St. Paul's	3971	68	24346	611	115305	1730	115305	1730	10971	Stated Clerk of General Synod.									
34. Somerset	4822	55	39750	6237	1838	899	79709	18495	10971	Philadelphia, Pa., Aug. 25, 1925.									
35. Allegheny	5805	55	39750	6237	1838	899	79709	18495	10971										
36. Central Hungarian	1045	350	32782	30911	39	88134	20210	88134	88134										
37. Western Hungarian	3030	350	32782	30911	39	88134	20210	88134	88134										
IV. Pittsburgh Synod	31229	489	528	32782	30911	39	88134	20210	88134										
38. Zion's	8454	161	68795	5076	124010	28266	124010	28266	28266										
39. Maryland	12760	53	81440	9055	139090	2519	139090	2519	2519										
40. Mercersburg	4200	21	30858	3276	125242	64562	125242	64562	64562										
41. Virginia	3100	46	17746	3499	29907	1706	29907	1706	1706										
42. N. Carolina	7628	366	55688	22967	120081	19576	120081	19576	19576										
43. Gettysburg	7538	55	43419	1666	65856	5764	65856	5764	5764										
44. Carlisle	2259	64	10378	319	51745	10304	51745	10304	10304										
45. Juniata	7120	44	38319	1809	75117	7415	75117	7415	7415										
V. Polomac Synod	53479	635	175	346043	3499	731048	140112	140112	140112										
	460	460	40669	40669	40669	40669	40669	40669	40669										

## SUMMARY



# COMPARATIVE SUMMARY—A TRIENNIAL EXHIBIT, 1923-1925

SYNODS	Communicant Members										Contributions, including Congregation and All Organizations										Value of Property									
	Charges	Ministers	Licentiates	Congregations	Membership Last Report	Gains				Losses				Benevolence						Total of All Benevolences	Congregational Purposes	Churches	Parsonages							
						Confirmed	Certificate	Renewal of Profession	Dismissed	Deaths	Transfer of Names	Present Membership	Commenced During the Year	(2) Unconfirmed Members	Infant Baptisms	Deaths Unconfirmed	Students for Ministry	Total Sunday-school Enrollment Including Officers, Teachers, Scholars	Home Missions					Foreign Missions	Education	Ministerial Relief	Orphans' Homes	Forward Movement	Other Denominational Benevolences	Benevolences Outside of Denomination
Eastern Synod	308 307	14 573	5353	2072	1755	2159	2368	3209	141615	113160	62176	5938	787 97	145510	\$10794	\$111566	\$49759	\$28250	\$38336	\$26045	\$16674	\$663705	\$126401	\$136537	\$1500650					
Ohio Synod	307 309	21 570	141003	6305	2493	2092	2350	4250	142510	114345	61829	6123	769 77	144157	118751	126083	187886	\$28250	\$38336	\$26045	\$16674	\$663705	\$126401	\$136537	\$1500650					
Central	310 408	13 567	143499	5802	2245	2063	2228	4522	144200	117794	62571	5986	694 81	145065	137452	160265	57325	17215	39282	180958	82094	768049	1822651	15076275	1520450					
Northwest Synod	193 248	3 275	1942	918	961	898	768	1955	55848	42872	15546	1869	204 47	60379	46564	54083	27317	17215	39282	180958	82094	768049	1822651	15076275	1520450					
Pittsburgh Synod	159 157	1 215	827	229	572	272	239	479	22608	16579	11421	1123	90 32	13518	13636	7331	12073	11952	20681	11952	20681	11952	20681	11952	20681					
Potomac Synod	128 139	2 188	1529	722	448	593	456	936	32004	26416	19200	1886	226 13	27907	23051	23472	6388	11952	20681	11952	20681	11952	20681	11952	20681					
German of the East	120 134	3 192	31039	1571	696	508	552	832	1191	31268	26236	18409	2045	187 12	28238	28677	24134	8773	37855	16828	49174	20057	10282	171202	435769					
Mid-West Synod	159 189	10 316	1773	928	402	1049	764	1036	52473	42678	19541	1 26	211 50	56613	43425	48791	55466	37355	16828	49174	20057	10282	171202	435769						
Central	158 188	7 312	52919	2331	918	481	1027	778	1414	44195	19833	1489	179 45	60065	53957	59575	25907	10276	33261	98259	47522	23032	346643	731048						
Northwest Synod	54 74	1 57	632	127	485	162	307	783	18494	13940	6969	992	124 11	14793	7011	8110	4701	3297	3297	3297	3297	3297	3297	3297	3297					
Pittsburgh Synod	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Mid-West Synod	104 104	1 54	17573	703	150	562	170	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Central	108 105	2 55	17147	650	104	611	192	301	581	17811	13251	944	110 15	13882	8097	9680	8525	1681	2835	13242	7491	7767	51297	292549						
Potomac Synod	110 113	0 133	609	250	337	388	231	610	18651	14013	6216	615	67 23	19835	14314	15050	8312	31085	28229	31085	28229	31085	28229	31085	28229					
German of the East	108 105	2 55	17147	650	104	611	192	301																						

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**COMPARATIVE SUMMARY BY SYNODS; MEMBERSHIP AND PER CAPITA CONTRIBUTIONS  
FOR CONGREGATIONAL AND BENEVOLENT PURPOSES**

1921					
SYNOD	Membership	Congregational Expense	Per Capita	All Benevolence	Per Capita
Eastern . . . . .	138,150	\$1,205,101	\$ 8.72	\$ 728,287	\$5.27
Ohio . . . . .	33,716	414,539	12.30	256,429	7.61
Northwest . . . . .	22,036	232,395	10.55	105,289	4.78
Pittsburgh . . . . .	26,981	295,297	10.94	198,071	7.34
Potomac . . . . .	51,880	463,313	8.93	424,317	8.56
German East . . . . .	18,422	228,647	12.41	59,136	3.21
Central . . . . .	24,302	303,496	12.49	148,042	6.09
Interior . . . . .	4,390	78,996	18.00	40,804	9.29
Southwest . . . . .	11,492	180,822	15.73	71,682	6.24
	331,369	\$3,402,606	\$10.27	\$2,032,057	\$6.13
1922					
Eastern . . . . .	129,578	\$1,213,952	\$ 8.70	\$ 648,716	\$4.65
Ohio . . . . .	31,906	313,726	9.83	191,369	6.00
Northwest . . . . .	22,443	185,656	8.27	82,016	3.65
Pittsburgh . . . . .	27,523	304,397	11.06	168,086	6.11
Potomac . . . . .	51,758	486,265	9.40	326,878	6.32
German East . . . . .	18,248	263,207	14.42	52,930	2.90
Central . . . . .	24,235	294,669	12.16	112,897	4.66
Mid-West . . . . .	18,835	254,769	13.53	108,152	5.74
	334,526	\$3,316,641	\$ 9.91	\$1,691,044	\$5.06
1923					
Eastern . . . . .	141,615	\$1,264,011	\$ 8.93	\$ 663,705	\$4.69
Ohio . . . . .	32,165	366,695	11.40	199,155	6.19
Northwest . . . . .	22,608	210,271	9.30	69,351	3.07
Pittsburgh . . . . .	32,004	395,148	12.35	166,202	5.19
Potomac . . . . .	52,473	480,267	9.15	355,659	6.78
German East . . . . .	18,494	292,549	15.82	51,297	2.77
Central . . . . .	23,683	300,536	12.69	116,258	4.91
Mid-West . . . . .	18,651	236,882	12.70	108,960	5.84
	341,693	\$3,546,359	\$10.38	\$1,730,587	\$5.06
1924					
Eastern . . . . .	142,510	\$1,648,968	\$11.57	\$ 895,665	\$6.29
Ohio . . . . .	32,546	409,376	12.57	218,653	6.71
Northwest . . . . .	22,984	247,400	10.76	83,392	3.67
Pittsburgh . . . . .	31,268	435,769	13.93	171,202	5.47
Potomac . . . . .	53,019	590,936	11.15	305,974	5.77
German East . . . . .	17,549	336,373	19.16	52,683	3.00
Central . . . . .	23,885	408,341	17.10	125,090	5.23
Mid-West . . . . .	18,445	249,363	13.51	111,393	6.03
	342,206	\$4,326,528	\$12.63	\$1,964,052	\$5.74
1925					
Eastern . . . . .	144,200	\$1,822,951	\$12.64	\$ 718,049	\$4.98
Ohio . . . . .	59,142	747,586	12.64	364,337	6.16
Northwest . . . . .	24,003	263,687	10.98	75,735	3.15
Pittsburgh . . . . .	31,229	471,764	15.10	202,113	6.47
Potomac . . . . .	53,479	731,048	13.66	346,643	6.48
German East . . . . .	17,811	437,916	24.58	50,557	2.83
Mid-West . . . . .	18,138	255,801	14.10	113,044	6.23
	348,002	\$4,730,753	\$13.59	\$1,870,478	\$5.37



# BENEVOLENT CONTRIBUTIONS OF THE REFORMED CHURCH, BY SYNODS

YEAR	Ministers	Members	Eastern Synod	Ohio Synod	Synod of the Northwest	Pittsburgh Synod	Potomac Synod	German Synod of the East	Central Synod	Mid-West Synod	Total Benevolent Contributions
1906	1,175	279,483	\$135,993	\$ 34,565	\$ 25,837	\$ 39,739	\$ 84,338	\$12,587	\$ 21,905		\$ 362,775
1907	1,164	184,073	146,950	35,601	28,353	71,560	106,375	12,671	22,576		432,115
1908	1,179	289,328	163,637	38,284	31,944	55,589	67,997	11,756	24,037		403,924
1909	1,197	293,836	185,081	47,232	32,809	71,852	78,832	12,033	25,317		452,911
1910	1,196	297,116	165,673	90,713	31,919	48,690	75,608	11,884	26,881		470,114
1911	1,201	297,829	283,271	72,773	43,618	46,624	78,428	15,596	29,553		579,768
1912	1,209	300,952	181,590	49,636	56,204	46,020	99,331	20,423	30,434		492,411
1913	1,210	306,337	211,023	67,940	46,538	60,150	113,677	15,093	32,538		559,973
1914	1,217	312,660	204,652	68,803	28,999	53,076	170,838	14,110	29,386		594,131
1915	1,221	320,459	282,571	91,281	33,066	66,880	121,294	18,107	35,889		680,450
1916	1,245	326,112	303,715	96,870	39,481	60,356	99,321	20,410	36,146		687,446
1917	1,246	327,508	285,625	80,176	35,997	72,477	130,833	18,442	40,650		706,812
1918	1,279	330,155	315,757	188,948	48,358	89,041	138,445	23,085	47,216		898,531
1919	1,260	330,039	388,455	119,572	49,230	89,970	175,202	32,338	60,468		969,103
1920	1,267	329,937	365,598	126,364	79,236	106,497	207,870	40,258	67,552		1,045,884
1921	1,255	331,369	331,369	256,429	105,289	198,071	424,317	59,136	148,042		2,032,057
1922	1,270	334,526	648,716	191,369	82,016	168,086	326,878	52,930	112,897	\$108,152	1,691,044
1923	1,317	341,693	663,705	199,155	69,351	166,202	355,659	51,297	116,258	108,960	1,730,587
1924	1,303	342,206	895,665	218,653	83,392	171,202	305,974	52,683	125,090	111,393	1,964,052
1925	1,324	348,002	718,049	364,337	75,735	202,113	346,643	50,557		113,044	1,870,478

For figures previous to 1906, see former Almanacs.

## WHERE TO SEND CHURCH MONEY

OBJECT	IN WHAT SYNOD	TREASURER	ADDRESS
Forward Movement	General Synod	H. E. Paisley	1505 Race St., Philadelphia, Pa.
Foreign Missions	General Synod	A. R. Bartholomew, D.D., Sec.	1505 Race St., Philadelphia, Pa.
Home Missions	General Synod	J. S. Wise	1505 Race St., Philadelphia, Pa.
Home Missions	German Synod of the East	J. S. Wise	1505 Race St., Philadelphia, Pa.
Home Missions	Ohio Synod	Rev. D. W. Loucks, D.D.	Tiffin, O.
Home Missions	N. W., Ohio, Mid-West Synods	Rev. Theo. P. Bolliger, D.D., Gen. Sec.	1918 W. Lawn Ave., Madison, Wis.
Church-building Fund	General Synod	J. S. Wise	1505 Race St., Philadelphia, Pa.
Church building	N. W., Ohio, Mid-West Synods	Rev. Theo. P. Bolliger, D.D.	1918 W. Lawn Ave., Madison, Wis.
Sunday School Missionary Work	General Synod	Calvin O. Althouse	1505 Race St., Philadelphia, Pa.
Women's Missionary Soc. G. S.	General Synod	Mrs. L. L. Anewalt	814 Walnut St., Allentown, Pa.
Board of Christian Education	General Synod	Alpha A. Diefenderfer	725 W. Broad St., Bethlehem, Pa.
Beneficiary Education	Eastern Synod	John Hertzler	Lancaster, Pa.
Beneficiary Education	Ohio Synod	Hon. Horace Ankney	Xenia, Ohio, R. D. 7.
Beneficiary Education	Pittsburgh Synod	Rev. S. H. Dietzel	Pleasant Unity, Pa.
Beneficiary Education	Potomac Synod	Rev. A. S. Weber, D.D.	3443 Guilford Terrace, Baltimore, Md.
Beneficiary Education	Synod of Northwest	Rev. E. G. Krampe, D.D.	Plymouth, Wis., R. D. 1.
Beneficiary Education	Mid-West Synod	Rev. W. J. Stuckey	Belvidere, Tenn.
Board of Ministerial Relief of Reformed Church in U. S.	General Synod	Rev. E. L. McLean	1505 Race St., Philadelphia, Pa.
Society for Support of Ministers	N. W. and Mid-West Synods	Rev. J. W. Grosshuesch, Ph.D.	R. 5, Plymouth, Wis.
Theological Seminary	Eastern Synod	John Hertzler	Lancaster, Pa.
Central Theological Seminary	Ohio Synod	Hon. Horace Ankney	Xenia, Ohio, R. D. 7.
Franklin and Marshall College	Eastern Synod	C. A. Sauber	Lancaster, Pa.
Franklin and Marshall Academy	Eastern Synod	C. A. Sauber	Lancaster, Pa.
Heidelberg University	Ohio Synod	Russell G. Frantz	Tiffin, Ohio.
Mercersburg Academy	Potomac Synod	J. M. Drumm	Mercersburg, Pa.
Massanutten Academy	Potomac Synod	J. B. Rush	Woodstock, Va.
Ursinus College	Eastern Synod	Edward S. Fretz	Collegeville, Pa.
Catawba College	Potomac Synod	Geo. A. Fisher	Salisbury, N. C.
Mission House	Synod of the East, Ohio, Mid-West and Synod of N. W.	Rev. J. W. Grosshuesch, Ph.D.	R. 5, Plymouth, Wis.
Bethany Orphans' Home	Eastern Synod	Chas. K. Derr	526 Washington St., Reading, Pa.
St. Paul's Orphans' Home	Pittsburgh Synod	Rev. A. M. Keifer, D.D., Supt.	Greenville, Pa.
Fort Wayne Orphans' Home	Four German Synods	Elder M. Kirsch	Decatur, Ind.
Nazareth Orphans' Home	Potomac Synod	George H. Moose	Gold Hill, N. C.
The Geo. W. and Agnes Hoffman Orphanage	Potomac Synod	Rev. Samuel H. Stein, D.D.	119 S. Duke St., York, Pa.
Winnebago Indian Mission	N. W., Ohio and Mid-West Synods	Rev. Theo. P. Bolliger, D.D.	1918 W. Lawn Ave., Madison, Wis.
Home for Aged	3 German and Ohio Synods	Troy A. Dahn	216 Hathaway St., Toledo, Ohio.
Phoebe Deaconess Home	Eastern Synod	E. H. Reninger	634 Hamilton St., Allentown, Pa.
Fairview Park Hospital	Ohio Synod	Peter Wetzel	2969 W. 25th St., Cleveland, O.
Cedar Crest College	Eastern Synod	Jacob W. Grim	Allentown, Pa.
Hood College	Potomac Synod	Raymond I. Ford	Care of Hood College, Frederick, Md.
Huping Christian College	General Synod	A. R. Bartholomew	1505 Race St., Philadelphia, Pa.
Young People's Dept.	General Synod	Calvin O. Althouse	1505 Race St., Philadelphia, Pa.



# EDUCATIONAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES

NAME	When Founded	LOCATION	PRESIDENT OR PRINCIPAL	Instructors			Students			Total Value of Property	Amount of Endowment	Volumes in Library	No. of Buildings	No. of Acres
				Male	Female	Total	Male	Female	Total					
F. & M. College.....	1787	Lancaster, Pa.....	Rev. Henry H. Apple, D.D., LL.D.....	39	2	39	552	201	552	\$1,275,000	\$850,000	50,000	15	58
F. & M. Academy.....	1787	Lancaster, Pa.....	Edwin M. Hartman, A.M., Ph.D.....	13	15	28	201	201	402	400,000	.....*	.....*	2	12
Theological Seminary of the Reformed Church in the United States.....	1825	Lancaster, Pa.....	Rev. George W. Richards, D.D., LL.D.....	7	7	14	41	1	42	350,000	449,000	19,000	10	3
Central Theological Seminary of the Reformed Church in the United States.....	1850	Dayton, Ohio.....	Rev. Henry I. Christman, D.D.....	8	7	15	35	35	70	161,500	179,000	17,000	4	8
Heidelberg University.....	1850	Tiffin, Ohio.....	Rev. Charles E. Miller, D.D., LL.D.....	26	33	59	272	211	483	450,000	805,272	20,000	11	20
Catawba College.....	1851	Salisbury, N. C.....	Rev. Elmer R. Hoke, Ph.D.....	10	5	15	15	15	30	250,000	80,000	14,000	2	43
Mission House of the Reformed Church in the United States.....	1862	Plymouth, Wis.....	Rev. John M. G. Darms, D.D.....	14	14	28	105	9	114	350,000	70,000	19,000	16	89
Mercersburg Academy.....	1865	Mercersburg, Pa.....	Wm. Mann Irvine, Ph.D., LL.D.....	46	46	92	558	558	1,116	1,250,000	130,000	3,000	16	283
Cedar Crest College.....	1866	Allentown, Pa.....	Rev. Wm. F. Curtis, Litt. D.....	7	15	22	185	185	370	372,798	9,449	5,500	3	53
Uninus College.....	1869	Collegeville, Pa.....	George L. Onyiah, LL.D.....	19	4	23	154	119	273	617,600	289,750	18,800	15	66
Hood College.....	1893	Frederick, Md.....	Joseph H. Apple, LL.D.....	8	38	46	539	539	1,078	798,500	160,000	9,000	10	125
Massachusetts Academy.....	1899	Woodstock, Va.....	Howard J. Benchoff, Ph.D.....	9	1	10	150	27	177	175,000	.....	1,500	5	15
North Japan College.....	1886	Sendai, Japan.....	Rev. David B. Schneider, D.D., LL.D.....	69	1	70	857	857	1,714	200,000	.....	1,600	14	14
Huping Christian College.....	1886	Sendai, Japan.....	Rev. Allen K. Faust, Ph.D.....	7	32	39	444	444	888	53,900	.....	600	5	5
Yochow College.....	1903	Yochow, China.....	Rev. Wm. E. Hoy, D.D., LL.D.....	25	2	27	161	130	291	16,116	.....	1,200	26	26
Ziemer Memorial Girls' School.....	1903	Yochow, China.....	Miss Gertrude B. Hoy.....	6	16	22	130	130	260	46,000	.....	.....	.....	.....
Eastview Boys' School.....	1907	Shenchowfu, China.....	Rev. J. Frank Bucher.....	32	1	33	152	152	304	32,000	.....	.....	.....	.....
Girls' School.....	1907	Shenchowfu, China.....	Miss Rebecca N. Messimer.....	5	7	12	115	115	230	32,000	.....	.....	.....	.....

\* Use of F. & M. College Library  
† 1924 Statistics—latest available

## ORPHANS' HOMES—HOMES FOR AGED—HOSPITALS

Name	Founded	Location	Superintendent	Members		Treasurer
				Value of Property	Members	
Bethany Orphans' Home.....	Sept. 21, 1863.	Womelsdorf, Pa.....	Rev. W. F. More, D.D.....	\$300,000	217	Chas. K. Derr, 526 Washington St., Reading, Pa.
St. Paul's Orphans' Home.....	Dec. 10, 1867.	Greenville, Pa.....	Rev. A. M. Keller, D.D.....	248,661	107	Rev. Charles L. Noss, Manor, Pa.
Ft. Wayne Orphans' Home.....	1882.....	Ft. Wayne, Ind.....	Rev. J. F. Tapy.....	200,000	116	M. Kirsch, Decatur, Ind.
Nazareth Orphans' Home.....	Oct. 30, 1903.	N. C.....	Rev. W. H. McNairy.....	70,000	38	Geo. H. Moose, Gold Hill, N. C.
Geo. W. & Agnes Hoffman Orphanage.....	Jan. 3, 1910.	Nr. Littlestown, Pa.....	Rev. A. H. Smith.....	90,000	77	Rev. Sam. H. Stein, D.D., 119 S. Duke St., York, Pa.
Fairview Park Hospital.....	1892.....	Cleveland, Ohio.....	Rev. Philip Vollmer, Jr.....	250,000	44	P. Wetzel, 2981 W. 25th St., Cleveland, Ohio.
Phoebe Deaconess Home.....	1904.....	Allentown, Pa.....	Rev. Franklin H. Moyer.....	150,000	44	E. H. Reninger, 634 Hamilton St., Allentown, Pa.
Home for the Aged.....	August, 1918.	Upper Sandusky, O.....	John J. Fauser.....	30,000	12	Troy A. Dahn, 215 Hathaway St., Toledo, Ohio.



# PERIODICALS—I. Published by or under the authority of the Reformed Church in the U. S.

Name	Where Published	How Often	Issued
<i>English</i>			
Reformed Church Messenger	Philadelphia, Pa.	Weekly	1827
Christian World	Cleveland, Ohio	Weekly	1848
Reformed Church Review	Philadelphia, Pa.	Quarterly	1849
Sunshine	Philadelphia, Pa.	Weekly	1879
Young People's Quarterly	Philadelphia, Pa.	Quarterly	1882
Heidelberg Teacher	Philadelphia, Pa., and Cleveland, O.	Monthly	1883
Reformed Church Standard	Hickory, N. C.	Semi-Monthly	1892
Lesson Leaf (Advanced Scholars)	Philadelphia, Pa.	Quarterly	1896
Intermediate and Senior Scholars' Quarterly	Philadelphia, Pa.	Quarterly	1896
Heidelberg Picture Card	Philadelphia, Pa.	Quarterly	1896
Heidelberg Picture Roll	Philadelphia, Pa.	Quarterly	1896
Home Department Quarterly	Philadelphia, Pa., and Cleveland, O.	Quarterly	1899
Junior Scholars' Quarterly	Philadelphia, Pa., and Cleveland, O.	Quarterly	1900
The Outlook of Missions	Philadelphia, Pa.	Monthly	1909
The Way—A Young People's Weekly	Philadelphia, Pa.	Weekly	1909
Graded Sunday-School Lessons (Beginners)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Primary)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Junior)	Philadelphia, Pa.	Quarterly	1909
Graded Sunday-School Lessons (Intermediate)	Philadelphia, Pa.	Quarterly	1917
Leaves of Light for Boys and Girls	Philadelphia, Pa.	Weekly	1911
Leaves of Light for Boys and Girls	Philadelphia, Pa.	Monthly (Mission Number)	1911
Pupils' Lesson Stories	Philadelphia, Pa.	Quarterly	1919
Adult Class Quarterly	Philadelphia, Pa.	Quarterly	1920
International Journal of Religious Education	Chicago, Ill.	Monthly	1924
<i>German</i>			
Reformierte Kirchenzeitung	Cleveland, Ohio	Weekly	1838
Lammerhirte	Cleveland, Ohio	Semi-Monthly	1859
Lektionsblätter	Cleveland, Ohio	Quarterly	1874
Der Missionsbote	Cleveland, Ohio	Monthly	1885
Der kleine Kinderfreund	Cleveland, Ohio	Quarterly	1888
Bibel-Lektions Bilderkarten	Cleveland, Ohio	Weekly	....
Bildersaal für Sonntagsschulen	Cleveland, Ohio	Weekly	....
<i>Hungarian</i>			
Amerika Magyar Reformatusok Lapja	Pittsburgh, Pa.	Weekly	1900
Picture Cards	Pittsburgh, Pa.	Quarterly	1904
Gyermek-Kert	Pittsburgh, Pa.	Monthly	1921
Bibliai Leckék	Philadelphia, Pa.	Quarterly	1922
<i>Japanese</i>			
Kami to Hito (God and Man)	Sendai, Japan	Monthly	1920

## II. Published by Institutions, etc.

Orphans' Friend	Greenville, Pa.	Monthly	1880
The Student-Weekly, F. and M. College	Lancaster, Pa.	Weekly	1880
Reformed Church Record	Reading, Pa.	Weekly	1888
Mercersburg Academy News	Mercersburg, Pa.	Weekly	1889
Kilikilik	Tiffin, Ohio	Weekly	1895
The Hood College Herald	Frederick, Md.	5 Times in Year	1896
Mercersburg Academy Literary Magazine	Mercersburg, Pa.	Monthly	1901
Catawba College News	Salisbury, N. C.	Monthly	1901
The Ursinus Weekly	Collegeville, Pa.	Weekly	1902
The Ursinus Bulletin	Collegeville, Pa.	Quarterly	1903
The Orphans' Home Messenger	Fort Wayne, Ind.	Monthly	1904
Mercersburg Alumni Quarterly	Mercersburg, Pa.	Quarterly	1905
The Epilogue, F. and M. Academy	Lancaster, Pa.	Annual	1914
The "Oyez"	Woodstock, Va.	Monthly	1917
Jottings From Japan	Sendai, Japan	Quarterly	1917
Huping Christian College	Yochow City, China	Monthly	1918
The Blue and Gray	Frederick, Md.	Weekly	1921
Central Theological Seminary Quarterly	Dayton, Ohio	Quarterly	1923
Mission House News	Plymouth, Wis.	Semi-Monthly	1924
Franklin and Marshal Alumnus	Lancaster, Pa.	Quarterly	1924

## Life Annuity Bonds

If you are living on your income and will in all likelihood never need to spend the principal, why not make a perfectly safe investment at a fair rate of interest by taking a Life Annuity Bond? You will receive the interest as long as you live and the Board will have the use of the money at once.

Write to the Secretary of the Board you are interested in. He will explain the plan to you.



# DENOMINATIONAL DATA 1924

(Gathered by Rev. Henry K. Carroll, D.D., for the Federal Council)

Denominations	Churches in the U. S. in 1924			Gains in 1924		
	Ministers	Churches	Communicants	Ministers	Churches	Communi- cants
Adventists (5 bodies).....	1,507	2,994	144,167	30	54	4,819
Assemblies of God.....	1,070	826	75,000	d164	d243	5,000
Baptists (14 bodies) (a).....	52,866	63,615	8,227,225	511	941	88,093
Brethren (Dunkards) (4 bodies).....	3,824	1,314	143,887	86	5	1,192
Brethren (Plymouth) (6 bodies) (c).....	.....	458	13,244	.....	.....	.....
Brethren (River) (3 bodies).....	164	88	4,742	d40	d34	d1,220
Buddhist Japanese Temples (c).....	34	12	5,639	.....	.....	.....
Catholic Apostolic (2 bodies) (c).....	13	13	2,768	.....	.....	.....
Catholics Eastern Orthodox (9 bodies).....	638	637	726,650	d25	d4	79,200
Catholics Western (3 bodies) (e).....	23,753	17,620	16,092,964	458	14	222,145
Christadelphians.....	.....	77	3,960	.....	.....	28
Christian Church.....	1,148	1,138	108,500	d31	4	5,409
Christian Union.....	380	322	17,500	5	.....	300
Church of Christ Scientist.....	3,758	1,879	.....	102	51	.....
Church of God and Saints of Christ (Colored) (c).....	101	94	3,311	.....	.....	.....
Churches of God Winebremer.....	430	463	26,965	24	.....	412
Churches of God General Assembly.....	923	666	21,076	.....	.....	.....
Church of Living God (Colored) (3 bodies).....	150	135	3,650	25	5	150
Churches of New Jerusalem (2 bodies).....	110	95	6,532	20	d6	d541
Church of the Nazarene.....	2,289	1,386	55,142	158	86	4,421
Communitistic Societies (2 bodies).....	.....	13	1,784	.....	.....	.....
Congregational Churches.....	5,581	5,716	861,168	d39	d110	3,535
Disciples of Christ (2 bodies).....	8,861	14,336	1,668,906	274	88	47,703
Evangelical Church (lately 2 bodies).....	2,013	2,239	209,684	d26	33	8,722
Evangelistic Associations (15 bodies) (c).....	444	207	13,933	.....	.....	.....
Evangelical Protestant (c).....	34	37	17,962	.....	.....	.....
Evangelical Synod.....	1,170	1,328	307,177	11	4	6,728
Free Christian Zion (Colored) (c).....	29	35	6,225	.....	.....	.....
Friends (4 bodies).....	1,361	942	116,077	.....	d1	d33
Jewish Congregations (c).....	721	1,901	357,135	.....	.....	.....
Latter-Day Saints (2 bodies).....	10,157	1,764	623,744	1,516	24	15,929
Lutherans (18 bodies).....	10,255	15,228	2,503,642	d9	d245	37,801
Scandinavian Evangelical (3 bodies).....	583	475	42,758	d18	23	606
Mennonites (12 bodies).....	1,584	995	85,639	73	34	3,000
Methodists (15 bodies).....	44,449	63,358	8,700,007	271	d350	79,974
Moravian (2 bodies).....	158	159	26,802	4	2	804
Nonsectarian Bible Faith Churches.....	103	101	5,739	10	4	889
Pentecostal Churches (3 bodies).....	1,136	592	18,641	146	d13	2,362
Presbyterians (9 bodies).....	14,301	15,697	2,500,466	d65	49	37,909
Protestant Episcopal (2 bodies).....	5,837	7,853	1,147,814	19	26	7,738
Reformed (3 bodies).....	2,328	2,746	532,668	8	3	d32
Salvation Army.....	4,378	1,398	70,974	288	73	12,416
American Rescue Workers.....	460	135	6,546	110	15	2,020
Schwenkfelders.....	6	7	1,439	.....	.....	44
Social Brethren.....	13	18	1,000	.....	.....	.....
Society for Ethical Culture.....	12	7	3,000	.....	.....	.....
Spiritualists.....	600	680	56,640	.....	.....	.....
Temple Society (c).....	2	2	260	.....	.....	.....
Unitarians.....	476	440	58,024	.....	.....	2,822
United Brethren (2 bodies).....	2,177	3,694	405,103	8	9	10,540
Universalists.....	575	651	59,650	.....	.....	.....
Independent Congregations.....	267	879	48,673	.....	.....	.....
Grand Total in 1924.....	213,229	237,465	46,142,210	3,740	541	690,325
Grand Total in 1923.....	209,489	236,924	45,451,385	5,279	2,404	674,034

(a) In part estimated. (b) No recent reports. (c) Census of 1916. (d) Decrease. (f) Communicants estimated on basis of population.

## GAINS IN THE PAST TWELVE YEARS

Year	Total Communicants	Gains
1913	37,859,975	1,235,513
1914	38,641,982	782,007
1915	39,184,811	539,829
1916	39,941,811	757,000
1917	41,270,629	1,328,818
1918	41,430,153	159,524
1919	41,473,990	43,837
1920	42,140,997	667,007
1921	43,523,206	761,727
1922	44,663,684	948,347
1923	45,457,366	680,015
1924	46,142,210	690,325



## AGED MINISTERS IN OUR CHURCH

The following ministers have been ordained over fifty years:

Name	Ordained	Address	Name	Ordained	Address
Rev. Walter E. Krebs, D.D.	1858	Lancaster, Pa.	Rev. Jacob Hauser	1873	Melbourne, Iowa.
Rev. Samuel Z. Beam, D.D.	1862	Tiffin, Ohio	Rev. Michael L. Hedrick	1873	R. 1, Lexington, N. C.
Rev. J. H. Stepler, D.D.	1862	Lakewood, Ohio	Rev. Hiram King, D.D.	1873	Somerset, Pa.
Rev. U. Henry Heilman, D.D.	1863	Lebanon, Pa.	Rev. Michael Loucks, D.D.	1873	Canal Winchester, Ohio
Rev. Jacob F. Snyder	1864	New Kensington, Pa.	Prof. H. A. Meier, D.D.	1873	Sheboygan, Wis.
Rev. John Ingle	1864	Green Park, N. C.	Prof. A. S. Zerbe, D.D.	1873	Dayton, Ohio
Rev. David Van Horne, D.D.	1867	Amsterdam, N. Y.	Rev. John F. DeLong, D.D.	1874	Bethlehem, Pa.
Rev. Conrad Borchers	1869	Swissvale, Pa.	Rev. Josiah D. Detrich	1874	North Wales, Pa.
Rev. Edward Herbruck, D.D.	1869	Dayton, Ohio	Rev. John H. Hartman	1874	Hanover, Pa.
Rev. John J. Janett, D.D.	1869	Sheboygan, Wis.	Rev. Aaron H. Leiss	1874	Tulpehocken, Pa.
Rev. Wm. G. Kuentzel	1869	Beaver Dam, Wis.	Rev. Silas P. Mauger	1874	Upper Sandusky, Ohio
Rev. Christian Baum	1870	Wolsley, Sask., Can.	Rev. J. H. Pannebecker, D.D.	1874	Columbia, Pa.
Rev. Johann B. Braun	1870	Columbus, Nebr.	Rev. Solomon Ream	1874	Lancaster, Ohio
Rev. Henry A. Keyser, D.D.	1870	Bloomsburg, Pa.	Rev. Sigmund Romeis	1874	Chloe, Mo.
Rev. Richard S. Appel	1871	Hamburg, Pa.	Prof. John C. Bowman, D.D.	1875	Lancaster, Pa.
Rev. R. Leighton Gerhart, D.D.	1871	Shippensburg, Pa.	Rev. Sam'l R. Bridenbaugh, D.D.	1875	Sinking Springs, Pa.
Rev. Ellis N. Kremer, D.D.	1871	Harrisburg, Pa.	Rev. H. D. Darbaker, D.D.	1875	Emlenton, Pa.
Rev. Augustus Becker	1872	Lakewood, Ohio	Rev. William F. Lichliter	1875	Lancaster, Pa.
Rev. David B. Lady, D.D.	1872	Arendtsville, Pa.	Rev. John W. Pontius	1875	Lighthouse, Pa.
Rev. F. S. Lindaman, D.D.	1872	Littlestown, Pa.	Rev. Anthony Shulenberger	1875	China Grove, N. C.
Rev. A. E. Truxal, D.D.	1872	Somerset, Pa.	Rev. Henry T. Spangler, D.D.	1875	Collegeville, Pa.
Rev. F. F. Bahner, D.D.	1873	Waynesboro, Pa.	Rev. Dietr. W. Vriesen, D.D.	1875	Manitowoc, Wis.
Rev. Conrad Clever, D.D.	1873	Hagerstown, Md.	Rev. Zwingli A. Yearick, D.D.	1875	Bethlehem, Pa.

## REGISTER OF MINISTERS, 1926

NOTE.—The following is a list of the *names, post-office addresses, the place of theological preparation and the year of ordination* of the ministers of the *Reformed Church in the United States*. It contains, as nearly as possible, all changes of addresses to date of publication, October 1, 1925. That this Register may be correct, it is requested of each minister changing his address during the year, that he notify the Publication and Sunday School Board, 1505 Race Street, Philadelphia, Pa.

### ABBREVIATIONS

BL—Bloomfield Seminary.  
TS—Theological Seminary, formerly Mercersburg, now Lancaster.  
C—Central Seminary, union of Heidelberg and Ursinus.  
H—Formerly Heidelberg Seminary.  
MH—Mission House.

U—Formerly Ursinus School of Theology.  
MER—Formerly Mercersburg.  
Y—Yale.  
X—Seminaries other than aforementioned, etc.  
O—Those officiating in the German language or in both German and English languages.

Achtemeier, Arthur R., 226 No. 24th St., Lincoln, Nebr. ....MH19  
Adam, John S., Middletown, Md. ....TS09  
Adam, Robert M. (lic.), Harrington, Del. ....TS  
Adams, John K., 155 W. Third St., Bloomsburg, Pa. ....TS99  
Adams, William Fawcett, M.D., 53 Millwood Rd., Toronto, Canada. ....X92  
Aigner, Francis, 1018 Dillingham St., Sheboygan, Wis. ....OMH89  
Albertson, John W., Curryville, Pa. ....TS00  
Albright, Cecil A., 2357 E. Grand Blvd., Detroit, Mich. ....C08  
Albright, H. John, Petersburg, Ohio. ....H85  
Alden, Joseph P., 1261 Fair Ave., Columbus, O. ....U02  
Alspach, C. B., D.D., 1538 Wingohocking St., Phila., Pa. ....U90  
Alspach, Chester B., Yochow City, China. ....C25  
Alspach, Titus A., D.D., 441 N. Duke St., Lancaster, Pa. ....C10  
Alspach, William A., 320 W. South St., Bluffton, Ind. ....H03  
Althouse, Charles F., Kintnersville, Pa. ....TS94  
Althouse, Harry D., 706 Market St., Berwick, Pa. TS22  
Althouse, Howard A., 419 E. 4th St., Boyertown, Pa. ....OU05  
Andreas, Henry, La Crosse, Wis., R. R. ....OMH82

Andrew, James D., R. 3, Salisbury, N. C. ....93  
Annessansly, Earl M., 1353 Wilbur Ave., Akron, Ohio ....C18  
Ankeney, Alfred, 112 Kita Nibanchō, Sendai, Japan C12  
Appel, Richard S., Hamburg, Pa. ....071  
Appenzeller, Edgar R., Wissahickon Apt's (German town) Philadelphia, Pa. ....U03  
Apple, Henry H., D.D., LL.D., College Campus, Lancaster, Pa. ....TS92  
Apple, Prof. Joseph H., LL.D. (lic.), Frederick, Md. ....  
Arey, Clarence M., Wever's Cave, Va. ....23  
Arpke, William A., Chilton, Wis. ....OMH92  
Aulenbach, Henry I., Campbellstown, Pa. ....TS24  
Azary, John, 626 Blaine St., Dayton, Ohio.

Bachman, Adam J., Schaefferstown, Pa. ....OTS78  
Bachman, Adam R., Schaefferstown, Pa. ....TS16  
Bachman, Calvin George, New Holland, Pa. ....TS15  
Bachman, Irwin M., Ph.D., Northampton, Pa. ....U94  
Bachman, Joseph P., 35 N. 13th St., Allentown, Pa. ....TS96  
Bachman, Thomas H., 336 4th St., Slatington, Pa. ....OTS09  
Back, Roland R., Fairview, Kans. ....OMH25  
Badertscher, G., 940 S. 18th St., Louisville, Ky. ....092  
Baer, Harry A. D., Address Unknown. ....OTS11  
Bahner, Franklin F., D.D., Waynesboro, Pa. ....U73



Bair, John F., R. F. D. 7, Butler, Pa. ....TS97  
 Bair, Lawrence E., Greensburg, Pa. ....TS10  
 Bair, Robert L., Woodstock, Va. ....TS02  
 Bakay, Arpad, 860 Coburn Ave., Akron, O. ....TS16  
 Baker, Stanley C., R. R. 1, Millersburg, Pa. ....TS20  
 Balcar, Joseph, Box 234, Loveland, Cal. ....  
 Bald, Fredk. W., B.D., 516 W. Seven-Mile Road,  
 Detroit, Mich. ....TS95  
 Barley, Arthur W., Millersville, Pa. ....TS10  
 Barnhart, J. L., D.D., 2304 Mondawmin Ave.,  
 Baltimore, Md. ....TS97  
 Bartholomew, Albert O., 430 Washington St.,  
 Royersford, Pa. ....TS98  
 Bartholomew, A. R., D.D., 1505 Race St., Phila.,  
 Pa. ....OTS77  
 Bartholomew, Calvin E., 250 Walnut St., Potts-  
 town, Pa. ....OTS89  
 Bash, C. L., Shelocta, Pa. ....  
 Bassler, Harry N., D.D., 823 Franklin Ave., Wil-  
 kinsburg, Pa. ....TS94  
 Bauer, John M., Stanley, Wis. ....OMH03  
 Bauer, Prof. Joseph, R. F. D. 5, Plymouth, Wis. ....OMH23  
 Bauer, Peter, Zealand, N. Dak. ....094  
 Baum, Christian, D.D., Wolseley, Sask., Canada. ....OH70  
 Bauman, Albert B., D.D., 669 Grove Ave., Johns-  
 town, Pa. ....TS92  
 Bauman, J. Nevin, Danville, Pa. ....TS86  
 Baumann, Perry H., 4263 Franklin St., Bellaire,  
 Ohio ....MH17  
 Baumgartel, George C., Cor. Grand & Simpson Sts.,  
 Yoakum, Texas. ....H98  
 Bausch, Robert A., 5 N. 6th St., Pottsville, Pa. ....TS13  
 Bausman, Benj. F., 1318 State St., Harrisburg,  
 Pa. ....TS83  
 Beam, Geo. T. N., Bellevue, O. ....H01  
 Beam, Prof. Henry L., 231 E. Market St., Tiffin,  
 Ohio ....H89  
 Beam, James E., Leck Kill, Pa. ....OX00  
 Beam, Samuel Z., D.D., 188 Greenfield St., Tiffin,  
 Ohio ....H62  
 Bean, Joseph M., Sykesville, Jefferson Co., Pa. ....TS02  
 Bear, George A., 55 E. Union St., Bethlehem, Pa. ....C16  
 Beaver, Chalmers G., 1225 Huffman Ave., Dayton,  
 Ohio ....C08  
 Beaver, George W., Lisbon, O. ....H98  
 Beaver, Irvin M., 512 Elm St., Reading, Pa. ....H91  
 Beaver, Reuben S., Stoutsville, O. ....C13  
 Bechtel, John W., R. R. 5, Loudenville, O. ....H98  
 Beck, Edward M., D.D., North Canton, O. ....OH82  
 Beck, Edwin A., Yochow City, Hunan, China. ....  
 Beck, Herman, 8502 Euclid Ave., Cleveland, O. ....OBL11  
 Beck, Melvin E., 2741 Jackson Blvd., Chicago,  
 Ill. ....C12  
 Beck, Samuel W., Littlestown, Pa. ....U02  
 Beck, Walter C., Nescopeck, Pa. ....X04  
 Becker, Augustus, 17841 Lake Road, Lakewood,  
 Ohio ....OMH72  
 Becker, Wm. J., 120 W. 6th St., Holton, Kan. ....MH20  
 Beckmann, William C., Prof., R. R. 5, Plymouth,  
 Wis. ....OMH14  
 Beer, Albin, B.D., c/o Walter H. Zimmerman,  
 Sugar Creek, O. ....OMH02  
 Beers, L. G., Martinsburg, Pa. ....C22  
 Behrens, H. A., 29 S. Front St., St. Clair, Pa. ....TS18  
 Beisheim, Arthur K., Th.M., Mineral City, O. OXMH21  
 Beisser, Frederick W., Plymouth, Wis. ....OMH03  
 Bell, Joseph W., Palatka, Fla. ....U90  
 Belser, John W., 1365 W. 59th St., Cleveland, O. OH94  
 Benner, Henry A. I., Quakertown, Pa. ....U91  
 Benner, L. D., 4247 Fisher Ave., Detroit, Mich. OMH94  
 Bergey, James Riley, 337 E. 31st St., Baltimore,  
 Md. ....TS94  
 Berkenkamp, Julius, Alma, Wis. ....OMH23  
 Bertok, Bela, 1306 Jackson St., Gary, Ind. ....  
 Berlepp, G. L., R. F. D. 3, Stanford, Ky. ....  
 Bessemer (See Boszormenyi)  
 Bicksler, D. W., Loysburg, Bedford County, Pa. ....X95  
 Billman, A. M., 1516 Union Ave., McKeesport, Pa. X18  
 Birk, R., Sutton, Nebr. ....003  
 Black, Blanchard A., Meyersdale, Pa. ....TS03  
 Black, Harvey W. (lic.), 822 Hamlin St., Evans-  
 ton, Ill. ....C  
 Blatt, Frank H., 18 N. 8th St., Stroudsburg, Pa. TS16  
 Blatt, James N., Old Zionsville, Pa. ....OTS04  
 Blenker, Rudolph W., 901 E. Tuscarawas St., Can-  
 ton, Ohio. ....OC14  
 Bloom, John B., 1012 Henry St., St. Joseph, Mo. TS04  
 Bloom, Nathan W., Fort Wayne, Ind. ....82  
 Blosser, H. C., Bluffton, O. ....94  
 Bode, D. A., Ottilie Orphan Asylum, Kaplan &  
 Degraw Aves., Jamaica, L. I., New York. ....OMH12  
 Bodenmann, John, Menno, So. Dak. ....013  
 Boehm, James A., Sellersville, Pa. ....TS07  
 Bogar, Louis, 1946 Bakewell St., Toledo, O. ....  
 Bohler, Jacob, Java, S. D. ....O  
 Bolliger, Theodore P., D.D., 1918 W. Lawn Ave.,  
 Madison, Wis. ....OTS97  
 Bollman, William H., 225 Suydam St., New Bruns-  
 wick, N. J. ....MHTS20  
 Bollman, William, Wheatland, Iowa. ....OMH89  
 Bonekemper, William, 631 Walnut St., Long Beach,  
 Cal. ....077  
 Boomersshine, D. Franklin, 115 E. Judson St.,  
 Maquoketa, Iowa. ....TS94  
 Borchers, Conrad, 627 Greendale Ave., Swissvale,  
 Pa. ....069  
 Borger, John Albert, Osterburg, Pa. ....TS19  
 Borneman, John K., Fort Washington, Pa. ....TS24  
 Boros, Eugene, 652 E. 92d St., Chicago, Ill. ....C08  
 Borsos, Stephen, 537 Richwood Ave., Morgantown,  
 W. Va. ....  
 Bosch, John H., 713 N. Belmont Ave., Indianapolis,  
 Ind. ....OH95  
 Bosma, Dietrich E., Baxter, Iowa. ....OMH13  
 Boszormenyi (Bessemer), Stephen M., 641 Han-  
 cock Ave., Bridgeport, Conn. ....TS25  
 Botty, John, 21 Claremont Ave., New York, N. Y. ....  
 Bowers, Wayne H., Barcelona, Spain. ....TS09  
 Bowling, Robert C., D.D., 407 N. McKean St.,  
 Kittanning, Pa. ....TS79  
 Bowman, Prof. John C., D.D., Bay Ave., Douglas-  
 ton, Flushing, L. I., N. Y. ....TS75  
 Bram, Henry, 2631 Fillmore St., Philadelphia,  
 Pa. ....OBL08  
 Braun, Johann B., 1052 21st Ave., Columbus, Nebr. O70  
 Bready, Guy P., Taneytown, Md. ....TS06  
 Brendle, D. D., Worcester, Pa. ....TS07  
 Brendle, T. Royce, Sumneytown, Pa. ....TS11  
 Brendle, W. Scott, Denver, Pa. ....C11  
 Brensinger, Morris H., Fleetwood, Pa. ....OU89  
 Bridenbaugh, Samuel R., D.D., Sinking Springs,  
 Pa. ....TS75  
 Bright, Edwin D., Elk Lick, Pa. ....OTS04  
 Bright, James W., R. F. D. 7, Dayton, Ohio. ....C25  
 Brindle, Ernest W., Fort Loudon, Pa. ....TS23  
 Bromer, Albert S., 1505 Race St., Philadelphia,  
 Pa. ....Y91  
 Bromer, Edward S., D.D., 519 W. James St., Lan-  
 caster, Pa. ....Y94  
 Bromer, Frank S., 431 N. Franklin St., Hanover,  
 Pa. ....U04  
 Brong, William H., 302 George St., Pen Argyl,  
 Pa. ....TS97  
 Brouse, Chas. F., Farmersville, O. ....C09  
 Brown, Charles H., Summit Station, Pa. ....OTS10  
 Brown, D. A., 40 W. Main St., Nanticoke, Pa. ....  
 Brown, Franklin W., Lewisburg, Pa. ....MER81  
 Brown, James R., Esterly, Pa. ....TS90  
 Brown, Theo. C., 930 Itasca St., Bethlehem, Pa. OTS08  
 Brueckner, E. W. C., 98 Forbes St., Boston 30,  
 Mass. ....OMH99  
 Brugh, Chas. W., 72 Circular St., Tiffin, Ohio. ....TS94  
 Brumbach, Aaron L., Kutztown, Pa. ....C08  
 Brundick, William T., 123 Shaw Ave., Turtle Creek,  
 Pa. ....TS21  
 Brunner, Henry J., 6 Alson St., Warren, Pa. OMH23  
 Brunoehler, Ernst, 665 5th St., Aurora, Ill. ....OMH83  
 Bucher, J. Frank, Shenchowfu, Hunan, China. ....TS06  
 Bucher, J. Theodore, 1104 Berwyn St., Akron, O. H01



- Buck, Jonathan W., 74 Elliott Ave., Yonkers, N. Y. TS96  
 Buehrer, Emil, 220 N. Webster Ave., Green Bay, Wis. OMH15  
 Buelter, Diedrich, Box 522, Beulah, N. Dak. OMH25  
 Buenzli, J. Henry, Zum Rechberg, Zurich 1, Switzerland O  
 Buhrer, Jas. D., Ph.D., 5612 14th St., N. W., Washington, D. C. OH92  
 Buntz, Stephen, Hamburg, Pa. OH91  
 Burger, Eugene F., 921 N. 26th St., Philadelphia, Pa. OBL11  
 Burghalter, Daniel, D.D., 272 E. Market St., Tiffin, Ohio OH95  
 Burkett, A. J., 202 N. Hawley St., Toledo, Ohio  
 Burkett, Harvey R., 407 Walnut St., Olney, Ill. OMH16  
 Burkhardt, E. C., 3510 Eoff St., Wheeling, W. Va. OMH05  
 Bushong, Charles A., Pitcairn, Pa. TS97  
 Bushong, William E., Phoenixville, Pa. TS96  
 Bussian, Julius H., Dale, Wis. OMH15  
 Butkofsky, Edw. O. (lic.), 117 Ruby St., Lancaster, Pa. TS25  
 Butz, Charles A., Ph.D., 1337 Montrose Ave., Bethlehem, Pa. UO2  
 Butz, Raymond E., M.D., 103 E. Market St., York, Pa. TS90  
 Bysted, Louis C., Shenchowfu, Hunan, China. MH22
- Carbaugh, Lee O., South Second St., Apollo, Pa. TS16*  
 Carnahan, Barton R., Frederick, Md. MER77  
 Casselman, Amos, 190 Clinton Ave., Tiffin, Ohio. H76  
 Casselman, Arthur V., D.D., 1505 Race St., Philadelphia, Pa. H98  
 Casselman, Francis R., 204 S. Market St., Winchester, Va. X15  
 Casselman, Herbert H., Old Fort, Ohio. H07  
 Causey, William H., 450 W. Market St., Harrisonburg, Va. TS03  
 Chenot, George F., 22 Schoenhardt St., Tiffin, O. 97  
 Christ, J., Ledyard, Iowa. OMH86  
 Christman, Prof. H. J., D.D., 15 Seminary Ave., Dayton, Ohio. H96  
 Clapp, W. S., Collegeville, Pa. UO7  
 Clark, David B., 10 George Ave., Wyomissing, Pa. TS04  
 Clark, W. R., Bethany Orphans' Home, Womelsdorf, Pa. TS14  
 Clausang, Henry A., 4843 Wendell Ave., Cleveland, Ohio OMH02  
 Clausang, Moritz G., Rising Sun, Ind. OMH22  
 Clauss, H. D., Box 116, Danielsville, Pa.  
 Clever, Conrad, D.D., Hagerstown, Md. TS73  
 Clouser, William W., Whitdeer, Pa. TS77  
 Coblentz, Elmer L., 453 Douglas St., Reading, Pa. TS99  
 Coblentz, Lloyd E., D.D., 410 N. Calhoun St., Baltimore, Md. TS89  
 Cogley, William H., 214 W. 3d Ave., Derry, Pa. TS15  
 Conner, Atvill, 1811 Penrose Ave., Baltimore, Md. TS92  
 Conrad, John L., R. R. 4, Box 1288, Portland, Ore. MH21  
 Cook, Edw. R. (lic.), 5646 Bloyd St., Philadelphia, Pa.  
 Corman, Elmer R., 142 Chestnut St., Sunbury, Pa. TS18  
 Correll, Chas. E., Ph.D., 100 E. Broad St., W. Hazleton, Pa. OTS99  
 Correll, Herbert C., 275 S. Tulpehocken St., Pine Grove, Pa. TS  
 Cox, Dugan C., Thomasville, N. C.  
 Cramer, W. Stuart, D.D., 44 E. Orange St., Lancaster, Pa. TS01  
 Creitz, Chas. E., D.D., 611 Walnut St., Reading, Pa. TS92  
 Cromer, Thomas K., Middleburg, Va. TS91  
 Crow, Harvey I., 511 Fifth Ave., Bethlehem, Pa. TS95  
 Crum, Robert E., Dubois, Pa. TS86  
 Csantos, John L., R. F. D. 2, New Philadelphia, Ohio OMH06  
 Csantos, Rudolph O., 370 Main St., Milltown, N. J. OMH13  
 Csutoros, Alex., 1946 W. 32d St., Cleveland, O.  
 Curtis, Wm. F., Litt.D., Cedar Crest College, Allentown, Pa. TS01
- Custer, Russell D., Hegins, Pa. TS24
- Dahlmann, A. E., D.D., Home for Aged, Lawn-dale, Philadelphia, Pa. OU76*  
 Dahlman, E. J. (lic.), 31 Winslow Ave., Buffalo, N. Y.  
 Dahn, Carl F. A., R. D. 1, Prairie du Sac, Wis. OMH04  
 Daly, John N., Ph.D., 737 E. 6th St., New York, N. Y.  
 Darbaker, H. D., D.D., Emlenton, Pa. TS75  
 Darms, John M. G., D.D., Mission House College, R. F. D. 5, Plymouth, Wis. OMH95  
 DeBuhr, Edmond M., Reesville, Wis. MH20  
 DeChant, Abner S., D.D., Hanover, Pa. TS90  
 DeChant, Clement W., Waynesboro, Pa. TS21  
 DeChant, John F. (lic.), 29 Follen St., Cambridge, Mass. TS  
 DeChant, John M., 9 W. 7th St., Frederick, Md. TS25  
 Decorah, David White, Black River Falls, Wis., R. F. D. 8. MH15  
 Deglow, C. W., R. 1, Duncan, Nebr. OMH07  
 Deitz, Purd E., 3830 N. 17th St., Philadelphia, Pa. C21  
 Delaney, Wilson, (Address Unknown) U89  
 DeLong, Calvin M., East Greenville, Pa. OTS03  
 DeLong, Prof. Irwin H., Ph.D., 523 W. James St., Lancaster, Pa. TS09  
 DeLong, John F., D.D., Bethlehem, Pa. OTS74  
 DeLong, Preston A., Watsonstown, Pa. TS97  
 DeLong, William F., D.D., 4623 Chestnut St., Philadelphia, Pa. TS01  
 DeLyre, Theo. G., Berlin, Germany. TS85  
 Denny, Melchior, 966 Marion St., Salem, Ore. OMH82  
 Deppen, Paul I., 443 Lincoln St., York, Pa. H98  
 Depping, A. A., Klemme, Iowa. OMH12  
 Derendinger, E., Ph.D. (lic.), 52 Linden St., Verona, N. J. OBL  
 Detrich, Josiah D., North Wales, Pa. TS74  
 Dewitz, C. F., 10710 Columbia Ave., Cleveland, Ohio OTS93  
 Dibble, H. T., (Address Unknown) X90  
 Dickert, Thomas W., D.D., 233 N. 10th St., Reading, Pa. TS97  
 Dickmann, Herbert A., 118 Park Ave., Hamilton, O. X01  
 Diefenbach, H. B., 361 Wooster Ave., Akron, O. H02  
 Diefenderfer, William M., 211 Spruce St., Sharon, Pa. TS06  
 Diefenderfer, John P., 1915 Freemansburg Ave., Easton, Pa. TS00  
 Diehl, Walter H., 20 Pine St., Mahanoy City, Pa. C21  
 Diehm, F. H., 255 Hamilton St., Rochester, N. Y. OMH93  
 Diehm, William, 305 E. 2d St., Wabasha, Minn. OMH83  
 Dietrich, Emory M., 408 Main St., Irwin, Pa. TS12  
 Dietrich, William H. (lic.), Summit Station, Pa. TS22  
 Dietz, Alvin Francis, 1310 W. Pine St., Shamokin, Pa. TS19  
 Dietz, Thomas G., R. 3, Bangor, Pa. C17  
 Dietzel, Samuel H., Ph.D., Pleasant Unity, Pa. TS93  
 Dippell, Prof. Victor W., Ph.D., 520 President Ave., Lancaster, Pa. TS00  
 Dittes, Norman C., 915 Ferry St., Lafayette, Ind. TS23  
 Ditzler, Irwin S., Carlisle, Pa. U06  
 Dobos, Karely, Theological Sem'y, Pittsburgh, Pa. C25  
 Dokus, Gabriel, Sr., 21 Lexington Ave., South Norwalk, Conn.  
 Donat, Harry J., Macungie, Pa. OTS16  
 Donat, Wilson D., Wanamaker, Pa. OTS82  
 Dorman, Jas. Heber, 187 So. Second St., Steelton, Pa. TS15  
 Dorschel, Oscar H., 417 Sherman St., Buffalo, N. Y. OMH10  
 Dotterer, Ray H., Ph.D., 116 Hiester St., State College, Pa. TS09  
 Dreher, Prof. W., 2749 Southington Rd., Shaker Heights, Cleveland, O. OMH83  
 Dreibelbies, Geo. A., 2033 Victory Ave., (Wesleyville), Erie, Pa. OTS93  
 Dreisbach, A. F., Ph.D., 462 Park Ave., Weehawken, N. J. TS80



Drumheller, Leon S., 2320 N. 16th St., Philadel-  
phia, Pa. .... TS13  
Dubbs, Jacob G., 617 Christian St., Bethlehem, Pa. OY86  
Dudycha, James, 1121 S. Taylor St., Oak Park, Ill.  
Dumin, August, Harbline, Nebr. .... OMH24  
Dunastre, Herbert, U. S. Naval Training Station,  
Newport, R. I. .... X10  
Dumstrey, Max F., Fort Washington, Pa. .... OTS79  
Dundore, Paul J., Ph.D., 14 Penn Ave., Greenville,  
Pa. .... TS02  
Dunn, David, 226 Woodbine St., Harrisburg, Pa. .... Y16  
Duttera, W. B., Ph.D., Mt. Jackson, Va. .... H01

*Ebbert, David W., D.D., Barborton, O. .... U76*  
Edris, R. S., Auburn, Pa. .... U07  
Egger, John, Dundas, Ill. .... OMH11  
Ehret, Harry J., 1001 Main St., Bethlehem, Pa. .... U03  
Ehrgood, George A., Hollidaysburg, Pa. .... TS15  
Elliker, G. D., New Glarus, Wis. .... OMH95  
Elliker, Reuben, Robertsville, Ohio. .... MH18  
Elliker, Samuel T., Marengo, Iowa. .... OMH92  
Elmer, Jacob, R. 3, Odebolt, Iowa. .... OMH13  
Elshoff, August H., 310 Washington Ave., Egg  
Harbor City, N. J. .... OMH23  
Ely, D. James, Mann's Choice, Pa. .... C11  
Ely, George K., Strawberry Ridge, Pa. .... TS06  
Engle, E. Earl, 1721 W. Main St., Massillon, Ohio. C13  
Englemann, F. W., 113 Rohr St., Buffalo, N. Y. OMH95  
Englemann, George, 709 W. Clinton St., Napoleon,  
Ohio .... OMH83  
Englemann, Otto J., Orphans' Home, Fort Wayne,  
Ind. .... OMH97  
Erb, William H., D.D., Coopersburg, Pa. .... U96  
Erdman, Lee M., 850 N. 11th St., Reading, Pa. .... TS07  
Ernst, Karl J., Ph.D., Box 567, Waukon, Iowa. .... OX  
Eschmeyer, Reinhart E., 913 South St., Fremont,  
Ohio .... C24  
Eshelman, Absalom O., 313 S. 4th St., Reading,  
Pa. .... TS22  
Evans, Ernest N., D.D., 5114 Park Ave., Indian-  
apolis, Ind. .... TS02  
Evans, John M., R. 2, Spring City, Pa. .... TS78  
Evans, P. Taylor, 1740 Hall Place, Indianapolis,  
Ind.  
Evmeyer, Edward F., 647 E. California St.,  
Pasadena, Cal. .... H05  
Ewing, E. DeWitt, 55 W. Central Ave., Delaware, O. C18  
Ewing, Leroy, 914 E. Orange St., Lancaster, Pa. TS25  
Eyler, J. Albert, Bedford, Pa. .... TS06

*Fager, E. D., 215 Poplar St., Fostoria, O. .... C18*  
Faust, Allen K., Ph.D., 4813 Chestnut St., Phila-  
delphia, Pa. .... TS00  
Faust, Charles H., Maytown, Pa. .... TS99  
Faust, E. Franklin, 116 Madison Ave., West Hazle-  
ton, Pa. .... TS03  
Faust, Jacob N., Spring Grove, Pa. .... U98  
Faust, Lawrence S., 404 S. "D" St., Oskaloosa,  
Iowa .... TS93  
Felge, Wm. (Address unknown)  
Feldwisch, Geo. Frederick, Plainwell, Mich. .... OMH13  
Ferer, Benjamin B., D.D., 982 Grove St., Meadville,  
Pa. .... TS78  
Fesperman, Franklin L., 28 Tribune St., Concord,  
N. C. .... C19  
Fesperman, Harvey A., 364 W. Lee St., Greens-  
boro, N. C. .... C16  
Fetterolf, Luton M., 903 W. Market St., Pottsville,  
Pa. .... TS98  
Fischer, Albert C., New Bavaria, Ohio. .... OMH25  
Fisher, Franklin H., 2813 Somerset St., Philadel-  
phia, Pa. .... U93  
Fisher, Gideon P., 315 Camp Ave., Braddock, Pa. U89  
Fisher, I. Calvin, D.D., Lebanon, Pa. .... U91  
Fisher, William S., Larimer, Pa. .... TS99  
Fitz, Geo. Taylor, Ridgely, Md. .... TS24  
Fledderjohann, Adolph R., 303 Jackson St., De-  
catur, Ind. .... MH20  
Fledderjohann, Ernest, 116 S. Lane St., Bucyrus,  
Ohio .... O09  
Flenner, Millard J., Hartville, Ohio. .... C23

Flickinger, Stephen L., Ph.D., 625 Centre St.,  
Easton, Pa. .... U02  
Flohr, S. J. T., Mt. Eaton, O. .... H01  
Fluck, J. Lewis, D.D., Myerstown, Pa. .... U91  
Flueckinger, Carl, 1046 Lynnhurst Ave., Louisville,  
Ky. .... OMH16  
Fogelman, Harry L., c/o Park View Hotel, Holly-  
wood, Fla. .... TS01  
Fouse, David H., D.D., 1720 Emerson St., Denver,  
Colo. .... TS93  
Foust, Oliver P., 127 Arlington Ave., N. W., Can-  
ton, O. .... H99  
Foust, Wallace W., 220 N. 5th St., New Philadel-  
phia, O. .... H03  
Fox, Howard S., 721 E. Main St., Roaring Spring,  
Pa. .... X23  
Fox, J. Thomas, New Bloomfield, Pa. .... TS01  
Frank, Milton F., 609 W. 8th St., Canton, O. .... H77  
Franke, Francis P., Yutan, Nebr. .... OMH98  
Frantz, Alexander P., B.D., New Oxford, Pa. .... U96  
Frantz, Hiram A., 168 E. Union St., Allentown, Pa. U89  
Frantz, John F., 721 Marietta Ave., Lancaster,  
Pa. .... OTS06  
Frantz, Osville R., 316 Church St., Minersville, Pa. OU99  
Frantz, Oswin S., D.D., 527 W. James St., Lan-  
caster, Pa. .... TS08  
Franz, Aug. J., 1256 E. 74th St., Cleveland, O. OMH89  
Franz, E. F., Melbourne, Iowa. .... OMH05  
Fravel, Noah H., B.D., Cressona, Pa. .... TS16  
Frech, Henry, 229 N. Montpelier St., Atlantic City,  
N. J. .... O  
Freeman, Charles F., Doylestown, Pa. .... TS05  
Freeman, Joseph E., 522 Iron St., Leighton, Pa. OTS76  
Freeman, Roy J., Weissport, Pa. .... TS06  
Friedli, Josias, D.D., Mission House College, R. 5,  
Plymouth, Wis. .... OMH00  
Friedrichsmeyer, Frederick, R. F. D. 3, Kiel, Wis. OMH24  
Fritz, Lewis G., East Canton, Ohio. .... C23  
Fryer, Montgomery M., Roosevelt, Utah. .... TS97  
Funk, Alfred, Timothy, Wis. .... O06

*Gaiser, Gottlob, Box 99, Vegreville, Alta., Canada OX23*  
Garay, G., 1750 Summit St., Toledo, Ohio.  
Garner, John N., 17 Bond St., Westminster, Md. TS21  
Garrett, Walter E., Hellam, York Co., Pa. .... U02  
Garrison, J. Silor, Harrisonburg, Va. .... TS94  
Gass, Richard F., R. F. D. 5, Bedford, Pa. .... TS87  
Gass, R. Ira, West Milton, Pa. .... TS11  
Gatermann, John, Box 27, Barneveld, Wis. .... OMH96  
Gebhard, Henry E., 1036 5th St., Catasauqua, Pa. X17  
Gebhardt, G. H., 4844 Winthrop Ave., Indianapolis,  
Ind. .... C21  
Gehman, Henry S., Ph.D., 5720 N. 6th St., (Olney),  
Phila., Pa. .... O17  
Gekeler, Henry, D.D., 2969 W. 25th St., Cleveland,  
Ohio .... H87  
Gekeler, John C., Uniontown, Ohio. .... H01  
George, Jonathan V., D.D., 228 S. 3d St., Reading,  
Pa. .... OTS90  
George, Moses N., 513 Graffins Ave., Punxsutawney,  
Pa. .... OTS96  
Gerhard, George W., 634 Penn Ave., W. Reading,  
Pa. .... TS83  
Gerhard, Paul Lambert, 6 Rokkencho, Sendai,  
Japan  
Gerhard, William Selbert, Freeburg, Snyder Co.,  
Pa. .... TS09  
Gerhart, R. Leighton, D.D., 116 S. Prince St.,  
Shippensburg, Pa. .... TS71  
Gilbert, Joseph J., Emlenton, Pa. .... X19  
Gilds, John W., Easton Ave., Riegelsville, Pa. .... U00  
Ginder, William F., Saegertown, Pa. .... OTS09  
Gittel, Immanuel, 2410 1/2 Trinity St., Los Angeles,  
Cal. .... X21  
Glass, Daniel G., 526 S. Duke St., Lancaster, Pa. TS97  
Glessner, Albert S., Route 5, Youngstown, O. .... TS91  
Glessner, Cyrus T., 1009 W. Marshall St., Norris-  
town, Pa. .... TS15  
Gluck, Aaron M., D.D., 123 E. Burke St., Martins-  
burg, W. Va. .... TS03



Gobrecht, Loy Clinton, Saxton, Pa. ....C25  
 Gobrecht, Walter R., 341 Lincoln Way East, Cham-  
 bersburg, Pa. ....C19  
 Gochnauer, H. S., Ashland, O. ....OBL90  
 Godduhn, G. A., 121 Clinton Ave., Clifton, N. J. ....OMH05  
 Goetsch, F. W., Youngwood, Pa. ....OMH15  
 Goll, George L., Garner, Iowa. ....OH81  
 Gonser, Albert, Mt. Carmel, Pa. ....H04  
 Good, George W., 15 Stanton St., Tiffin, O. ....C25  
 Goodfellow, Rollin, 1512 E. 71st St., Cleveland, O. ....H15  
 Graber, Prof. Myron E., Box 12 M, Sioux City, Iowa ....OMH23  
 Graeser, Paul H., 535 3d Ave., So., Wausau, Wis. ....OU02  
 Gramm, Carl H., D.D., 842 Washington St., Read-  
 ing, Pa. ....OH89  
 Gramm, Henry J. F., 418 London Ave., Egg Harbor  
 City, N. J. ....OH02  
 Grauel, J. F., 2427 Arunah Ave., Baltimore, Md. ....TS99  
 Greenawalt, George G., Boyerstown, Pa. ....C25  
 Greenawalt, Norman S., Glencoe, Pa. ....OMH13  
 Greimann, Hermann H., R. F. D. 1, Schaller,  
 Gress, Daniel, Harrison City, Pa. ....TS03  
 Grether, Alfred, 2900 Iona Terrace, Hamilton,  
 Baltimore, Md. ....OMH99  
 Grether, Alvin, Prof., R. F. D. 5, Plymouth, Wis. ....OMH05  
 Grether, David, R. R. 4, Decatur, Ind. ....OMH15  
 Grether, Prof. Frank, D.D., Plymouth, Wis., R. F.  
 D. 5. ....OMH78  
 Grether, George, Verona, Wis. ....OMH01  
 Grether, Marcus, Tipton, Iowa. ....X20  
 Grether, William, 435 E. 11th St., Loveland, Colo. ....OH85  
 Grieb, Henry E., R. F. D. 2, Diller, Nebr. ....OMH02  
 Griesemer, John F., 7 E. Mill St., Selinsgrove, Pa. ....TS10  
 Griesing, G. A. F., Jr., Box 192, Chicora, Pa. ....TS23  
 Griffith, Bruce, 916 S. Lawrence Ave., Wichita,  
 Kan. ....TS93  
 Grimmer, J. G., 2803 Brighton St., Baltimore, Md. ....O  
 Groff, Addison H., Quarryville, Pa. ....TS13  
 Gross, Luther P., Tiffin, O. ....OH85  
 Grosshuesch, Calvin, R. F. D. 1, Stratford, Wis. ....MH20  
 Grosshuesch, Prof. J. William, Ph.D., R.R., 5, Ply-  
 mouth, Wis. ....OMH78  
 Grosshuesch, Paul, 612 Erie Ave., Sheboygan,  
 Wis. ....OMH11  
 Grosshuesch, Victor O., Belleville, Wis. ....MH21  
 Grosshuesch, Walter T., 2221 Keyes Ave., Madison,  
 Wis. ....OMH11  
 Grossman, John, Herrick, S. D. ....OX06  
 Grove, Fred M.E., Penbrook, Pa. ....TS14  
 Grubb, V. D., Spring City, R. D. 1, Pa. ....Grueningen von, G. D., 540 Palm St., Altadena,  
 Cal. ....MH09  
 Guinther, E. H., 525 S. Walnut St., Bucyrus, O. ....X13  
 Gumbert, Christian, Schellburg, Pa. ....MER76  
 Gutelius, Urban C. E., 2731 N. 13th St., Philadel-  
 phia, Pa. ....TS97  
 Guth, John L., Orefield, Lehigh Co., Pa. ....OC15  
 Guy, Joseph E., Waynesboro, Pa. ....TS02

*Haack, Gust. A., 1008 Magee St., Philadelphia, Pa. OU02*  
 Haberkamp, H. W., 1210 9th Ave., N. Nashville,  
 Tenn. ....MH18  
 Hafner, Gottlieb, 309 12th St., Portland, Ore. ....O92  
 Hagelskamp, D., D.D., 53 E. Center St., Akron,  
 Ohio ....OMH96  
 Hagenmeier, Prof. K. F., Durlach, Baden, Germany,  
 Seaboldstrasse 8. ....O  
 Hahn, John R., University Church, Missoula, Mont. TS  
 Hall, Frederick, 412 10th Ave., Jamestown, N. D. OMH14  
 Haller-Leuz, Albert, Upham, N. Dak. ....O14  
 Hamm, George B., Hellertown, Pa. ....TS14  
 Hammann, August E., Elkhart Lake, Wis. ....OMH99  
 Hamme, Edward R., R. F. D. 1, Westminster, Md. C12  
 Hammond, William A. (lic.), Franklin & Marshall  
 Academy, Lancaster, Pa. ....TS22  
 Hanko, Julius, 63 Innes Ave., Columbus, O. ....Happel, W. D., Ph.D., 1102 Chestnut St., Lebanon,  
 Pa. ....TS95

Harman, Winfield S., 2133 So. 13th St., Philadel-  
 phia, Pa. ....C09  
 Harner, J. Philip, Lovettsville, Va. ....TS93  
 Harner, Nevin C., Leighton, Pa. ....TS24  
 Harner, Wayne T., Freeland, Pa. ....TS01  
 Harr, William E., Lock Haven, Pa. ....C18  
 Harrity, Ralph J., 150 King St., Lancaster, Ohio. ....95  
 Harsanyi, Alexander, Ph.D., 115 Sibley St., Ash-  
 tabula, Ohio ....C10  
 Harsanyi, Andor, 607 W. College St., Canonsburg, Pa.  
 Hart, Harvey L., 321 Pearl St., Spencerville, O. ....84  
 Hartman, Albert A., B.D., 374 Second Ave.,  
 Phoenixville, Pa. ....OMH76  
 Hartman, Charles H., Bucyrus, O. ....H01  
 Hartman, Charles R., Marysville, Pa. ....TS  
 Hartman, Edwin M., Ph.D. (lic.), Lancaster, Pa. ....TS  
 Hartman, Geo. Nevin (lic.) ....TS98  
 Hartman, Geo. W., 505 E. Mahanoy Ave.,  
 Mahanoy City, Pa. ....TS11  
 Hartman, Harry A., Hublersburg, Pa. ....U97  
 Hartman, Harry H., 2222 N. 20th St., Philadel-  
 phia, Pa. ....OH74  
 Hartman, John H., Hanover, Pa. ....TS88  
 Hartman, J. Stewart, Cavetown, Md. ....TS11  
 Hartman, Oliver S., 803 E. Market St., York, Pa. ....TS16  
 Hartman, Ralph E., 1412 Ligonier St., Latrobe,  
 Pa. ....TS09  
 Hartman, Roy V., 341 Freeport Road, New Ken-  
 sington, Pa. ....C09  
 Hartman, Ward, Yungui, China. ....OMH14  
 Hartmann, Herman K., R. R. 1, Campbellsport,  
 Wis. ....U93  
 Hartzell, S. F., Dayton, Pa. ....TS11  
 Hartzell, Walter R., Walkersville, Md. ....OH89  
 Hassel, Conrad, R. R. D., Lafayette, Ind. ....H96  
 Hassenpflug, Luther L., Hiawatha, Kan. ....TS84  
 Hassler, Edgar S., Shelby, O. ....C15  
 Haulman, Orris W., 207 N. Portage Path, Akron,  
 Ohio ....OMH00  
 Hauser, Caleb, Magley, Ind. ....OTS97  
 Hauser, Conrad A., D.D., 1505 Race St., Philadel-  
 phia, Pa. ....OMH73  
 Hauser, Jacob, Melbourne, Iowa. ....H05  
 Hawk, John F., 309 E. Jefferson St., Goshen, Ind. ....H80  
 Hawn, Isalah S., Ph.D., 265 42d St., Pittsburgh, Pa. ....TS03  
 Hay, Benjamin K., Evans City, Pa. ....TS94  
 Hay, Ellis S., 233 Islington St., Toledo, O. ....O94  
 Heck, G. L., 26 Mariemont St., Buffalo, N. Y. ....TS14  
 Hedeman, John R. T., 2214 E. Hoffman St., Balti-  
 more, Md. ....73  
 Hedrick, Michael L., Lexington, N. C., R. F. D. 1. ....C09  
 Heffleger, Chas. E., Armstrong St., Halifax, Pa. ....C25  
 Heffley, Thomas L., Glenmont, Ohio. ....U01  
 Heffner, John S., Hummelstown, Pa. ....OMH95  
 Hegnauer, L. S., Tamms, Ill. ....TS63  
 Heichhold, J. H., (Address unknown) ....U93  
 Hellert, F., R. R. 4, Box 29, Waukesha, Wis. ....U92  
 Hellman, U. Henry, D.D., 920 Walnut St., Lebanon,  
 Pa. ....09  
 Helmer, Peter E., Ph.D., Thurmont, Md. ....U96  
 Heinley, Charles B., 551 W. King St., York, Pa. ....C17  
 Heinrichson, F. K., Changsha, Hunan, China. ....TS18  
 Helfrich, William U., D.D., Bath, Pa. ....TS  
 Heller, Bernhardt R., 1079 Kensington Ave.,  
 Buffalo, N. Y. ....Helm, T. G. (lic.), Lancaster, Pa. ....TS  
 Heller, Clark W., 212 W. Jackson St., York, Pa. ....Helmich, Frank, 1504 Second St., N., Cedar Rapids,  
 Iowa. ....U79  
 Hench, Silas M., Trappe, Pa. ....TS90  
 Hendricks, Irvin W., D.D., Chambersburg, Pa. ....OMH02  
 Henschen, T. C., Wind Gap, Northampton Co.,  
 Pa. ....OTS97  
 Herbein, Mabry L., 1818 Perkiomen Ave., Reading,  
 Pa. ....C14  
 Herber, Henry J., 258 Delaware Ave., Dayton, O. ....C09  
 Herbrecht, O. G., 669 15th St., Des Moines, Iowa. ....H69  
 Herbruck, Edward, D.D., R. R. 17, Dayton, O. ....OH76  
 Herbruck, Emil P., D.D., Canton, O. ....TS23  
 Herczegh, Joseph, 2854 E. 79th St., Cleveland, O.



Herman, Alfred J., Box 508, Greenville, Pa. ....TS07  
Herman, Prof. Theo. F., D.D., 556 W. James St.,  
Lancaster, Pa. ....TS95  
Hermann, Edward A. G., Mercersburg, Pa. ....TS06  
Herzberger, Alfred A., Tiffin, Ohio. ....C24  
Herzog, F. W., Ashley, N. D. ....TS18  
Herzog, John M., North Wales, Pa. ....TS12  
Hess, Warren C., Avon, Pa. ....OMH06  
Hessert, Louis C., R. F. D. 5, Plymouth, Wis. ....TS97  
Hesson, Theodore C., St. John's, Pa. ....TS92  
Hetrick, Daniel G., 3007 W. Chestnut St., Altoona,  
Pa. ....TS92  
Hetrick, L. Valmore, 200 Porter St., Easton, Pa. TS06  
Heyl, Carl F., D.D., 2969 W. 25th St., Cleveland,  
Ohio ....OMH98  
Hiester, Prof. Anselm V., Ph.D., 320 Race Ave.,  
Lancaster, Pa. ....TS06  
Higbee, E. Lewis, Emmitsburg, Md. ....TS13  
Hilgemann, Theophilus, Shenchowfu, Hunan,  
China ....OMH25  
Hilgemann, Henry F., 1706 S. Wenona Ave., Bay  
City, Mich. ....OMH97  
Hill, Robert J., 1309 Schaeffer St., Dayton, O. ....U02  
Hillegass, Hiram J., Leacock, Pa. ....TS95  
Hinke, William, German Prot. Home for Aged,  
Lawndale, Philadelphia, Pa. ....003  
Hirsch, Geo. M., 762 Savier St., Portland, Ore. OMH92  
Hoch, W. H., 256 Clay Ave., Rochester, N. Y. ....072  
Hocker, Andrew, 410 W. Church St., Gallion, O. ....OH87  
Hoerbe, Anton H., P. O. Box 133, Farrell, Pa. ....C16  
Hoernemann, Frederick W., Archbold, Ohio. ....OMH12  
Hoernemann, Tillman W., 322 W. Wayne St., Lima,  
Ohio ....OMH12  
Hoffmann, Frederick W., Louisville, O. ....H95  
Hoffmann, Conrad, Sugar Creek, O. ....OMH08  
Hoffman, Fr., 502 E. 114th St., Cleveland, O. ....07  
Hoffmann, Jason, Ft. Saskatchewan, Alta.,  
Canada ....OMH14  
Hoffmeier, E. F., B.D., 931 Willow St., Lebanon,  
Pa. ....UNION08  
Hoke, Elmer R., Ph.D., Catawba College, Salis-  
bury, N. C. ....TS17  
Hoke, Roy, Birmingham Southern College, Birming-  
ham, Ala. ....19  
Hollenbach, John S., Manchester, Md. ....TS18  
Holliger, Henry, 110 N. West St., Waukegan, Ill. OMH84  
Holshouser, H. A. M., Ph.D., Rockwell, N. C. ....94  
Holter, Arthur Y., Tremont, Pa. ....OC11  
Holtkamp, Benj. H., 246 Poplar St., Meadville, Pa. OC11  
Holyoke, C. E., Lone Tree, Ia. ....10  
Homrighausen, Elmer G., 918 S. Carroll Ave.,  
Freeport, Ill. ....OMH24  
Hoover, Philip H., 115 E. 3d St., Bloomsburg, Pa. U98  
Hoover, S. Charles, 1521 Green St., Harrisburg,  
Pa. ....TS03  
Hoover, Wellington M., Sunbury, Pa. ....C12  
Horn, Leo D., Pillow, Pa. ....C12  
Horn, Norman L., Gettysburg, Pa. ....TS08  
Horning, John C., D.D., Eugene Field Apt., 22d &  
Marion Sts., St. Joseph, Mo. ....TS95  
Horstmeier, W. E., 1912 E. 30th St., Baltimore,  
Md. ....OC14  
Horstmeier, W. F., D.D., 612 Erie St., Sheboygan,  
Wis. ....OH78  
Horvath, Samuel, 416 10th Ave., Homestead, Pa. TS14  
Hoffenstein, A. C., (Address unknown). ....U07  
Hoshauer, A. H. K., Troutville, Pa. ....OTS12  
Houtz, Harry D., Ph.D., Andreas, Pa. ....TS85  
Hoy, William E., D.D., LL.D., Yochow City,  
Hunan, China. ....OMH07  
Huber, William, Crestline, Ohio. ....OC09  
Huckerlede, William E., 26 N. 35th St., Terre  
Haute, Ind. ....MH18  
Huenemann, Wm., R. 5, Plymouth, Wis. ....X19  
Huffman, J. Wade, Sycamore, O. ....TS94  
Hunsicker, John D., 601 S. Union St., Ada, Ohio TS08  
Huyette, Chas. A., 104 Maple Ave., Hollidaysburg,  
Pa. ....OMH00  
Iffert, Conrad, R. F. D. 3, Wathena, Kan. ....OH78  
Ihle, Jacob, 218 Kilbourne St., Bellevue, O. ....C14  
Imhoff, Carl, Box 608, West Salem, O. ....64  
Ingle, John, Green Park, N. C. ....TS  
Irvine, Prof. William M., LL.D. (lic.), Mercers-  
burg, Pa. ....U96  
Isenberg, James M. S., D.D., 521 Forest Ave.,  
Dayton, O. ....MER79  
Isenberg, Samuel H., Ph. D., 387 Franklin Ave.,  
Woodlawn, Pa. ....Jaberg, Elmer C., 1414 E. Kelly St., Indianapolis,  
Ind. ....MH21  
Jacobs, E. Bruce, 855 Brice Ave., Lima, O. ....C16  
Janett, John J., D.D., 1425 N. 4th St., Sheboygan,  
Wis. ....069  
Jassmann, Wm., Quincy, Wash. ....24  
Johnson, J. M., 625 Tyler St., Gary, Ind. ....X13  
Jones, R. Raymond, R. F. D. 1, Lutzville, Bedford  
Co., Pa. ....TS97  
Jones, Victor H., 331 E. Grant Ave., Altoona, Pa. TS16  
Josat, Titus C., (Address unknown). ....U07  
Jozsa, Benjamin, 608 Elwood St., Joliet, Ill. ....C24  
Jungeblut, J. F., Lodi, Cal. ....0  
Kalassay, A. S., D.D., Ligonier, Pa.  
Kalassay, A. S., Jr., 307 W. River St., Elyria, O.  
Kalbleisch, Frederick, 1006 So. Elgin Ave., Forest  
Park, Ill. ....OMH89  
Kaneko, Tsuneshiro, (Address unknown). ....C19  
Keen, Edward O., 625 S. Duke St., York, Pa. ....TS96  
Keener, Delas R., Centre Hall, Pa. ....TS23  
Keener, John Walter, Frostburg, Md. ....C14  
Kehl, Charles P., 352 W. South St., Carlisle, Pa. ....U93  
Kehl, George P., 2018 Revere St., Dayton, Ohio. ....C24  
Kehl, Wm. S., Camden, N. J. (lic.) ....C  
Kehm, C. Harry, Pottstown, Pa. ....TS05  
Kehm, Harry Sherman, 17 N. 2d St., Allentown,  
Pa. ....C20  
Keller, A. Marlon, D.D., Greenville, Pa. ....TS89  
Keller, John H., China Grove, N. C. ....TS01  
Keller, Paul E., 4 Chin Tsai-Yuen, Changsha, Hunan,  
China ....OU01  
Kemp, Prof. Elwood L., Sc.D., East Stroudsburg,  
Pa. ....89  
Kennedy, Prof. Francis W., Tiffin, O. ....H  
Keppel, James S., 591 N. Sandusky St., Tiffin, O. H91  
Kerekes, Bela, 404 Somerset St., Windber, Pa.  
Kern, George, 2319 E. Dauphin St., Philadelphia, Pa.  
Kern, Robert M., 531 Chew St., Allentown, Pa. ...TS00  
Kerr, David W., Tyringham, Mass. ....TS93  
Kerr, Frank L., 409 Freeport Road, New Kensing-  
ton, Pa. ....TS94  
Kerschner, George W., 215 W. 106th St., New York  
City ....TS82  
Kerschner, H. B., 4948 Locust St., Philadelphia,  
Pa. ....X18  
Kerschner, J. G., R. F. D. 1, Spring City, Pa. ....OU98  
Kerschner, U. O. H., Newport, Pa. ....OTS92  
Kerschner, William H., Meadville, Pa., R. F. D. 4 TS03  
Kerschner, W. Sherman, 125 No. Beaver St., York,  
Pa. ....C12  
Kershner, Wm. J., 115 S. 3d St., Reading, Pa. ....081  
Kerst, H. Nevin, D.D., 520 12th St., N. W., Canton,  
Ohio ....H00  
Kerstetter, Geo. W., McConnellstown, Pa. ....U01  
Ketterhenry, Edwin A., Kohler, Wis. ....OMH25  
Keyser, Henry A., D.D., 251 5th Ave., Bloomsburg,  
Pa. ....OH70  
Kieffer, Henri L. G., D.D., Frederick, Md. ....TS05  
Kieffer, Moses A., B.D., Mifflinburg, Pa. ....TS99  
Kielsmeier, Edw. A., 3104 Woodbridge Ave., Cleve-  
land, O. ....OMH04  
Kiewit, Carl E., 1024 Wellington Ave., Chicago, Ill. MH21  
King, Arthur R., Reading, Pa. ....X04  
King, C. Talmadge, B.D., 21 Claremont Ave.,  
New York City, N. Y. ....OTS16  
King, Hiram, D.D., Somerset, Pa. ....TS73  
King, Owen G., 3252 Berkshire Rd., Cleveland  
Heights, Cleveland, O. ....C09  
Kirchhefer, Remt., Sutton, Neb. ....OMH82  
Kirk, Samuel J., Riegelsville, Pa. ....TS15



- Kissel, W. F., 117 Progress Ave., Hamilton, O. ....X15  
 Klautdt, Robert, Delmont, S. D. ....MH18  
 Klein, Prof. H. M. J., Ph.D., 548 W. James St.,  
 Lancaster, Pa. ....TS96  
 Klein, William G., B.D., 6713 Hague Ave., S.W.,  
 Cleveland, O. ....OTS99  
 Kline, Earl G., Littlestown, Pa. ....TS22  
 Kline, Prof. Dr. Whorton A., Collegeville, Pa. ....U96  
 Klingaman, J. Edward, Dover, Pa. ....C08  
 Klingaman, M. F., 613 N. 5th St., Allentown, Pa. OTS12  
 Klingaman, Ray H., McCutchenville, O. ....C24  
 Klinger, Albert, Keedysville, Md. ....91  
 Klingner, August, 1230 N. 6th St., Philadelphia,  
 Pa. ....OBL14  
 Klotz, Edward G., 283 E. Main St., Carrollton,  
 Ohio ....H98  
 Klundt, John, Box 98, Hoisington, Kas. ....OMH20  
 Knable, J. C., Kutztown, Pa.  
 Knatz, Frederick W., 502 E. Wayne St., Fort  
 Wayne, Ind. ....OMH04  
 Knierim, W. H., 1020 N. Garfield Drive, Indian-  
 apolis, Ind. ....OMH06  
 Knoll, Lloyd M., 6120 Carpenter St., Philadelphia,  
 Pa. ....U11  
 Kochenderfer, Harry W., 5116 Locust St., Phila-  
 delphia, Pa. ....U04  
 Koepf, E. E., 2513 Cleveland Ave., N. W., Canton,  
 Ohio ....X19  
 Kohler, Edgar William, Summit Hill, Pa. ....TS19  
 Kohler, P. S., R. F. D. 1, Slater, Iowa. ....OMH84  
 Kohler, Wilbur J., Richlandtown, Pa. ....U06  
 Kombar, Joab G., Edward's Hotel, Jackson, Miss. ..C14  
 Komjathy, Ernest, 641 Hancock Ave., Bridgeport,  
 Conn.  
 Koons, John A., Maiden, N. C. ....C12  
 Kopenhaver, George E., Cherryville, Pa. ....U05  
 Kopenhaver, Harvey G., Catawba, N. C. ....U02  
 Korn, William A., Ph.D., Theological Seminary,  
 Lancaster, Pa. ....Y92  
 Kosman, W. F., 1618 Walnut St., Allentown, Pa. TS09  
 Kosower, J. S., 8 Lilac St., Buffalo, N. Y. ....OU93  
 Kovacs, Andrew, Ethel, W. Va.  
 Kovacs, Bela, Wallingford, Conn.  
 Kovach, Frank, Theological Seminary, Bloomfield, N. J.  
 Kovachy, S. M., 10206 Hampden Ave., Cleveland, O.  
 Kowta, Schei, San Francisco, Cal.  
 Krampe, A., D.D., R. D. 5, Plymouth, Wis. ....OMH91  
 Krampe, Ernst G., D.D., R. F. D. 1, Plymouth,  
 Wis. ....OMH95  
 Kratz, F. W., Ph.D., 60 Hausman St., Brooklyn,  
 N. Y. ....OU95  
 Krause, Henry L., 1804 Morrell St., N.S., Pitts-  
 burgh, Pa. ....TS11  
 Krebs, Dallas R., 307 E. Market St., Orwigsburg,  
 Pa. ....U05  
 Krebs, Walter E., D.D., 319 No. Duke St., Lan-  
 caster, Pa. ....TS58  
 Kreider, Henry R., Ph.D., 3902 Homewood Ave.,  
 Toledo, O. ....TS01  
 Kremer, Ellis N., D.D., 204 Chestnut St., Harris-  
 burg, Pa. ....TS71  
 Kresge, A. S., Germano, Ohio. ....OX91  
 Kresge, Elijah E., Ph.D., 432 State St., Lancaster,  
 Pa. ....TS01  
 Kresge, Seward R., B.D., Brodheadsville, Pa. ....TSX09  
 Kressley, Clement D., 1330 So. Albert St., Allen-  
 town, Pa. ....TS97  
 Kressley, Thomas M., Coopersburg, Pa. ....08  
 Krick, Thomas H., Coplay, Pa. ....TS95  
 Kriebel, E. Wilbur, 917 Swede St., Norristown,  
 Pa. ....TS13  
 Krieger, John, Tenby, Manitoba, Canada. ....OMH25  
 Krieger, W. J., Tripp, S. D.  
 Kriete, Carl D., Higashi-dori, Shinchiku, Yamagata,  
 Japan  
 Kriete, Chas. F., D.D., 1716 Prentice St., Louisville,  
 Ky. ....OH76  
 Krueger, Kaspar, R. R. 5, Freeport, Ill. ....MH20  
 Krumlauf, Joel C., Basil, Ohio. ....C25  
 Kruse, E. W., 2423 W. Lafayette Ave., Baltimore,  
 Md. ....OH98  
 Kuentzel, Roland P., Monticello, Iowa. ....OMH12  
 Kuentzel, William G., Beaver Dam, Wis. ....069  
 Kuhn, Walter P., R. F. D. 1, Sheboygan Falls, Wis.  
 Kunst, Louis H., D.D., New Knoxville, O. ....OMH95  
 Kuntz, Paul Irving, Y. M. C. A., Butler, Pa. ....TS17  
 Kurtz, Aaron, Marion, S. D. ....OMH90  
 Kutz, R. Edwin, Lincoln Ave., Bowmanstown, Pa. TS17  
 Lady, David B., D.D., P. O. Box 124, Arendts-  
 ville, Adams Co., Pa. ....TS72  
 Lahr, Frank E., 102 Brook St., Titusville, Pa. ....OMH98  
 Lahr, William H., R. R. 4, Bucyrus, Ohio. ....OMH92  
 Lampe, W. E., Ph.D., 1505 Race St., Philadel-  
 phia, Pa. ....TS00  
 Land, Dr. Paul H., 107 E. 34th St., New York,  
 N. Y. ....OU92  
 Landis, Jacob B., Fleetwood, Pa. ....TS18  
 Landis, William H., 104 S. 7th St., Duquesne, Pa. TS93  
 Lang, C. A., 412 E. Hopocan Ave., Barberton, O.  
 Lantz, E. D., Baltimore, Ohio. ....TS97  
 La Rose, Frank P., Alburtis, Pa. ....U00  
 Lau, Charles I., R. F. D. 19, Swanton, Ohio. ....C12  
 Laubach, Edwin H., Trafford, Pa. ....TS96  
 Laubach, Geo. J., B.D., R.D., Easton, Pa. ....TS15  
 Laudenslager, Daniel K., Schwenksville, Pa. ....TS01  
 Laufer, J. I., 130 Claremont Ave., New York, N. Y. TS15  
 Law, J. Albert, Waldo, Ohio. ....C08  
 Leader, Daniel H., 155 Sylvan Terrace, Harrisburg,  
 Pa. ....TS79  
 Leeser, J. H., 912 Penn St., Reading, Pa.  
 Lefevre, Frank R., B.D., 431 Nevin St., Lancaster,  
 Pa. ....U05  
 Lehmann, Herman, R. D., Newton, Iowa. ....OMH13  
 Lehmann, William C., 201 Tenaffy Rd., Englewood,  
 N. J. ....OMH13  
 Lehrer, Emil, R. 3, Campbellsport, Wis. ....OMH92  
 Leiby, Amandus, 247 Chestnut St., Spring City, Pa. OC11  
 Leich, F. W., D.D., 600 Elberon Ave., Dayton, O. OX97  
 Leidy, Harvey M., Harmony, Pa. ....C11  
 Leinbach, Edwin S., Womelsdorf, Pa. ....OTS03  
 Leinbach, Elmer G., 11 N. Chestnut St., Palmyra,  
 Pa. ....TS06  
 Leinbach, Elmer H., 222 Noble St., Kutztown, Pa. TS96  
 Leinbach, H. Jerome, 48 Center Ave., Schuylkill  
 Haven, Pa. ....TS04  
 Leinbach, Paul S., D.D., Litt.D., 1505 Race St.,  
 Philadelphia, Pa. ....TS98  
 Leinbach, Roy E., 602 N. Hanover St., Carlisle,  
 Pa. ....U05  
 Leinbach, Thomas H., 136 Clymer St., Reading, Pa. TS94  
 Leiphart, Elmer, Eureka, Pa. ....C22  
 Leis, Walter B., Fairfield, Ohio. ....C21  
 Leiss, Aaron H., Tulpehocken, Pa. ....OH74  
 Lemke, F. W., 5th and Cole Sts., Watertown,  
 Wis. ....OMH98  
 Lenhart, Alfred S., 104 Chestnut St., Scottsdale,  
 Pa. ....X13  
 Lentz, Edwin W., D.D., Bangor, Pa. ....U99  
 Lentz, E. Warner, Jr., 12/233 Sinnak St., Baghdad,  
 Iraq, Mesopotamia ....C24  
 Lentz, John, 218 Broadway, Milton, Pa. ....U06  
 Leonard, A. O., Lexington, N. C. ....C22  
 Leonard, Jacob C., D.D., Lexington, N. C. ....U89  
 Leonard, Thurman E., Basil, O. ....C19  
 Lerch, Charles D., Ringtown, Pa. ....U98  
 Levan, Charles W., D.D., 104 S. High St., Mechanics-  
 burg, Pa. ....TS83  
 LeVan, John N., 29 N. 3d St., Easton, Pa. ....TS07  
 Levengood, Albert J., 1317 Sullivan Ave., St. Louis,  
 Mo. ....OMH16  
 Ley, Herman P., 210 Jefferson St., St. Bernard,  
 Ohio ....OMH14  
 Lichtler, William F., Lancaster, Pa. ....TS75  
 Lienkaemper, A. F., 6021 87th St., S.E., Portland,  
 Ore. ....OH01  
 Lienkaemper, Benjamin E., Upper Sandusky, O. OMH97  
 Lienkaemper, Calvin C., 202 N. 6th St., Yakima,  
 Wash. ....OMH89  
 Lienkaemper, William G., Tillamook, Ore. ....OMH93  
 Limbacher, Herman F., Apple Creek, Ohio. ....OMH97



Limbert, Paul M., 628 Race St., Lancaster, Pa. . . . .TS22  
 Lindaman, Francis S., D.D., 409 E. King St., Littlestown, Pa. . . . .U72  
 Lobach, Samuel E., R. 1, Meyersdale, Pa. . . . .TS17  
 Loch, Howard F., Salina, Pa. . . . .TS24  
 Lockart, David, 2304 Eighth Ave., Altoona, Pa. . . . .C16  
 Logsdon, Holland, Rockwood, Pa. . . . .  
 Lohmann, A. G., 2536 Stratford Ave., Cincinnati, Ohio . . . . .OMH83  
 Long, C. W. B. (lic.), Dallas, Texas. . . . .TS  
 Long, Howard H., D.D., 163 N. Main St., Red Lion, Pa. . . . .U97  
 Long, Samuel C., 20 S. Fredericksburg Ave., Atlantic City, N. J. . . . .TS78  
 Longaker, George, D.D., 1218 11th Ave., Hickory, N. C. . . . .H04  
 Loose, William H., Selinsgrove, Pa. . . . .U94  
 Loucks, D. Webster, D.D., Tiffin, O. . . . .H95  
 Loucks, Edgar V., 2338 E. 5th St., Dayton, O. . . . .U03  
 Loucks, Michael, D.D., Canal Winchester, O. . . . .H73  
 Lowe, William J., McConnellsburg, Fulton Co., Pa. . . . .TS14  
 Ludman, Alex., 227 Pine St., Bridgeport, Conn. . . . .H04  
 Ludwick, W. E., Lindell Hotel, Lincoln, Nebr. . . . .  
 Ludwig, L. Harrison, 1410 Villa St., Sioux City, Ia. . . . .C24  
 Lutz, George W., Pennsburg, Pa. . . . .OTS04  
 Lyster, William C., 36 W. Corbin St., Concord, N. C. . . . .C14  
 Lynn, A. R., Rochester, Minn. . . . .C18  
 Mader, William H., 259 1/2 Walnut St., Pasadena, Cal. . . . .TS95  
 Maeder, Henry G., 5942 N. Park Ave., Philadelphia, Pa. . . . .C12  
 Maeder, J. D., Box 197, R. D. 2, Salisbury, N. C. . . . .  
 Main, R. Franklin, Brunswick, Md. . . . .TS99  
 Marburger, William D., Ph.D., Millersville, Pa. . . . .TS05  
 Marks, Edwin O., 304 Juniper St., Quakertown, Pa. . . . .TS13  
 Martin, Louis C., Drawer M., Toledo, O. . . . .OMH87  
 Martz, David E., Liberty Center, Ohio. . . . .X82  
 Mase, Silas B., D.D., 5620 Forbes St., Pittsburgh, Pa. . . . .H78  
 Masonheimer, A. M., Ph.D., Weatherly, Pa. . . . .H78  
 Mathes, Nevin B., D.D., 108 S. Main St., Miamisburg, O. . . . .H99  
 Mathias, Willis D. (lic.), 600 W. 122d St., New York, N. Y. . . . .C  
 Matterness, Thos. H., Waynesboro, Pa. . . . .09  
 Matzke, S. H., 6112 Haverford Ave., Philadelphia, Pa. . . . .OMH10  
 Mauger, Silas P., Upper Sandusky, O. . . . .H74  
 Maurer, C. D., 422 Alfred Ave., Winnipeg, Man., Canada . . . . .OMH18  
 Maurer, Jacob, 2657 W. 25th St., Cleveland, O. . . . .OMH10  
 Maurer, J. Frederick, 553 Dewey Ave., Youngstown, O. . . . .  
 Maurer, Oliver K., Linfield, Pa. . . . .C24  
 Maxwell, Hugh S., Vandergrift, Pa. . . . .15  
 May, Homer S., 499 S. Franklin St., Wilkes-Barre, Pa. . . . .TS93  
 Mayer, F., D.D., 334 Crandall Ave., Youngstown, Ohio . . . . .OH84  
 McClellan, William A., Rebersburg, Pa. . . . .TS99  
 McKee, John K., D.D., 128 W. Maple St., York, Pa. . . . .U01  
 McKeehan, Hobart D., S. T. M., 607 Church St., Huntingdon, Pa. . . . .TS19  
 McLean, Eugene L., 1505 Race St., Philadelphia, Pa. . . . .TS93  
 McMeekin, Robert F., Ph.D. (lic.), Chicora, Pa. . . . .  
 McNairy, William H., Crescent, N. C. . . . .94  
 Meck, Allan S., 1017 Lehigh St., Easton, Pa. . . . .TS11  
 Meckstroth, R. B., 222 Etna Ave., Huntington, Ind. . . . .C18  
 Meckstroth, William L., Box 23, Mertztown, Pa. . . . .OU03  
 Mehring, Walter D., 1046 High St., Pottstown, Pa. . . . .TS20  
 Meier, Prof. H. A., D.D., 511 Bluff Ave., Sheboygan, Wis. . . . .OMH73  
 Meininger, Gustave G., Lowell, Wis. . . . .MH20  
 Meischner, George, 1315 S. Cleveland Ave., Philadelphia, Pa. . . . .  
 Melegh, Julius, McKeesport, Pa. . . . .  
 Meminger, J. W., D.D., 111 E. Clay St., Lancaster, Pa., and 1505 Race St., Philadelphia, Pa. . . . .U86  
 Mengel, Jesse M., 1056 N. 5th St., Reading, Pa. . . . .TS04  
 Menger, Edwin F. (lic.), R. R. 2, Fremont, Wis. . . . .OMH24  
 Menke, Otto A., 900 Hancock St., Manitowoc, Wis. . . . .OMH08  
 Messinger, Silas L., D.D., R. F. D. 3, Allentown, Pa. . . . .U87  
 Messner, Eneas B., 319 N. Duke St., Lancaster, Pa. . . . .TS20  
 Messner, Jacob Cyrus, Westernport, Md. . . . .TS19  
 Meussling, Albert A., Dillon, Kan. . . . .MH19  
 Meyer, Benjamin M., 932 Virginia Ave., Lancaster, Pa. . . . .TS93  
 Meyer, Ernst R. C., Lowell, Wis. . . . .OMH82  
 Meyer, John O. H., 109 N. Mulberry St., Lancaster, Pa. . . . .MH21  
 Meyers, Prof. Charles Edward, 420 State St., Lancaster, Pa. . . . .TS05  
 Michael, Arthur J., 368 7th Ave., Cedar Rapids, Iowa . . . . .H07  
 Michael, O. B., 2009 Hollyroad St., Winston-Salem, N. C. . . . .C23  
 Mickley, J. Harvey, D.D., 531 Somerset St., Johnstown, Pa. . . . .TS89  
 Middleton, E. W., Germantown, Pa. . . . .U94  
 Miller, Arthur J., Rimersburg, Pa. . . . .TS12  
 Miller, Prof. Charles E., D.D., LL.D., Tiffin, O. . . . .H90  
 Miller, David S., 909 Scovel Ave., Wooster, O. . . . .H98  
 Miller, George H., 521 Maple St., Bethlehem, Pa. . . . .U89  
 Miller, Harlan J., 434 Bank St., Warren, O. . . . .C20  
 Miller, Harvey J., Womelsdorf, Pa. . . . .OTS15  
 Miller, Henry, 259 Schuele Ave., Buffalo, N. Y. . . . .MH21  
 Miller, Henry K., D.D., 3 Ichigaya Daimachi, Ushigome Ku, Tokyo, Japan. . . . .92  
 Miller, Lawrence C. T., 247 S. Market St., Elizabethtown, Pa. . . . .TS17  
 Miller, Newton J., Marietta, Pa. . . . .TS81  
 Miller, William A., Conneaut, O. . . . .H80  
 Miller, Wm. E., 334 Lockwood St., Covington, Ky. . . . .16  
 Miller, William H., Pavia, Pa. . . . .U01  
 Minstermann, Louis C., Florence, Ind. . . . .OMH23  
 Mirese, Alex., 4822 Kennedy Ave., East Chicago, Ind. . . . .  
 Mitzell, C. M., R. 1, New Freedom, Pa. . . . .TS20  
 Mohr, John, R. F. D., Pearl City, Ill. . . . .MH18  
 Monn, Ira S., 119 N. 2d St., Jeanette, Pa. . . . .TS10  
 Moor, Otto B., 1065 40th St., Milwaukee, Wis. . . . .OMH14  
 Moore, Jairus P., D.D., 3327 N. 17th St., Philadelphia, Pa. . . . .OH78  
 Moorhead, Geo. LeRoy, P. O. Box 343, Montgomery, Pa. . . . .TS15  
 More, Wilson F., D.D., Womelsdorf, Pa. . . . .OTS86  
 Mori, Junkichi, 1760 Post St., San Francisco, Cal. . . . .C10  
 Moser, Ludwig A., Harvard, Nebr. . . . .OMH02  
 Most, Richard A., 412 Ash St., Ridgeway, Pa. . . . .OU97  
 Motter, Isaac M., Frederick, Md. . . . .MER76  
 Moyer, Clarence T., Weatherly, Pa. . . . .TS23  
 Moyer, Franklin H., Phoebe Deaconess and Old Folks' Home, Allentown, Pa. . . . .TS96  
 Moyer, John F., D.D., 611 Washington St., Reading, Pa. . . . .TS88  
 Moyer, O. T., R. F. D. 1, Chicora, Pa. . . . .OX96  
 Moyer, Samuel E., Perkaspie, Pa. . . . .TS05  
 Moyer, Wilbur W., Boalsburg, Pa. . . . .TS15  
 Muehlmeier, Albert, Monticello, Wis. . . . .OMH91  
 Mueller, Theodore, Box 832, Ledyard, Kossuth Co., Iowa . . . . .O08  
 Mugglin, Joseph K., Maplewood, Ohio. . . . .OMH11  
 Muir, William J., Scottdale, Pa. . . . .TS91  
 Mull, Prof. G. F., Litt.D., 431 W. James St., Lancaster, Pa. . . . .MER89  
 Mullan, James M., B.D., 26 Harwood Drive, Upper Darby, Philadelphia, Pa. . . . .TS97  
 Musser, James Blaine, McKeesburg, Pa. . . . .TS10  
 Musser, J. C., Plymouth, Ind. . . . .  
 Myers, John W., 709 East Ave., Charlotte, N. C. . . . .C23  
 Nace, Albert F., 195 Ivy St., Atlanta, Ga. . . . .TS01  
 Nace, Israel Geo., 12 Higashi Dotemachi, Kame no Cho, Akita, Japan. . . . .TS18  
 Naeff, William F., 4948 Grace St., Chicago, Ill. . . . .OC12



Nagy, Emil, Bethlehem, Pa. TS93  
Naly, John N., Dakota, Ill. C22  
Namekawa, Kiichiro, 202 N. San Pedro St., Los Angeles, Cal. H01  
Naragon, Edward E., Kenton, Ohio. OH96  
Nau, F. C., D.D., 5706 Forbes St., Squirrel Hill Sta., Pittsburgh, Pa. TS21  
Ness, Murray E., Arendtsville, Pa. MH19  
Nettel, Herbert J., 1803 N. 8th St., Sheboygan, Wis. OS85  
Neuenschwander, Daniel, Berne, Ind. OMH21  
Neuenschwander, John, Route 4, Box 651, Indianapolis, Ind. N.Y.  
Neville, J. Wallace, 869 E. Delavan Ave., Buffalo. TS11  
Newgarl, Joseph M., Zwingli, Iowa. H96  
Nicholson, Harvey S., Grove City, Pa. TS90  
Noacher, Monroe M., 2002 W. 41st St., Los Angeles, Cal. U95  
Noll, Elias S., Herndon, Pa. TS95  
Noll, Elmer S., D.D., 120 E. Main St., Schuylkill Haven, Pa. TS03  
Noss, Charles L., Manor, Pa. TS95  
Noss, Christopher, D.D., 429 Charlotte St., Lancaster, Pa. TS22  
Noss, John B., 140 E. Main St., Ephrata, Pa. OMH85  
Nott, Henry C., D.D., 1192 9th St., Milwaukee, Wis. TS20  
Nugent, W. Carl, 31 Torii-cho, Aizu-Wakamatsu, Japan OMH06  
Nuss, C. T., Jamestown, N. D. OMH16  
Nuss, Edward P., 708 E. Hancock St., Appleton, Wis. O94  
Nuss, Michael, Virgil, S. D. TS01  
Obold, Howard, 114 N. 6th St., Perkasio, Pa. TS87  
O'Boyle, Robert, 4007 Spring Garden St., Philadelphia, Pa. MH18  
Oelrich, Wm., 1110 Minnesota St., Oshkosh, Wis. U04  
Ohi, Arthur C., Trappe, Pa. MH21  
Olm, Paul A., Marengo, Iowa. Y  
Omwake, Prof. Geo. L., Pd.D., LL.D. (lic.), Collegeville, Pa. OMH14  
Oppermann, Edward H., 1604 N. 16th St., Sheboygan, Wis. C13  
Orr, Thos. S., 1015 Collinwood Ave., Akron, Ohio. OTS74  
Oswald, James O., 862 Main St., Slatington, Pa. H87  
Othenin-Girard, V. E., Sacramento, Cal., R. F. D. 3, Box 82. OMH23  
Owen, J. W., Yochow, Hunan, China. C19  
Palmer, Jacob A., Thomasville, N. C. C22  
Pannebecker, J. H., D.D., Columbia, Pa. C08  
Parks, David A., Bremen, Ohio. U03  
Pease, J. C., 205 E. Locust St., Mechanicsburg, Pa. OMH24  
Peck, Felix B., Clearspring, Md. U06  
Peck, John M., B.D., 104 Indian Church Ave., Buffalo, N. Y. TS11  
Peeler, A. S., R. F. D. 2, Lexington, N. C. TS09  
Peeler, Augustus Calvin, 2940 Waughtown St., Winston-Salem, N. C. H91  
Peeler, Banks J., 124 W. Horah St., Salisbury, N. C. OH84  
Peeler, John C., Lenoir, N. C. U03  
Peeler, Lee A., B.D., Kannapolis, N. C. OMH14  
Peeler, Shuford, Salisbury, N. C. TS20  
Peterhaensel, Arthur, 392 Alexander Ave., Winnipeg, Man., Canada. TS01  
Peters, Albert G., B.D., 2111 S. 21st St., Phila., Pa. TS09  
Peters, Chas. Ph.D., 134 S. Lansdowne Ave., Lansdowne, Pa. TS11  
Peters, Joseph S., 127 S. 15th St., Allentown, Pa. TS09  
Peters, Morgan A., B.D., Bahney and Railroad Sts., Myerstown, Pa. H91  
Peters, Neri F., D.D., Slatington, Pa. OH84  
Petri, Carl G., Skippack, Pa. U03  
Pfeifer, Erwin G., 336 17th St., Oshkosh, Wis. OMH14  
Phillips, Elias H., Linglestown, Dauphin Co., Pa. TS20  
Pilgram, R. J., 912 Buchanan Ave., Lancaster, Pa. TS01  
Pioch, O. M., 367 Plymouth St., Toledo, O. OX08  
Piscator, A., 3391 Frankford Ave., Philadelphia, Pa. OU01  
Plappert, Adam C., New Holstein, Wis. OMH03  
Plott, George E., Jefferson, Md. TS15  
Poetter, Gustav R., 216 W. Greenwich St., Reading, Pa. TS98  
Poetter, J. Henry, Bakersville, O. OMH02  
Pontius, John W., Leighton, Pa. TS75  
Pontius, Paul R., Leighton, Pa. TSX16  
Poorman, John H., 1505 Race St., Philadelphia, Pa. 18  
Porszolt, Ernest, 224 9th Ave., Johnstown, Pa. Pongli, H., Vegreville, Alta, Canada.  
Pretzer, Albert C., Vermilion, O. OMH82  
Preuss, Ernest M., 723 E. 101st St., Cleveland, Ohio. OU97  
Price, H. H., 184 Clay Ave., Rochester, N. Y. TS13  
Pugh, Walter C., Fairfield, Pa. TS13  
Radacsy, Alex., Corning, O. TS05  
Raezer, George B., Lititz, Pa. TS12  
Raezer, John C., 14 E. Liberty St., Lancaster, Pa. TS12  
Rahn, A. M., 22 Summit St., Souderton, Pa. TS23  
Rahn, Clarence R., Kempton, Pa. OMH02  
Raiser, David R., 168 Jefferson St., Tiffin, O. TS03  
Ranck, Clayton H., 610 66th Ave., Oak Lane, Phila., Pa. TS03  
Ranck, Henry H., D.D., 1405 Fifteenth St., N.W., Washington, D. C. TS95  
Raubenhold, Irvin A., 223 N. Hartley St., York, Pa. TS17  
Reagle, John O., D.D., Mt. Bethel, Pa. U00  
Reagle, Henry B., Mt. Bethel, Pa., R. F. D. 1. U03  
Ream, Solomon, 179 Marks Ave., Lancaster, O. H74  
Rebert, Charles B., St. Petersburg, Pa. TS00  
Rebert, G. Nevin, 128 1/2-A W. 3d St., Frederick, Md. TS13  
Rech, William, Kiel, Wis. OMH90  
Redinbaugh, R. H., Hudson, Ind. TS00  
Reed, Robert F., Freemansburg, Pa. H03  
Reemsnyder, Bertwin E., 101 E. Cassilly St., Springfield, Ohio. TS24  
Reifsnyder, Walter E., Middleburg, Pa. C10  
Reimers, J. Frederick, 125 Doat St., Buffalo, N. Y. TS94  
Reinecke, John W., Westminster, Md. TS97  
Reiter, Amos O., 452 Walnut St., Allentown, Pa. TS85  
Reiter, Lewis, 2120 Walnut St., Harrisburg, Pa. OMH23  
Reitzer, Wm., 3525 Marvin St., Flint, Mich. H00  
Renoll, A. Calvin, Ph.D., Fredonia, Pa. OH93  
Renter, Otto C., Parkwood Drive, Cleveland, O. TS16  
Rentz, A. Fred., 221 Pearl St., Lancaster, Pa. MH21  
Renzetti, M., 2523 Adams St., Chicago, Ill. TS00  
Reppert, Charles H., Stony Plain, Alta., Canada. OH97  
Rettig, John H., 874 Humboldt Parkway, Buffalo, N. Y. OMH85  
Rettig, Louis C., 306 W. Main St., Olney, Ill. TS00  
Rettig, Richard, 2315 Deer Park Blvd., Omaha, Nebr. OMH23  
Rettig, Valentine, Juneau, Wis. OMH91  
Rhoads, Thos. Wm., East Petersburg, Pa. TS23  
Rhodes, Edwin T., 1422 W. Market St., York, Pa. OTS02  
Richards, Prof. George W., D.D., LL.D., W. James St., Lancaster, Pa. OTS90  
Richards, Jay Stanley, Thornville, Ohio. C22  
Rickard, Walter S., 421 W. High St., St. Marys, Ohio. OMH14  
Ricker, George S., L.H.D., 3630 English St., Wichita, Kan. 72  
Riedesel, Charles H., Kimama, Idaho. OH97  
Rissinger, Chas. M., Fredericksburg, Pa. TS11  
Rittenhouse, William C., 701 Packer St., Williamsport, Pa. TS05  
Rittershaus, Frederick A., Streeter, N. D. O92  
Robb, Chas. E., Tom's Brook, Va. TS23  
Robb, Howard A., 518 Brown Ave., Butler, Pa. TS14  
Robb, Lewis, D.D., 226 Woodbine St., Harrisburg, Pa. TS89  
Robrock, Henry B., 506 Washington St., Defiance, Ohio. OMH90



Rockel, Charles D., 1507 12th Ave., Altoona, Pa. TS19  
 Roeck, Carl T., 210 Miami St., Piqua, O. ....OMH16  
 Roeder, Samuel M., Glen Rock, Pa. ....TS78  
 Rohrbaugh, Harry J., 3723 W. 36 St., Cleveland, Ohio ....H03  
 Rohrbaugh, Leander J., North Lima, O. ....U97  
 Rohrbaugh, Scott V., New Bedford, Ohio. ....H94  
 Romeis, Sigmund, Chloe, Mo. ....OMH88  
 Romig, Edwin Howard, State College, Pa. ....TS05  
 Rosenau, J., Bongards, Carver Co., Minn. ....OMH96  
 Rosenau, Julius C., Colby, Wis. ....OMH25  
 Roth, Benjamin H., 276 E. Market St., Tiffin, O. ....H90  
 Roth, Charles E., Litt.D., 1362 Perkiomen Ave., Reading, Pa. ....TS05  
 Roth, George Leith, Somerset, Pa. ....TS11  
 Roth, Marsby J., D.D., Hanover, Pa. ....U93  
 Rothenberger, I., Lindsey, O. ....OH85  
 Rothermel, Prof. A. C., Ph.D. (lic.), Kutztown, Pa. ....TS15  
 Rothermel, Jeremiah R., 728 8th Ave., Bethlehem, Pa. ....TS15  
 Roush, J. Lucian, Esterly, Pa. ....TS90  
 Rowe, Walter W., 621 Elberon Ave., Dayton, Ohio. ....U02  
 Royer, Solomon I., Canal Winchester, O. ....H00  
 Ruehlmann, Adolph, Prairie du Sac, Wis. ....MH02  
 Ruf, Bechtold, Hickory, N. C. ....OH87  
 Ruf, Frank B., 1215 Cass St., Fort Wayne, Ind. ....C10  
 Rufener, Christian, Helvetia, W. Va. ....OH98  
 Ruhl, Hesser C., Yochow City, Hunan, China. ....X22  
 Runkel, Samuel L., Thornville, Ohio. ....H83  
 Runkle, James M., Ph.D., 611 8th St., Altoona, Pa. TS93  
 Rupley, Frederick A., D.D., 230 Logan St., Lewistown, Pa. ....TS92  
 Rupnow, F. H., 1015 Webster St., Fort Wayne, Ind. ....OMH10  
 Rupp, Chas. E., 113 So. Walnut St., Dallastown, Pa. ....TS07  
 Rupp, Henry H., 51 N. 3d St., Lewisburg, Pa. ....TS01  
 Rupp, J. G., 128 S. 13th St., Allentown, Pa. ....TS06  
 Rupp, Paul B., Fort McIntosh, Laredo, Texas. ....TS08  
 Rupp, Roland L., Millersburg, Pa. ....TS22  
 Ruppert, Charles, West Bend, Wis. ....OMH88  
 Ruprecht, M. W., 23 Wall St., Bethlehem, Pa. ....TS18  
 Russom, Carl J. G., 1007 Oakland Ave., Indianapolis, Ind. ....OMH12  
 Rust, John B., D.D., 285 E. Perry St., Tiffin, O. ....OC18  
 Ruth, Frank W., Bernville, Pa. ....TS18  
 Ruth, Victor A., Youngwood, Pa. ....UNION22  
 Ruth, Victor Adam, 301 E. 9th St., Northampton, Pa. ....UNION22  
 Saeuvert, Otto J. F., R. F. D. 1, Plymouth, Wis. OMH05  
 Samson, Maurice, D.D., 5030 N. 12th St., Philadelphia, Pa. ....OU97  
 Sanders, John C., Turbotville, Pa. ....TS08  
 Sando, E. M., Hanover, Pa. ....U07  
 Santee, Charles A., D.D., Fort Washington, Pa. ....TS89  
 Sauer, Conrad, 830 Y St., Lincoln, Nebr. ....X14  
 Sauerwein, C. W. H., Berne, Ind. ....TS17  
 Sayres, Alfred Nevin, Lansdale, Pa. ....U84  
 Schaaf, John C., Canfield, O. ....U23  
 Schacht, F. Wm., R. F. D. 1, Berlin, Pa. ....TS98  
 Schadt, Morris E. (lic.), Fullerton, Pa. ....TS98  
 Schaeffer, Chas. E., D.D., 1505 Race St., Philadelphia, Pa. ....TS92  
 Schaeffer, Daniel E., Emaus, Pa. ....TS98  
 Schaeffer, Isaac M., D.D., Ashland, Pa. ....OTS06  
 Schaeffer, J. Arthur, 47 Market St., Tamaqua, Pa. TS04  
 Schaeffer, James J., Ph.D., 1420 Chew St., Allentown, Pa. ....TS89  
 Schaeffer, Oliver F., 318 E. 8th St., Berwick, Pa. TS93  
 Schaffner, Alfred M., 316 8th St., Ellwood City, Pa. TS93  
 Scheer, George A., D.D., 2404 N. 6th St., Philadelphia, Pa. ....OU79  
 Scheetz, Jacob E., Everett, Pa. ....OMH79  
 Scheidt, Edward, Hillsboro, Ore., R. F. D. 1. ....TS91  
 Scheirer, David, Willow Street, Lanc., Co., Pa. TS24  
 Scheirer, Paul C., 1604 Hanover Ave., Allentown, Pa. ....TS04  
 Schell, Irwin O., Souderton, Pa. ....TS04  
 Schellhamer, Oliver P., D.D., 491 Madison Ave., York, Pa. ....U87  
 Schellhase, Adam E., 19 S. Nice St., Frackville, Pa. C21  
 Schenck, Harry E., R. R. 3, Manitowoc, Wis. ....O79  
 Scherry, Albert L., 311 N. Main St., Orrville, O. OMH16  
 Scherry, Otto H., Vera Cruz, Ind. ....OMH12  
 Schiedt, Prof. Richard C., Ph.D., Sc.D., Lancaster, Pa. ....TS89  
 Schieler, Alfred L., R. 3, Chaska, Minn. ....MH21  
 Schieler, Caspar, D.D., R. 5, Edwardsville, Ill. ....OX12  
 Schild, Peter, Hosmer, So. Dak. ....OMH09  
 Schildknecht, Theophilus, Jackson, Wis. ....OMH03  
 Schlater, Francis C., Ambler, Pa. ....C24  
 Schlueter, H. C., D.D., 2818 Kate Ave., Arlington Sta., Baltimore, Md. ....O  
 Schmalz, John, R. F. D. 2, Jansen, Nebr. ....OMH88  
 Schmid, A. George, Hamburg, Minn. ....OMH10  
 Schmid, Calvin A., R. F. D. 4, Garner, Iowa. ....OMH14  
 Schmid, Herman G., Potter, Wis. ....OMH09  
 Schmidt, Ambrose M., D.D., 1338 Shepherd St., N. W., Washington, D. C. ....TS89  
 Schmidt, Henry, 862 Eddy Rd., Cleveland, O. ....O95  
 Schmidt, Oscar E., Artas, S. Dak. ....MH21  
 Schmidt, Wm., Heil, No. Dak. ....OMH23  
 Schmitt, Chas., Alliance, Ohio. ....OMH80  
 Schmitt, Charles H., 1429 Hepburn Ave., Louisville, Ky. ....X24  
 Schmitt, Jacob, 612 E. 141st St., New York, N. Y. OBL95  
 Schmuck, Francis, 116 S. Patterson Park Ave., Baltimore, Md. ....MH17  
 Schnatz, Arthur P., 1809 Freeman Ave., Cincinnati, O. ....C13  
 Schnatz, Herman E., 71 Locust St., Buffalo, N. Y. ....OTS88  
 Schneider, Charles B., D.D., Shamokin, Pa. ....OTS88  
 Schneider, Prof. David B., D.D., LL.D., 164 Higashi Sambancho, Sendai, Japan. ....OTS83  
 Schnuelle, Frederick C., Cosby, Mo., R. 1, Box 155. ....OMH91  
 Schoepfle, Marcus P., Somerset, O. ....OMH05  
 Schory, Chas. H., Navarre, Ohio. ....C25  
 Schroer, Carl O., 4038 Taylor Ave., Oakley, Cincinnati, Ohio. ....OMH11  
 Schroer, Gilbert W., 71 Osawakawara, Morioka, Japan. ....MH21  
 Schroer, Henry W., R. 1, Norfolk, Nebr. ....OMH94  
 Schroer, William H., 117 Ohio St., Fort Wayne, Ind. ....OH99  
 Schucker, Morris G., 1306 Lancaster Ave., Swissvale, Pa. ....TS07  
 Schuler, A. H., 19 W. 4th St., Bethlehem, Pa. ....X09  
 Schultz, H. F. W., Ebenezer, N. Y. ....OMH06  
 Schulz, H. W. J., 54 Wyona St., Brooklyn, N. Y. OBL03  
 Schulz, Jerome C., 409 McKinley St., Middletown, Ohio. ....C14  
 Schweitzer, Martin W., Ph.D., Ephrata, Pa. ....TS97  
 Sechler, Nathan W., 704 W. Princess St., York, Pa. H90  
 Seibel, G. P., 50 S. Shippen St., Lancaster, Pa. ....O82  
 Seiple, William G., Ph.D., 125 Tsuchidol, Sendai, Miyagi Ken, Japan. ....TS05  
 Seitz, Frederick C., D.D., 139 N. Main St., Greensburg, Pa. ....TS98  
 Seitz, John A., 120 S. Lincoln St., Alliance, Ohio. H82  
 Sellers, David A., 17 W. Church St., Xenia, Ohio. ....X15  
 Selzer, Lawrence, R. 5, Box 89, Portland, Ore. OMH89  
 Sensenig, E. Elmer, 399 E. Hamilton St., Allentown, Pa. ....TS12  
 Sensenig, Oliver H., Claysburg, Pa. ....19  
 Settlege, Henry G., 417 Wisconsin Ave., Waukesha, Wis. ....OMH03  
 Settlege, Herman E., Huron, Ohio. ....OMH23  
 Settlege, William A., P. O. Box 627, Tiffin, O. ....OMH95  
 Seyring, A., D.D., 2238 Burnett Ave., Cincinnati, Ohio. ....OMH76  
 Shafer, Floyd R., Tatamy, Pa. ....TS10  
 Shaffer, Chas. D., Frederick, Md. ....TS96  
 Shaw, Wm. C., Fulton, Mich. ....C25  
 Sheeder, Franklin I., Jr. (lic.), Collegeville, Pa. ....TS06  
 Shellenberger, J. Monroe, Tannersville, Pa. ....U00  
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 Shepardson, Harry E., New Providence, Pa. ....TS18  
 Shepley, James R., Sellersville, Pa. ....TS15



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Shinn, Henderson L. V., 3642 Prospect Ave., Kansas City, Mo. .... C15

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Shulenberg, Anthony, China Grove, N. C. .... TS75

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Shults, Frank A., 23 Davies Bldg., Dayton, O. .... H07

Shults, William H., Route 10, Hamilton, O. .... H82

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Shuman, A. C., D.D., 80 N. Sandusky St., Tiffin, Ohio .... H96

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Siegel, C. W. E., 6 Hill St., (Elmwood), York, Pa. .... OTS77

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Sipple, Simon, 41 N. 8th St., Allentown, Pa. .... OTS03

Skyles, Calvin, 2728 Fifth Ave., Altoona, Pa. .... 03

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Snyder, Phaon W., Wooster, O. .... H85

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Sommerlatte, E., 208 E. Oxford St., Alliance, O. OMH01

Sommerlatte, John, 2156 Warren Rd., Lakewood, Ohio .... OMH01

Sommerlatte, Paul, 9617 107 A St., Edmonton, Alta, Canada .... 093

Sonnedecker, Prof. Thomas H. (lic.), Tiffin, Ohio .... H

Sorber, George S., D.D., 714 W. King St., York, Pa. U78

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Staudt, Calvin K., Ph.D., 12/233 Sinnak St., Baghdad, Iraq, Mesopotamia. .... U99

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Stern, Benj. S., D.D., 413 N. 38th St., Phila., Pa. OMH90

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Stibitz, Prof. Geo., D.D., Seminary Ave., Dayton, Ohio .... OMH12

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Weber, A. S., D.D., 3443 Gullford Terrace, Balti- more, Md. . . . .	TS83
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Wettach, Ed. D., D.D., 1944 Everett Ave., Youngs- town, O. . . . .	OH77
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Wierner, Herman G., 46 Chapel St., Bridgeport, Conn. . . . .	OBL89
Wierner, Theo. C., 5937 No. 12th St., Phila., Pa. Wienand, Paul, Litt.D., 143 Madison St., Pas- saic, N. J. . . . .	OMH83
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Wirz, John, Technikum St. 3 a, Winterthur, Switzerland . . . . .	O
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Yack, A., D.D., 3021 No. 9th St., St. Joseph, Mo.  
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 Youngen, Jacob Eugene, 1407 14th St., N.W.,  
 Canton, Ohio.....C20

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 Swarthmore, Pa. ....H83  
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 Japan .....H06  
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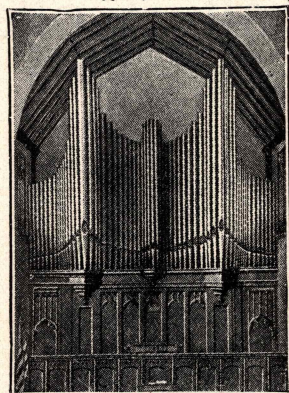
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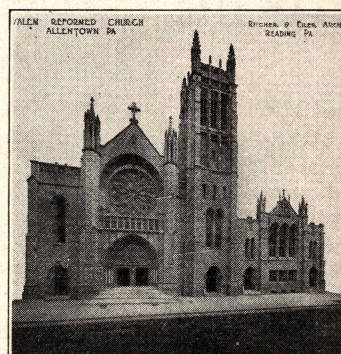
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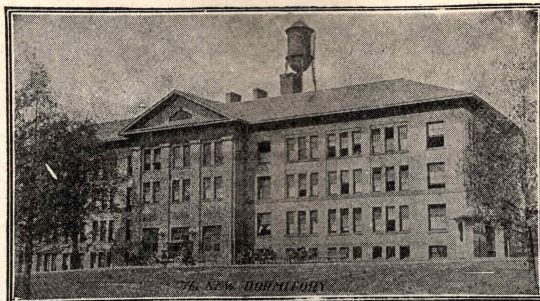
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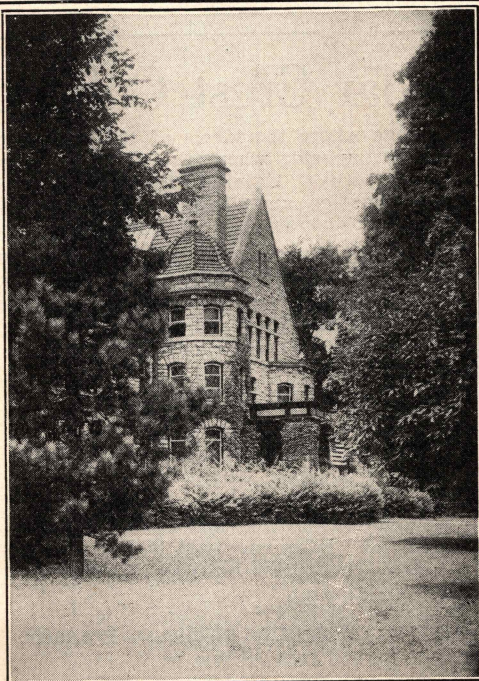
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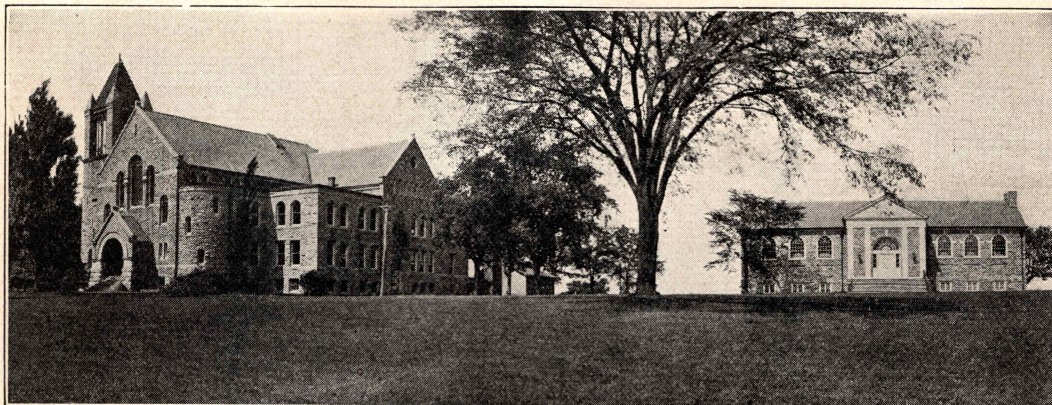
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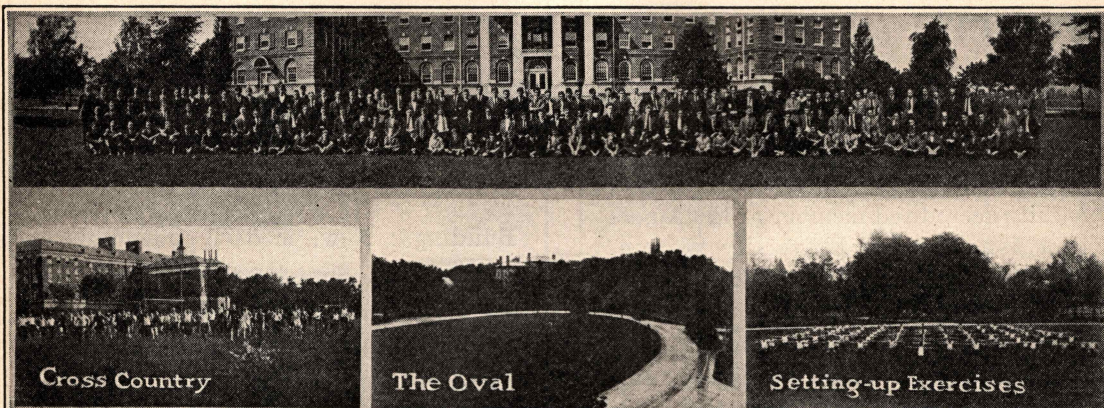
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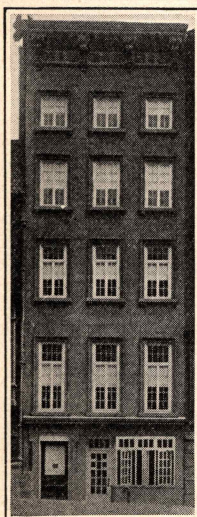
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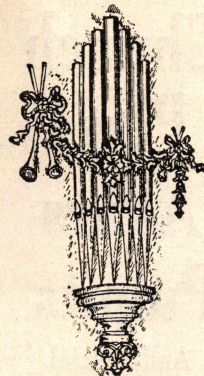
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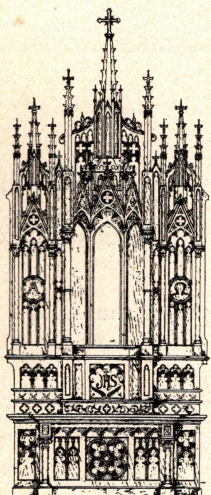
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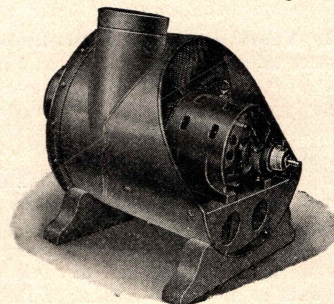
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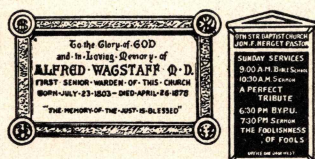
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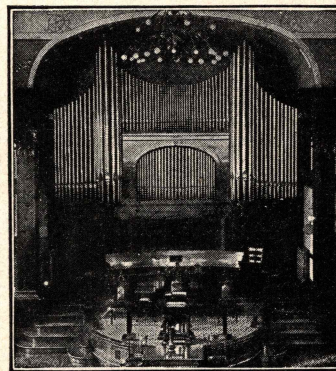
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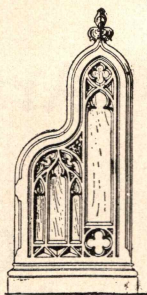


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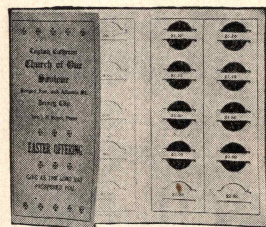
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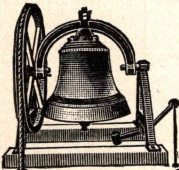
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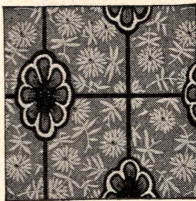
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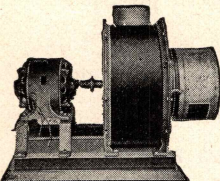


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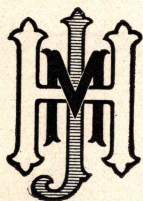
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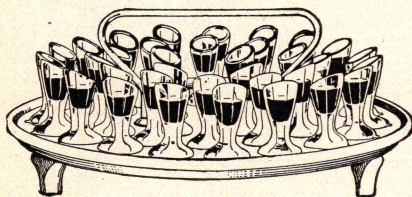
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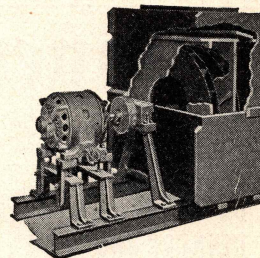
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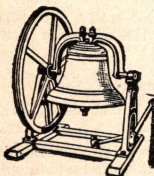
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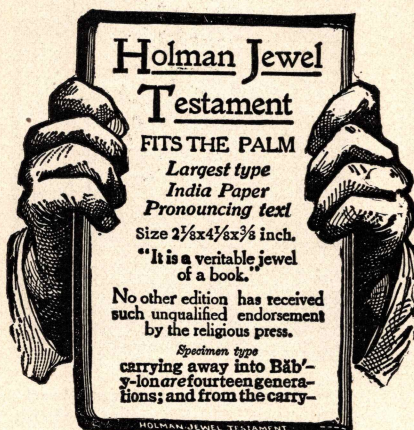
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Size of Bible, 5 1/4 x 3 3/8 inches

*Specimen of Type.*  
**19 T**-And **Bāb'y-lon**, the glory  
kingdoms, the beauty of the **Chā**  
**dees'** excellency, shall be as wh



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Isaac was old, and  
were dim, so that he could



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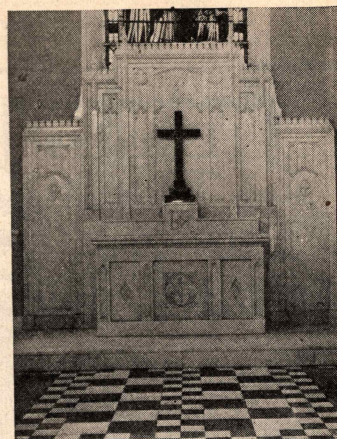
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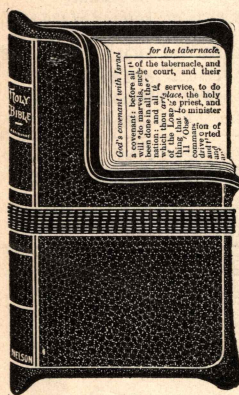


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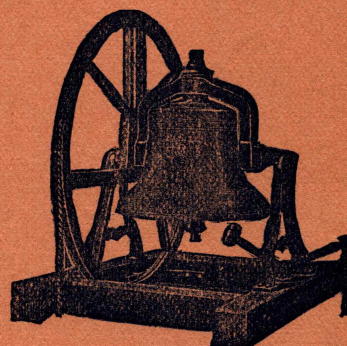
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